THE PSALMES OF DAVID

In Meeter and Prose:

With the Prose in the Margin of the last Translation of the English BIBLE:

Also an exact Kalender, the Confession of Faith, the Order of Baptisme, the Lords Supper, and Marriage.

EDINBURGH,
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1644.

An Almanack for xxiiii. Years.

Year of God.	Sunday letter.	Golden num.	The Epact.	Lentron beginneth.	Pasche day.	Whitsunday.
1641	C	8	28	Mar. 10	Apr. 25	June 13
1642	B	9	9	Febr. 23	Apr. 10	May 29
1643	A	10	20	Febr. 15	April 2	May 21
1644	G F	11	1	Mar. 6.	April 21	June 9
1645	E	12	12	Febr. 19	April 6	May 25
1646	D	13	23	Febr. 11	Mar. 29	May 17
1647	C	14	4	Mar. 3.	April 18	June 6
1648	B A	15	15	Febr. 16	April 2	May 21
1649	G	16	26	Febr. 7	Mar. 25	May 13
1650	F	17	7	Febr. 27	Apr. 14	June 2
1651	E	18	18	Febr. 12	Mar. 30	May 18
1652	D C	19	29	Mar. 3.	Apr. 18	June 6
1653	B	1	11	Febr. 23	Apr. 10	May 29
1654	A	2	22	Febr. 8.	Mar. 26	May 14
1655	G	3	3	Febr. 28	April 15	June 3
1656	F E	4	14	Febr. 20	April 6	May 25
1657	D	5	25	Febr. 11	Mar. 29	May 17
1658	C	6	6	Feb. 24	April 11	May 30
1659	B	7	17	Febr. 16	April 3	May 22
1660	A G	8	28	Mar. 7.	April 22	June 10
1661	F	9	9	Febr. 27	April 14	June 2
1662	E	10	20	Febr. 12	Mar. 30	May 18
1663	D	11	6	Mar. 4.	April 19	June 7
1664	C B	12	17	Febr. 24	April 10	May 29

A rule to finde Easter day for eyer.

[illegible] March after the first C. Look the Prime where ever it be [illegible] third Sunday after, Easter day shal be: And if [illegible] on Sunday [illegible] Thereafter reckon Sundayes three.

An Admonition for the better understanding of this Kalender.

I Have thought good (Christian Reader) for thy better understanding of this Kalender, to set down the order thereof. And first, as you may perceive, there are four columes in every Moneth: In the first are contained the dayes of every Moneth: In the second the Golden Number: In the third the Epact, hour, and minute of the change of the Moon, answering to the Golden number of that year: In the fourth the Sunday letter. Where the letter o is set down, it sheweth the first hour of the day before noon, that is, one after midnight, and the first hour after noon to be begun, but not ended. Now knowing the day of the Moneth, you may finde all the rest correspondent thereunto. As for the change of the Moon, look in every Moneth where you finde your Golden number of that year, thereafter followeth the Epact, hour, and minute of the change: and b if it be before noon and a if it be after noon: As for example, in this year 1644 the Golden number is 11. seek in January, and ye shall finde it upon the 29 day, and immediatly thereafter 2 hours 9 minutes after noon: And so of all the rest.

January 31.

	Golden number.	Change of Moon	Sun. Let.
1	8	0. a	A
2	16	10.54 a	(b)
3			(c)
4	5	3. 48.b	(d)
5			(e)
6	13	11. 27.a	(f)
7			(g)
8	2	8. 56.a	A
9			(b)
10	10	5. 38.b	(c)
11	18	1. 15.a	(d)
12			(e)
13	7	1. 13.b	(f)
14	15	5. 56.a	(g)
15			A
16	4	3. 41.b	(b)
17	12	7. 7. a	(c)
18			(d)
19	1	5. 49.b	(e)
20	9	1. 37.a	(f)
21			(g)
22	17	10.26.a	A
23	6	10.31. a	(b)
24			(c)
25	14	7. 12.a	(d)
26			(e)
27	3	9. 17.a	(f)
28			(g)
29	11	2. 4. a	A
30	19	7. 3. b	(b)
31	8	0. 36.b	(c)

February 28.

	Golden number.	Change of Moon.	Sun. Let.
1			(d)
2	16	1. 58.a	(e)
3			(f)
4	5	0. 18.b	(g)
5	13	4. 48.a	A
6			(b)
7	2	7. 57.b	(c)
8	10	3. 49.a	(d)
9			(e)
10	18	2. 45.b	(f)
11	7	5. 45.b	(g)
12			A
13	15	0. 25.a	(b)
14	4	7. 53. a	(c)
15			(d)
16	12	8. 22.b	(e)
17	1	3. 39.a	(f)
18			(g)
19	9	0. 33.b	A
20	17	11.28.b	(b)
21			(c)
22	6	5. 16.a	(d)
23			(e)
24	14	1. 31.a	(f)
25	3	9. 11.b	(g)
26			A
27	11	5. 46.a	(b)
28	19	2. 5. b	(c)

March 31.

	Golden number.	Change of Moon.	Sun. Let.
1	8	1. 31.a	(d)
2			(e)
3			(f)
4	16	6. 39.b	(g)
5	5	4. 8. a	A
6			(b)
7	13	7. 25.b	(c)
8	2	5. 25.a	(d)
9	10	5. 31. a	(e)
10			(f)
11			(g)
12	18	1. 28.b	A
13	7	10.50.b	(b)
14			(c)
15	15	6. 35.b	[illegible]
16	4	9. 55.b	[illegible]
17	12	7. 4. a	[illegible]
18			[illegible]
19	1	1. [illegible].b	A
20	[illegible]	[illegible]	[illegible]
21			
22			
23			
24			
25			
26			
27			
28			

April 30.

	Golden number.	Change of Moon.	Sun. Let.
1	16	11.42.a	(g)
2			A
3			(b)
4	5	6. 41.b	(c)
5	13	7. 1. a	(d)
6			(e)
7	2	2. 6. b	(f)
8	10	11. 3. b	(g)
9	18	9. 15.b	A
10			(b)
11	7	4. 2. b	(c)
12	15	10.58.a	(d)
13			(e)
14	4	7. 11.a	(f)
15			(g)
16	12	3. 43.b	A
17	1	11.35.b	(b)
18			(c)
19	9	0. 35.b	(d)
20	17	4. 44.a	(e)
21			(f)
22			(g)
23	6	2. 16.b	A
24	14	6. 8. a	(b)
25	3	3. 25.b	(c)
26			(d)
27	11	10.50.b	(e)
28	19	3. 53.b	(f)
29	8	7. 56.a	(g)
30			A

May 31.

	Golden number.	Change of Moon.	Sun. Let.
1	16	2. 54.a	(b)
2			(c)
3	5	6. 19.a	(d)
4			(e)
5	13	4. 4. b	(f)
6	2	10.3. b	(g)
7	10	9. 5. a	A
8			(b)
9	18	1. 13.b	(c)
10	7	7. 56.a	(d)
11			(e)
12	15	1. 0. a	(f)
13			(g)
14	4	3. 46.b	A
15	12	11.7. b	(b)
16	1	10.44.a	(c)
17			(d)
18	9	2. 2. a	(e)
19			(f)
20	17	7. 59.b	(g)
21			A
22	6	3. 16.a	(b)
23			(c)
24	14	10.35.b	(d)
25	3	4. 5. b	(e)
26			(f)
27	11	7. 59.a	(g)
28	19	5. 35.a	A
29	8	11.26.b	(b)
30	16	6. 49.a	(c)
31			(d)

June 30.

	Golden number.	Change of Moon.	Sun. Let.
1			(e)
2	5	3. 30.b	(f)
3	13	11.22.b	(g)
4	2	8. 43.a	A
5			(b)
6	10	8. 5. b	(c)
7			(d)
8	18	4. 35.a	(e)
9	7	10.11.b	(f)
10			(g)
11	15	0. 29.b	A
12	4	4. 0. a	(b)
13	12	6. 8. a	(c)
14			(d)
15	1	10.43.b	(e)
16			(f)
17	9	4. 15.b	(g)
18	17	11. 8. a	A
19			(b)
20			(c)
21	6	1. 44.b	(d)
22	14	6. 9. a	(e)
23	3	0. 13. a	(f)
24			(g)
25	11	4. 6. b	A
26	19	8. 22.b	(b)
27			(c)
28	8	2. 9. b	(d)
29	16	7. 59.a	(e)
30			(f)

July 31.

	Golden number.	Change of Moon.	Sun. Let.
1	5	11.13.b	(g)
2	13	6. 0. a	A
3			(b)
4	2	5. 57.b	(c)
5	10	6. 58.a	(d)
6			(e)
7	18	7. 0. b	(f)
8	7	10.26.a	(g)
9			A
10	15	10.3. b	(b)
11	4	6. 3. a	(c)
12			(d)
13	12	1. 57 b	(e)
14			(f)
15	1	0. 47.b	(g)
16	9	7. 30.a	A
17			(b)
18	17	1. 45.a	(c)
19			(d)
20	6	10.55.b	(e)
21	14	7. 26.	(f)
22	3	3. 4. b	(g)
23	11	3. 56.a	A
24			(b)
25	19	11.50.a	(c)
26			(d)
27	8	4. 22.a	(e)
28			(f)
29	16	7. 33.b	(g)
30	5	6. 29.a	A
31			(b)

August 31.

	Golden number.	Change of Moon.	Sun. Let.
1	13	1. 24.b	(c)
2	2	6. 23.a	(d)
3			(e)
4	10	11.23.b	(f)
5	18	8. 33.a	(g)
6			A
7	7	9. 33.b	(b)
8	15	6. 37.a	(c)
9			(d)
10	4	2. 10.b	(e)
11	12	11. 33 b	(f)
12	1	3. 55.a	(g)
13			A
14			(b)
15	9	10. 54.	(c)
16			(d)
17	17	3. 58.b	(e)
18	6	7. 5. a	(f)
19			(g)
20	14	1. 43.a	A
21	3	2. 51.b	(b)
22	11	4. 42.b	(c)
23			(d)
24	19	2. 59.a	(e)
25			(f)
26	8	5. 29.b	(g)
27	16	6. 6. a	A
28			(b)
29	5	2. 4. b	(c)
30	13	10.9. b	(d)
31			(e)

Septemb. 30.

	Golden number.	Change of Moon.	Sun. Let.
1	2	5. 59.b	(f)
2	10	3. 42.b	(g)
3			A
4	18	8. 42 b	(b)
5	7	7. 6. a	(c)
6			(d)
7	15	2. 56.b	(e)
8	4	11.18.b	(f)
9			(g)
10	12	11.50.a	A
11			(b)
12	1	9. 17.b	(c)
13	9	2. 19.b	(d)
14			(e)
15	17	4. 33.a	(f)
16			(g)
17	6	3. 8. a	A
18	14	11. 33.b	(b)
19			(c)
20	3	3. 2. b	(d)
21	11	3. 52.b	(e)
22			(f)
23	19	5. 2. b	(g)
24	8	5. 34.a	A
25			(b)
26	16	4. 3. b	(c)
27	5	10.45.b	(d)
28	13	9. 34.a	(e)
29			(f)
30			(g)

October. 31.					Novemb. 30.					Decemb. 31				
	Golden number.	Change of Moon.		Sun. Let.		Golden number.	Change of Moon.		Sun. Let.		Golden number.	Change of Moon.		Sun. Let.
1	2	1.	24.b	A	1	10	1.	56.a	(d)	1				(f)
2	10	8.	38.a	(b)	2	18	5.	28.b	(e)	2	18	5.	45.b	(g)
3				(c)	3	7	1.	43.a	(f)	3	7	11.	47.a	A
4	18	7.	55.a	(d)	4				(g)	4	15	9.	18.b	(b)
5	7	4.	21.b	(e)	5				A	5				(c)
6				(f)	6	15	9.	49.a	(b)	6	4	8.	24.b	(d)
7	15	11.	51.b	(g)	7	4	2.	28.a	(c)	7				(e)
8	4	11.	20.a	A	8				(d)	8	12	4.	20.b	(f)
9	12	3.	11. a	(b)	9	12	9.	3. b	(e)	9				(g)
10				(c)	10	1	4.	57.a	(f)	10	1	7.	58.b	A
11				(d)	11				(g)	11	9	6.	43.a	(b)
12	1	0.	49.b	(e)	12	9	6.	30.b	A	12				(c)
13	9	4.	58.a	(f)	13	17	3.	48.a	(b)	13	17	2.	20.b	(d)
14				(g)	14	6	10.	10.a	(c)	14	6	10.	43.a	(e)
15	17	4.	37.b	A	15				(d)	15	14	1.	33.b	(f)
16	6	12.	48.b	(b)	16	14	10.	21.b	(e)	16				(g)
17	14	9.	43.a	(c)	17	3	1.	39.a	(f)	17	3	9.	9. b	A
18				(d)	18				(g)	18				(b)
19	1	7.	17.a	(e)	19	11	7.	38.b	A	19	11	3.	23.b	(c)
20	11	2.	35.a	(f)	20				(b)	20	19	7.	16.a	(d)
21				(g)	21	19	9.	36.b	(c)	21				(e)
22	19	7.	8. a	A	22				(d)	22	8	2.	4. b	(f)
23				(b)	23	8	3.	34.a	(e)	23	15	10.	35.b	(g)
24	8	1.	4.	(c)	24	16	11.	51.a	(f)	24				A
25	16	1.	47.	(d)	25	5	11.	33.b	(g)	25	5	4.	14.b	(b)
26	5	10.	31.a	(e)	26				A	26	13	2.	59.b	(c)
27				(f)	27				(b)	27				(d)
28	13	10.	19.b	(g)	28	13	4.	6. b	(c)	28	2	0.	37.b	(e)
29				A	29	2	1.	38.a	(d)	29				(f)
30	2	7.	22.a	(b)	30	10	4.	49.a	(e)	30	10	7.	36.a	(g)
31				(c)						31	18	3.	15.b	A

The

The Confession of Faith, used and received in the English Congregation at Geneva: approved by the Kirk of Scotland.

I Beleeve and confesse my Lord God eternal, infinite, unmeasurable, incomprehensible, and invisible; one in substance, and three in person, Father, Son, and holy Ghost: who by his Almighty power and wisdom hath not onely of nothing created heaven and earth, and all things therein contained: and man after his own image, that he might in him be glorified; but also by his fatherly providence governeth, maintaineth and preserveth the same, according to the purpose of his will.

I Beleeve also and confesse Jesus Christ the onely Saviour and Messias; who being equal with God, made himself of no reputation; but took on him the shape of a servant, and became man in all things like unto us, sin excepted, to assure us of mercy and forgivenesse: for when through our father Adams transgression we were become the children of perdition, there was no [illegible] to bring us from that yoke of sin [illegible], but onely Jesus Christ our Lord, who [illegible] that by grace, which was his by nature, [illegible] through faith the children of God: [illegible] the fulnesse of time was come, [illegible] power of the holy Ghost, [illegible] Mary, according to the flesh, [illegible]

eatth the Gospel of salvation: till at length by tyranny of the Priests he was guiltlesse condemned under Pontius Pilate, then President of Jurie; and most slanderously hanged on the Crosse between two theeves, as a notorious trespasser: where taking upon him the punishment of our sins, he delivered us from the curse of the Law.

And forasmuch as he being onely God, could not feel death; neither being onely man could overcome death, he joyneth both together, and suffered his humanity to be punished with most cruel death: feeling in himself the anger and severe judgement of God; even as if he had been in the extream torments of hell: and therefore cryed with a loud voice, My God, my God, why hast thou forsaken me? Thus of his free mercy without compulsion he offered up himself, as the onely sacrifice to purge the sins of all the world: So that all other sacrifices for sin are blasphemous, and derogate from the sufficiency hereof. The which death, albeit it did sufficiently reconcile us to God, yet the scriptures do commonly attribute our regeneration to his resurrection: for as by rising again from the grave the third day, he conquered death; even so the victorie of our faith standeth in his resurrection: and therefore without the one we cannot feel the benefit of the other. For as by his death, sin was taken away, so our righteousnesse was restored by his resurrection.

And because he would accomplish all things, & take possession for us in his Kingdom, he ascen-

ded into heaven, to enlarge the same Kingdom by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for us: And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand, committing unto him the administration of all things as well in heaven above, as in earth beneath; yet is he present with us his members, even to the end of the world, in preserving & governing us with his effectuall power and grace: who (when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began) will come in the same visible form in the which he ascended with an unspeakable Majesty, power, and company, to separate the Lambs from the goats, the Elect from the reprobate: So that none (whether he be alive then, or dead before) shal escape his judgements.

MOreover I beleeve and confesse the holy Ghost, God equal with the Father, and the Son: who regenerateth and sanctifieth us, ruleth and guideth us into all truth, perswading us most assuredly in our consciences, that we are the children of God, brethren to Jesus Christ, and fellow-heirs with him of life everlasting: Yet notwithstanding it is not sufficient to beleeve that God is Omnipotent & merciful, that Christ hath made satisfaction, or that the holy Ghost hath this power & effect, except we do apply the same benefits to our selves, who are Gods Elect.

I be-

I beleeve therefore and confesse one holy Kirk, which as members of Jesus Christ, the onely head thereof, consent in faith, hope and charity, using the gifts of God, whether they be temporal or spirituall, to the profit & furtherance of the same: Which Kirk is not seen to mans eye, but onely known to God: who of the lost sons of Adam hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saved: the which also in due time he calleth to integrity of life, and godly conversation, to make them a glorious Kirk to himself.

But that Kirk which is visible and seen to the eye, hath three tokens and marks whereby it may be known: First, the word of God, contained in the old and new Testament: which as it is above the authority of the same Kirk, & only sufficient to instruct us in all things concerning salvation: So is it left for all degrees of men to read & understand; for without this word, neither Kirk, Counsel, or decree can establish any point touching salvation.

The second is, the holy Sacraments: to wit, of Baptisme, and the Lords Supper: Which Sacraments Christ hath left unto us as holy signes and seals of Gods promises: for as by Baptisme once received, is signified, that we (aswel infants, as other of age and discretion) being strangers from God by originall sin, are received into his family and congregation: with full assurance, that although this root of sin lie hidden in us, yet for

the Elect it shal not be imputed. So the Supper declared that God as a most provident Father, doth not only feed our bodies, but also spiritually nourish our souls with the graces and benefits of Jesus Christ; which the Scripture calleth eating of his flesh, and drinking of his blood: Neither must we in our administration of these Sacraments follow mans fantasie, but as Christ himself hath ordained, so must they be ministred, & by such as by ordinary vocation are thereunto called. Therefore whosoever reserveth and worshuppeth these Sacraments, or contrariwise, contemneth them in time and place, procureth to himself damnation.

The third mark of this Kirk is Ecclesiasticall discipline, which standeth in admonition & correction of faults; the final end whereof, is excommunication, by the consent of the Kirk determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to the Kirk a politick Magistrate, who ministreth to every man justice, defending the [illegible] and punishing the evil; to whom we must [illegible] honour and obedience in all things, which are not contrary to the word of God.

And as Moses, Ezekias, Josias, and other godly rulers purged the Kirk of God from superstition and idolatry; so the defence of Christs Kirk appertaineth to the Christian Magistrates, against all Idolaters, and Hereticks; as Papists, Anabaptists, with such like lims of Antichrist, to [illegible]

out all doctrine of devils and men: as the Masse, Purgatory, Limbus Patrum, prayers to saints, and for the dead, free-will, distinction of meats, apparel, and dayes, vows of single life, presence at idolservice, mans merits, with such like, which draw us from the societie of Christs Kirk; wherein standeth only remission of sins, purchased by Christs blood to all them that beleeve, whether they be Jews or Gentiles; and lead us to vain confidence in creatures, & trust in our own imaginations. The punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our souls and bodies shal rise again to immortality, they shall be damned to unquenchable fire: And then we who have forsaken all mens wisdome, to cleave unto Christ, shal hear the joyful voice, Come ye blessed of my Father, inherite the Kingdome prepared for you from the beginning of the world: and so shal I go triumphing with him in body and soul, to remain everlastingly in glory, where we shal see God face to face, and shal no more need one to instruct another, for we shal know him from the highest to the lowest. To whom with the Father and the holy Ghost, be all praise, honour and glory, now and ever. So be it.

THE

The order of BAPTISME.

FIrst note, that forasmuch as it is not permitted by Gods Word, that women should preach or minister the Sacraments: and it is evident, that the Sacraments are not ordained of God to bee used in private corners, as charmes or sorceries, but openly in the Congregation, and necessary annexed to Gods Word, as seals of the same: Therefore the Infants which is to be baptized, shall be brought to the Church on the day appointed to common prayers and preaching, accompanied with the father and Godfathers. So that after the Sermon the Childe being presented to the Minister, he demandeth this question:

DO ye here present this Childe to be baptized, earnestly desiring that it may be ingrafted in y mystical body of Jesus Christ?

The Answer. Yea, we require the same.

The Minister.

THen let us consider (dearly beloved) how Almighty God hath not only made us his children by adoption, and received us into the fellowship of his Kirk, but also hath promised, that he will be our God, and the God of our children unto the thousand generation: which things as he confirmed to his people in the old Testament, by the Sacrament of Circumcision, so hath he also renewed the same to us in his new Testament, by the Sacrament of Baptisme, Doing us thereby to wit, that our Infants appertain to him by Covenant, and therefore ought not to be defrauded of those signes and badges, whereby his children are known from Infidels and Pagans.

Neither is it requisite, that all those that receive this Sacrament, have the use of understanding

and

and faith; but chiefly, that they be contained under the name of Gods people, so that remission of sins in ye bloud of Jesus Christ doth appertain unto them by Gods promise, which thing is most evident by S. Paul, who pronounceth the children begotten and born (either of the parents being faithful) to be clean and holy. Also our Saviour Christ admitteth children to his presence, embracing and blessing them: Which testimonies of the holy Ghost assure us, that infants be of the number of Gods people, and that remission of sins also doth appertain to them in Christ. Therefore without injury they cannot be debarred from the common signe of Gods children. And yet is not this outward action of such necessity, that the lack thereof should be hurtful to their salvation, if that prevented by death they may not conveniently be presented to the Church. But we (having respect to that obedience which Christians owe to the voice and ordinance of Christ Jesus, who commanded to preach & baptize all without exception) do judge them only unworthy of any relowship with him, who contemptuously refuse such ordinary means, as his wisedome hath appointed, as the instruction of our dull senses.

Furthermore, it is evident that Baptisme was ordained to be ministred in the element of water, to teach us that like as water outwardly doth wash away ye filth of our bodies, so inwardly doth the vertue of Christs bloud purge our souls from that corruption, and deadly poyson, wherewith [illegible]

natu[illegible]

nature we were infected: whose venemous dregs although they continue in this our flesh, yet by the merits of his death, are not imputed unto us, because the justice of Jesus Christ is made ours by Baptisme: not that we think any such vertue or power to be included in the visible water, or outward action; for many have been baptized, and yet never inwardly purged: but that our Saviour Christ who commanded Baptisme to be ministred, wil by the power of his holy Spirit effectually work in the hearts of his elect in time convenient, all that is meant and signified by the same: and this the Scripture calleth our regeneration, which standeth chiefly in two points; in mortification; that is to say, a resisting of the rebellious lusts of the flesh; and in newnesse of life, whereby we continually strive to walk in that pureneſſe & perfection wherewith we are clad in Baptisme. And although we in the journey of this life be encombred with many enemies who in the way assail us, yet fight we not without fruit: for this continuall battel which we fight against sin, death, & hell, is a most infallible argument, that God the Father, mindful of his promise made unto us in Christ Jesus, doth not only give us motions & courage to resist them, but also assurance to overcome and obtain victory.

Wherefore dearly beloved, it is not only of necessity that we be once baptized, but also it much profiteth often to be present at the ministration thereof: that we (being put in mind of the league

and covenant made between God and us, that he wil be our God, and we his people; he our Father, and we his children) may have occasion aswel to try our lives past, as our present conversation, and to prove our selves whether we stand fast in the faith of Gods Elect, or contrarywise have strayed from him through incredulity and ungodly living: whereof if our consciences do accuse us, yet by hearing the loving promises of our heavenly Father (who calleth all men to mercy by repentance) we may from henceforth walk more warily in our vocation.

Moreover, ye that be Fathers and Mothers, may take hereby most singular comfort, to see your children thus received into the bosome of Christs Congregation, whereby ye are daily admonished, that ye nourish and bring up the children in Gods favour and mercy, over whom his fatherly providence watcheth continually; which thing as it ought greatly to rejoice you, knowing that nothing can come unto them without his good pleasure: So ought it to make you diligent and careful, to nurture and instruct them in the true knowledge and fear of God: wherein if you be negligent, ye do not only injury to your own children, hiding from them the good will & pleasure of the Almighty God their Father; but also heap damnation upon your selves, in suffering his children, bought with the blood of his dear Son, so traiterously for lack of knowledge to turn back from him. Therefore it is your duty

wit

with all diligence, to provide that your children in time convenient be instructed in all doctrine necessary for a true Christian, chiefly that they be taught to rest upon the justice of Christ Jesus alone, and to abhorre and flee all Superstition, Papistry and Idolatry. Finally, to the intent that we may be assured that (you the Father and the Surety) consent to the performance hereof, declare here before God and the face of his Congregation, the sum of that faith wherein ye believe, and wil instruct this Childe.

Then the Father, or in his absence the God-father, shall rehearse the Articles of his Faith. Then followeth this prayer,

ALmighty and everlasting God, who of thine infinite mercy and goodnesse hast promised unto us, that thou wilt not only be our God, but also the God and Father of our Children: We beseech thee, that as thou hast vouchsafed to call us to be partakers of this thy great mercy, in the fellowship of faith; so it may please thee to sanctifie with thy Spirit, and to receive in the number of thy Children this Infant, whom we shall baptize according to thy Word: to the end that coming to perfect age, may confesse thee the only true God, and whom thou hast sent, Jesus Christ; & so serve him, and be profitable unto his Church, in the whole course of his (or her) life, that after this life be ended, he (or she) may be brought as a lively member of his body unto the full fruition of the joyes in the heavens, where thy Son our Savior Christ reigneth, world without

end, in whose Name we pray, as he hath taught us, saying, Our Father which art in Heaven, &c.

When they have prayed on this sort, the Minister requireth the Childes name, the which known, he saith,

N. I baptize thee, in the Name of the Father, of the Son, and of the holy Ghost.

And as he speaketh these words, he taketh water in his hands, & layeth upon the childes forehead: which done, he gives thanks, as follows.

ALmyghty, most holy and merciful Father, as thou dost not only beautifie and blesse us with common benefits like unto the rest of mankinde, but also heapest upon us most abundantly rare and wonderful gifts: of duty, we lift up our eyes and mindes unto thee, & give thee most humble thanks for thine infinite goodnes, who hast not only numbred us among thy Saints, but also of thy free mercy dost call our Children unto thee, marking them with thy Sacrament, as a singular token and badge of thy love: wherefore, most loving Father, though we be not able to deserve this so great benefit, (yea, if thou wouldest handle us according to our merits, we should suffer the punishment of eternal death and damnation) yet for Christs sake, we beseech thee, that thou wilt confirm this thy favour more and more towards us, and take this Infant in thy tuition and defence, whom we offer and present unto thee with common supplication, and never suffer it to fall to such unkindnesse, whereby it should lose the force of Baptisme: but that it may persevere thee continually to be its merciful Father

through

through thine holy spirit working in its heart, by whose divine power it may so prevail against Satan, that in the end obtaining ỳ victory, it may be exalted into the liberty of thy Kingdom. So be it.

The Administration of the LORDS SUPPER.

Upon the day that the Lords Supper is ministred, which commonly is used once a moneth, or so often as the Congregation shall think expedient, the Minister useth to say, as followeth:

LEt us mark dear brethren, and consider, how Jesus Christ did ordain unto us his holy Supper, according as S. Paul maketh rehearsall in the 11. Chap. of the first Epistle to the Corinthians, saying, I have received of the Lord, that which I have delivered unto you: to wit, That the Lord Jesus, the same night that he was betrayed, took bread: and when he had given thanks, he brake it, saying, Take ye, eat ye, this is my body which is broken for you; do ye this in remembrance of me. Likewise after supper he took the cup, saying, This cup is the new Testament (or Covenant) in my bloud: do ye this so often as ye shal drink thereof, in remembrance of me: For as often as ye shal eat of this bread, and drink of this cup, ye shal declare the Lords death till his coming.

Therefore whosoever shal eat this bread, & drink

the cup of the Lord unworthily, he shal be guilty of the Body and Blood of the Lord. Then let that every man prove and try himself, & so let him eat of this bread, and drink of that cup: for whosoever eateth and drinketh unworthily, he eateth and drinketh his own damnation, for not having due regard and consideration of the Lords body.

This done, the Minister proceedeth to the exhortation.

DEarly beloved in the Lord, forasmuch as we be now assembled to celebrate the holy communion of the Body and Blood of our Saviour Christ: Let us consider these words of S. Paul, how he exhorteth all persons diligently to try and examine themselves before they presume to eat of that Bread, and drink of that Cup: For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament, (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwel in Christ and Christ in us, we be one with Christ & Christ with us) so is the danger great, if we receive ẏ same unworthily: for then we be guilty of ẏ body & blood of Christ our Savior; we eat & drink our own damnation, not considering ẏ Lords body, we kindle Gods wrath against us, & provoke him to plague us with divers diseases, & sundry kindes of death.

And therefore, in the Name and Authority of the Eternal God, and of his Son Jesus Christ, I excommunicate from this table all blasphemers of God, all idolaters, all murtherers, all adulterers,

rers, all that be in malice or envie, all disobedient persons to father or mother, Princes or Magistrates, Pastors or Preachers, all theeves and deceivers of their neighbors; and finally, all such as live a life directly fighting against the will of God: charging them as they will answer in the presence of him who is the righteous Judge, that they presume not to profane this most holy table.

And yet this I pronounce not to seclude any penitent person, how grievous soever his sins before have been, so that he feel in his heart unfeigned repentance for the same: but only such as continue in sin without repentance.

Neither yet is this pronounced against such as aspire to a greater perfection, than they can in this present life attain unto: For albeit we feel in our selves much frailty and wretchednes, as that we have not our faith so perfect and constant as we ought; being many times ready to distrust Gods goodnes, through our corrupt nature: and also that we are not so throughly given to serve God: neither have so perfect zeal to set forth his glory as our duty requireth: feeling still such rebellion in our selves, that we have need daily to fight against the lusts of our flesh: yet nevertheless seeing that our Lord hath dealt thus mercifully with us, that he hath planted his Gospel in our hearts, so that we are preserved from falling into desperation and mis-belief: And seeing also he hath indued us with a wil and desire to renounce and withstand our own affections, with

a longing for his righteousnes, and the keeping of his commandments, we may be now right wel assured, that those defaults, and manifold imperfections in us shal be no hinderance at all against us, to cause him not to accept and impute us as worthy to come to this spiritual table: for the end of our coming hither is not to make a protestatiõ ỹ we are upright & just in our lives: but contrariwise, we come to seek our life & perfection in Jesus Christ, acknowledging in ỹ mean time, that we our selves be ỹ children of wrath & damnatiõ.

Let us consider then, that this Sacrament is a singular medicine for all poor sick creatures, a comfortable help to weak souls, and that our Lord requireth none other worthinesse on our parts, but that we unfeignedly acknowledge our naughtinesse, and imperfections.

Then to the end that we may be worthy partakers of his merits, & most comfortable benefits (which is the true eating of his flesh, & drinking of his bloud) let us not suffer our minds to wander about the consideration of these earthly & corrupt things (which we see present to our eyes, & feel with our hands) to seek Christ bodily present in them, as if he were inclosed in the bread or wine, or as if these elements were turned & changed into the substance of his flesh & bloud: for the only way to dispose our souls to receive nourishment, relief, and quickning of his substance, is to lift up our mindes by faith above all things worldly and sensible, and thereby to enter into Heaven,

Heaven, that we may finde and receive Christ where he dwelleth undoubtedly very God and very man, in the incomprehensible glory of his Father: To whom be all praise, honour and glory, now and ever. Amen.

The exhortation ended, the Minister cometh down from the Pulpit, and sitteth at the Table, every man and woman in like manner, taking their place as occasion best serveth: Then the Minister taketh bread, and giveth thanks, either in these words following or like in effect.

O Father of mercy, and God of all consolation, seeing all creatures do acknowledge and confesse thee as Governour and Lord, it becometh us, the workmanship of thine own hands, at all times to reverence & magnifie thy godly Majesty: First, for that thou hast created us to thine own image & similitude, but chiefly, because thou hast delivered us from that everlasting death & damnation, into the which Satan drew mankind by the means of sin: frō the bondage whereof neither man nor angel was able to make us free: but thou, O Lord, rich in mercy, & infinite in goodnes hast provided our redemptiō to stand in thine only & welbeloved Son, whō of very love thou didst give to be made man like unto us in al things, sin excepted, that in his body he might receive the punishment of our transgression, by his death, to make satisfaction to thy justice: and by his resurrection to destroy him that was the author of death, and so to bring again life to the world, from which the whole off-spring of Adam most justly was exiled.

O Lord, we acknowledge ỳ no creature is able to comprehend the length, & breadth, the deepnes, and height of that most excellent love, which moved thee to shew mercy where none was deserved; to promise and give life, where death hath gotten the victory; to receive us in thy grace, when we could do nothing but rebel against thy justice: O Lord, the blinde dulnesse of our corrupt nature will not suffer us sufficiently to weigh these thy most ample benefits: yet nevertheles at the commandment of Jesus Christ our Lord, we presente our selves to this holy Table, (which he hath left in remembrance of his death, untill his coming again) to declare & witnes before the world, that by him alone we have received liberty & life, that by him alone thou dost acknowledge us thy children & heirs, that by him alone we have entrance to the throne of thy grace, that by him alone we are possessed in our spiritual kingdom, to eat and drink at his table; with whom we have our conversation presently in heaven, and by whom our bodies shal be raised up again from the dust, and shall be placed with him in the endles joy, which thou, O Father of mercy hast prepared for thine Elect before ỳ foundation of the world was laid. And these most inestimable benefits we acknowledge & confesse to have received of thy free mercy and grace, by thine onely beloved Son Jesus Christ: For the which therefore we thy Congregation, moved by thine holy Spirit, render all thanks, praise, & glory, for ever, and ever. Amen.

This done: the Minister breaketh the bread, and delivereth it to the people, who distribute and divide the same among themselves, according to our Saviour Christs commandment: And likewise giveth the cup: During the which time some place of Scripture is read which doth lively set forth the death of Christ: to the intent that our eyes and senses may not only be occupied in these outward signes of bread and wine, which are called the visible word: but that our hearts and mindes also may be fully fixed in the contemplation of the Lords death, which is by his holy Sacrament represented. And after the action is done, he giveth thanks, saying,

MOst merciful Father, we render to thee all praise, thanks, & glory, for that it hath pleased thee of thy great mercies, to grant unto us, miserable sinners, so excellent a gift & treasure, as to receive us into the fellowship and company of thy dear Son Jesus Christ our Lord, whom thou hast delivered to death for us, and hast given him unto us a necessary food and nourishment unto everlasting life. And now we beseech thee also, O heavenly Father, to grant us this request, that thou never suffer us to become so unkinde, as to forget so worthy benefits, but rather imprint and fasten them sure in our hearts, that we may grow and encrease daily more and more in true faith, which continually is exercised in all manner of good works: And so much the rather, O Lord, confirm us in these perilous dayes, and rages of Satan, that we may constantly stand, and continue in the confession of the same, to the advancement of thy glory, who art God over all things, blessed for ever. So be it.

The action thus ended, the people sing the 103 psalm, My soul give laud, &c, or some other of thanksgiving: which ended one of the blessings

sings here following is recited, and so they rise from the Table and depart.

THe Lord bless us, & save us: the Lord make his face to shine upon us, and be merciful unto us: the Lord turn his countenance towards us, and grant us his peace.

THe grace of our Lord Jesus Christ: the love of God, and communion of the holy Ghost be with us all: Amen.

The forme of MARRIAGE.

After the bands or contracts have been published three several daies in the Congregation, to the intent, that if any person have interest, or title to either of the parties, they may have sufficient time to make their challenge, the parties assemble at the beginning of the Sermon, and the Minister at time convenient saith as followeth.

The Exhortation.

DEarly beloved Brethren, we are here gathered together in the sight of God, and in the sight of his Congregation, to knit and joyne these parties together in the honourable estate of Matrimony: which was instituted and authorized by God himself in Paradise, man being then in the state of innocency: For what time God made heaven and earth, and all that is in them, & had created & fashioned man also, after his own similitude and likenesse, unto whom he gave rule and lordship over all the beasts of the earth, fishes of the sea, and fowls of the air: he said, It is not good that man live a lone

one, let us make unto him an helper, like unto himself: And God brought a fast sleep upon Adam, and took one of his ribs, and shaped Heva therof: doing us thereby to understand, that man & wife are one body, one flesh, & one blood: signifying also unto us þ mystical union that is between Christ and his Church: for the which cause man leaveth his father and mother, & taketh him to his wife, to keep company with her: the which also ye ought to love, even as our Saviour Christ loveth his Kirk: that is to say, His elect and faithfull Congregation for the which he gave his life.

And semblably also, it is the wives duty to study to please and obey her husband, serving him in all things that be godly and honest: for she is in subjection, & under the governance of her husband, so long as they continue both alive. And this holy Marriage being a thing most honourable, is of such vertue & force, that thereby the husband hath no more right or power over his own body, but the wife: & likewise the wife hath no power over her own body, but the husband, forasmuch as God hath so knit them together in this mutual society, to the procreation of children, that they should bring them up in the fear of the Lord, and to the increase of Christs Kingdom.

Wherefore they that be thus coupled together by God, cannot be severed or put apart, unless it be for a season, with the consent of both parties, to the end to give themselves the more fervently to fasting and prayer, giving diligent heed in the

mean

mean time that their long being apart be not a snare to bring them into the danger of Satan through incontinency: and therefore to avoid fornication, every man ought to have his own wife, and every woman her own husband: so that so many as cannot live chast, are bound by the commandment of God to marry, that thereby the holy temple of God, which is our bodies, may be kept pure and undefiled. For since our bodies are now become the very members of Jesus Christ, how horrible and detestable a thing it is to make them the members of an harlot? Every one therefore ought to keep his vessel in all purenesse and holinesse: for whosoever polluteth and defileth the temple of God, him will God destroy.

Here the Minister speaks to the parties that shal be married in this wise.

I Require and charge you, as ye will answer at the day of judgement, when the secrets of all hearts shall be disclosed; that if either of you do know any impediment, why ye may not be lawfully joyned together in matrimony, that ye confesse it; for be ye well assured, that as many as be coupled otherwise then Gods word doth allow, are not joyned together by God, neither is their marriage lawfull.

If no impediment be by them declared, then the Minister saith to the whole congregation.

I Take you to witnesse that be here present, beseeching you all to have good remembrance hereof. And moreover, if there be any of you who knows that either of these parties be contracted to any other, or knoweth any other lawful impediment

ment, let them now make declaration thereof.

If no cause be alledged, the Minister proceedeth.

FOrasmuch as no man speaketh against this thing: you N. shall protest here before God and his holy Congregation, that you have taken, and are now contented to have N. here present for your lawfull wife: Promising to keep her, to live and intreat her in all things, according to the duty of a faithful husband, forsaking all other during her life: And briefly, to live in an holy conversation with her: keeping faith and truth in all points according as the word of God, and his holy Gospel doth command.

The answer.

Even so I take her before God, and in the presence of this his Congregation.

The Minister to the Spouse saith.

YOu N. shall protest here before the face of God, in the presence of this his holy Congregation, that ye have taken, & are now contented to have N. here present for your lawful husband, promising to him subjection & obedience [illegible] all other during his life: And finally, to [illegible] holy conversation with him, keeping [illegible] truth in all points as Gods word doth [illegible].

The answer.

Even so I take him before God, and in the presence of this his Congregation.

The Minister then saith.

GIve diligent eare then to the Gospel [illegible] may understand how our Lord [illegible] his holy contract kept and observed: and [illegible]

sure and fast a knot it is, which may in no wi[illegible] be loosed; according as we are taught in the 1[illegible] chapter of Saint Matthews Gospel.

The Pharasees came unto Christ, to tem[illegible] him, and to grope his minde; saying, Is [illegible] lawfull for a man to put away his wife for ever[illegible] sight cause? He answered, saying, Have ye n[illegible] read, that he who created man at the beginnin[illegible] made them male and female, saying, For th[illegible] thing shall man leave father and mother, an[illegible] cleave unto his wife: and they two shall be o[illegible] [illegible]: Let no man therefore put asunder th[illegible] which God hath coupled together.

If ye beleeve assuredly these words which ou[illegible] Lord and Saviour did speak (according as y[illegible] have heard them now rehearsed out of the hol[illegible] Gospel) then may ye be certain, that God hath [illegible] [illegible] knit you together in this holy estate o[illegible] [illegible]: Wherfore apply your selves to live to[illegible] [illegible] in godly love, in Christian peace, and goo[illegible] [illegible], ever holding fast the band of charit[illegible] without any breach, keeping faith & truth the on[illegible] to the other, even as Gods Word doth appoint.

[illegible] commendeth them to God, in this, or such like sort.

The Lord sanctifie and blesse you: the Lor[illegible] [illegible] the riches of his grace upon you: tha[illegible] [illegible] him, and live together in holy lov[illegible] [illegible] lives end. So be it.

[illegible] the cxxviii psalme, Blessed are they that fear [illegible] [illegible] appertaining to the same purpose.

TH[illegible]

THE PSALMES OF DAVID.

PSAL. I.

THe man is bleſt that hath not
to wicked rede his ear:
Nor led his life as ſinners do
nor ſat in ſcorners chair.
But in the Law of God the Lord,
doth ſet his whole delight:
nd in that Law doth exercife
himſelf both day and night.

He ſhal be like the tree that grow'th
faſt by the river ſide:
hich bringeth forth moſt pleaſant fruit
in her due time and tide:
hoſe leaf ſhal never fade nor fall,
but flouriſh ſtil and ſtand:
ven ſo ſhal all things proſper well
that this man takes in hand.

BLeſſed is the man that walketh not in the counſel of the ungodly: nor ſtandeth in the way of ſinners, nor ſitteth in the ſeat of the ſcornfull.
2 But his delight is in the Law of the Lord: and in his Law doth he meditate day and night.
3 And he ſhal be like a tree planted by the ſtreams of water, that bringeth forth his fruit in his ſeaſon: his leaf alſo ſhal not wither, and whatſoever he doth ſhal proſper.

4 So ſhall not the ungodly men,
they ſhal be nothing ſo ;
But as the duſt which from the eart
the winde drives to and fro.

4 The ungodly are not ſo: but are like the chaffe which the winde driveth away.

5 Therfore ſhall not the wicked me
in judgement ſtand upright :
Nor yet the ſinners with the juſt,
ſhal come in place or ſight.

5 Therefore the ungodly ſhal not ſtand in the judgment, nor ſinners in the congregation of the righteous.

6 For why ? the way of godly men,
unto the Lord is known :
And eke the way of wicked men,
ſhal quite be overthrown.

6 For the Lord knoweth the way of the righteous, but the way of the ungodly ſhal periſh.

PSAL. II.

WHy did the Gentiles tumult
what rage was in their brai
Why did the Jewiſh people muſe,
ſeeing all is but vain ?

WHy do the heathen rage, and the people imagine a vain thing.

2 The Kings and Rulers of the ea
conſpire and are all bent
Againſt the Lord, and Chriſt his S
which he amongſt us ſent.

2 The kings of the earth ſet themſelves, and the rulers take counſel together againſt the Lord, and againſt his anointed, ſaying,

3 Shal we be bound to them, ſay th
let all their bonds be broke :

3 Let us breake their bands aſunder, and caſt a-

And of their doctrine and their law,
let us reject the yoke.
But he that in the heaven dwels,
their doings will deride:
And make them al as mocking stocks
throughout the world so wide.

For in his wrath the Lord wil speak
to them upon a day:
And in his fury trouble them,
and then the Lord will say,
I have anointed him my King,
upon mine holy hill:
will therfore, Lord, preach thy laws
and eke declare thy will.

For in this wise the Lord himself
did say to me, I wot,
Thou art my dear and onely Son,
this day I thee begot.
All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth,
by thee shal be possest.
Thou shalt them bruise even with a (mace,

way their cords from us.

4 He that sitteth in the heavens shal laugh: the Lord shall have them in derision.

5 Then shall he speake unto them in his wrath, and vexe them in his sore displeasure.

6 Yet have I set my King upon my holy hill of Sion.

7 I will declare the decree: the Lord hath said unto me, thou art my son, this day have I begotten thee.

8 Ask of me, and I shal give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with

PSAL. III.

a rod of iron, thou shalt dash them in pieces like a potters vessell.

as men under foot trod;
And as the potters sheard shalt break
them with an iron rod.

10 Be wise now therefore, O ye kings, be instructed ye judges of the earth.

10 Now ye, O Kings, and rulers all,
be wise therefore and learnd:
By whom the matters of the world
be judged and discernd.

11 Serve the Lord with fear, and rejoyce with trembling.

11 See that ye serve the Lord above,
in trembling and in fear:
See that with reverence ye rejoyce,
to him in like manner.

12 Kisse the Son lest he be angry, and ye perish from the way, when his wrath is kindled but a little: Blessed are all they that put their trust in him

12 See that ye kisse, and eke imbrace
his blessed Son, I say;
Lest in his wrath ye suddenly
perish in the mid-way.

If once his wrath never so small,
shall kindle in his breast:
13 O then all they that trust in Chri
shall happy be and blest.

PSAL. III.

LOrd how are they increased that trouble me? many are they that rise up against me?

2 Many there be which say of my

O Lord, how are my foes increast
which vex me more and mo
2 They kil my heart when as they

God can him not reſtore.
3 But thou, O Lord, art my defence,
when I am hard beſted:
My worſhip and mine honour both,
and thou holdſt up mine head.

4 Then with my voice unto the Lord,
I did both call and cry;
And he out of his holy hill
did hear me by and by.
5 I laid me down, and quietly
I ſlept, and roſe again;
For why? I know aſſuredly,
the Lord wil me ſuſtain.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtil my Lord my God,
my Saviour and mine aid.
7 Riſe up therefore, ſave me my God,
for now to thee I call:
For thou haſt broke the cheeks & teeth
of theſe wicked men all.
8 Salvation onely doth belong
to thee, O Lord, above:

ſoul, There is no help for him in God. Selah.
3 But thou, O Lord, art a ſhield for me, my glory, and the lifter up of my head.

4 I cried unto the Lord with my voice, & he heard me out of his holy hill. Selah.

5 I laid me down and ſlept; I awaked, for the Lord ſuſtained me.

6 I will not be afraid of ten thouſands of people that have ſet themſelvs againſt me round about.
7 Ariſe, O Lord, ſave me, O my God; for thou haſt ſmitten all mine enemies upon the cheek bone: thou haſt broken the teeth of the ungodly.
8 Salvation belongeth unto the

Lord: thy blessing is upon thy people. Selah.

Thou dost bestow upon thy folke,
thy blessing and thy love.

PSAL. IV.

HEare mee, when I call
O God of my righteousnesse:
thou hast enlarged mee when I was in distresse:
Have mercy upon me, and heare my prayer.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

2 O ye sons of men, how long will ye turn my glory into shame?
How long will ye love vanitie, and seeke after leasing? Selah.

2 Have mercy, Lord, therfore on me
and grant me this request:
For unto thee unceassantly,
to cry I will not rest.

3 But know that the Lord hath set apart him that is godly, for himself: the Lord will heare when I call unto him.

3 O mortall men, how long will ye
my glory thus despise?
Why wander ye in vanitie,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

4 Stand in aw, and sin not: commune with your owne heart upon your bed, and be still, Selah.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chambers quietly,
see ye your selves convert.

6 Offer

6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And look that in the living Lord,
ye put your truſt alway.

7 The greater ſort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby ſhalt make mine heart
more joyfull and more glad,
Then they that of their corn & wine,
full great increaſe have had.

9 In peace therefore lie down wil I,
taking my reſt and ſleep:
For thou onely wilt me O Lord,
alone in ſafety keep.

5 Offer the ſacrifices of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay, Who will ſhew us any good? Lord lift thou up the light of thy countenance upon us.

7 Thou haſt put gladneſſe in my heart, more then in the time that their corne and their wine increaſed.

8 I will both lay mee downe in peace, & ſleep: for thou Lord, onely makeſt me dwell in ſafetie

PSAL. V.

INcline thine eares unto my words,
O Lord, my plaint conſider:
2 And heare my voice, my King my God,
to thee I make my prayer.
3 Heare me betime, Lord, tarry not,
for I wil have reſpect,

GIve eare to my words O Lord, conſider my meditation.

2 Hearken unto the voyce of my cry, my king, and my God: for unto thee will I pray.

3 My voyce ſhalt thou heare in the morning, O Lord,

My prayer early in the morne,
to thee for to direct.

4 And I wil truſt through patience,
in thee my God alone;
That art not pleas'd with wickednes
and ill with thee dwels none.

5 And in thy ſight ſhal never ſtand
theſe furious fools, O Lord,
Vain workers of iniquity,
thou haſt alwayes abhorr'd.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the blood-thirſty
and the deceitful man.

7 Therefore will I come to thine
truſting upon thy grace;
And reverently wil worſhip thee,
towards thine holy place.

8 Lord, lead me in thy righteouſneſs
for to confound my foes,
And eke the way that I ſhal walk,
before my face diſcloſe.

9 For in their mouthes there is no
thei

in the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleaſure in wickedneſſe: neither ſhall evil dwell with thee.

5 The fooliſh ſhall not ſtand in thy ſight: thou hateſt all workers of iniquity.

6 Thou ſhalt deſtroy them that ſpeak leaſing: the Lord will abhor the bloody and deceitfull man.

7 But as for me I will come into thy houſe in the multitude of thy mercy: and in thy fear will I worſhip toward thy holy temple.

8 Lead me, O Lord, in thy righteouſneſſe, becauſe of mine enemies: make thy way ſtraight before my face.

9 For there is no faithfulneſſe in their mouth, their

their heart is foul and vain;
Their throat an open ſepulchre,
their tongues do gloſe and fain.

10 Deſtroy their falſe conſpiracies,
that they may come to nought;
ubvert them in their heaps of ſin,
which have rebellion wrought.
11 But thoſe that put their truſt in thee
let them be glad alwayes:
nd render thanks for thy defence,
and give thy Name the praiſe.

12 For thou with favour wilt increaſe
the juſt and righteous ſtill:
nd with thy grace as with a ſhield,
defend him from all ill.

PSAL. VI.

Ord, in thy wrath reprove me not,
though I deſerve thine ire;
or yet correct me in thy rage,
O Lord, I thee deſire.
For I am weak, therefore, O Lord,
of mercy me forbear: (know'ſt
nd heal me, Lord, for why? thou
my

inward part is very wickedneſſe, their throat is an open ſepulchre, they flatter with their tongue.

10 Deſtroy thou them, O God; let them fall by their own counſels: caſt them out in the multitude of their tranſgreſſions, for they have rebelled againſt thee.

11 But let all thoſe that put their truſt in thee, rejoice: let them ever ſhout for joy, becauſe ỹ defendeſt them: let them alſo that love thy Name, be joyfull in thee.

12 For thou Lord wilt bleſſe ỹ righteous, with favour wilt thou compaſſe him as w a ſhield.

O Lord, rebuke me not in thine anger, neither chaſten me in thy hot diſpleaſure.

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for

my bones are vexed.

my bones do quake for fear.

3 My ſoul is also ſore vexed: but thou, O Lord, how long?

3 My ſoul is troubled very ſore,
and vexed vehemently;
But, Lord, how long wilt thou delay
to cure my miſery?

4 Return, O Lord, deliver my ſoul; oh ſave me for thy mercies ſake.

4 Lord, turn thee to thy wonted grace,
my ſilly ſoul up take:
O ſave me, not for my deſerts,
but for thy mercies ſake.

5 For in death there is no remembrance of thee: in the grave who ſhall give thee thanks?

5 For why? no man amongſt the dead
remembreth thee one whit;
Or who ſhal worſhip thee (O Lord)
in the infernal pit?

6 I am weary with my groaning, all the night make I my bed to ſwim: I water my couch with my tears.

6 So grievous is my plaint and mone
that I wax wondrous faint:
All the night long I waſh my bed
with tears of my complaint.

7 Mine eye is conſumed becauſe of grief: it waxeth old, becauſe of all mine enemies.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For fear of thoſe that be my foes,
and would my ſoul ſubvert.

8 Depart from me, all ye workers of iniquity;

8 But now away from me all ye
that work iniquity:

Fo

For why? the Lord hath heard the voice of my complaint and cry.

for the Lord hath heard the voice of my weeping.

He heard not only the requeſt,
and prayer of mine heart:
but it received at mine hand,
and took it in good part.

9 The Lord hath heard my ſupplication; the Lord wil receive my prayer.

10 And now my foes that vexed me,
the Lord wil ſoon defame:
and ſuddenly confound them all,
to their rebuke and ſhame.

10 Let all mine enemies be aſhamed and ſore vexed: let them return and be aſhamed ſuddenly.

PSAL. VII.

O Lord, my God, I put my truſt
and confidence in thee:
ſave me from them that me purſue,
and eke deliver me.

O Lord my God, in thee do I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt like a lion he me teare,
and rend in pieces ſmall:
whil'ſt there is none to ſuccour me,
and rid me out of thrall.

2 Leſt he teare my ſoul like a lion, renting it in pieces, while there is none to deliver

3 O Lord my God if I have done
the thing which is not right:
or elſe, if I be found in fault,
or guilty in thy ſight:

3 O Lord my God, if I have done this; if there be iniquity in my hands.

4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursu'd most cruelly,
and hated me causlesse.

5 Then let my foes pursue my soul
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start up, O Lord, now in thy wrat
and put my foes to pain;
Perform thy Kingdom promised
to me which wrong sustain.

7 Then shal great nations come to th
and know thee by this thing:
If thou declare for love of them,
thy self as Lord and King.

8 And thou that art of all men Jud
O Lord, now judge thou me
According to my righteousnesse,
and mine integrity.

9 Lord, cease the hate of wicked m
and be the just mans guide:

4 If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cause is mine enemy)

5 Let the enemy persecute my soul and take it: yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

6 Arise, O Lord, in thine anger, lift up thy self, because of the rage of mine enemies: and awake for me to § judgment that thou hast commanded.

7 So shall the congregation of the people compasse thee about: for their sakes therefore return thou on high.

8 The Lord shall judge the people, judge me, O Lord, according to my righteousnes, & according to my integrity § is in me.

9 O let the wickednes of the wicked come to an end but establish th

y whom the ſecrets of all hearts
are ſearched and deſcri'de.
o I take my help to come of God,
in all my grief and ſmart:
hat doth preſerve all thoſe that be
of pure and perfect heart.

1 The juſt man & the wicked both,
God judgeth by his power,
o that he feels his mighty hand,
even every day and houre.

2 Except he change his minde, I die,
for even as he ſhould ſmite,
e whets his ſword, his bow he bends
aiming where he may hit.

3 And doth prepare his mortal darts
his arrows keen and ſharp:
or them that do me perſecute,
whilſt he doth miſchief warp.

4 But lo, though he in travel be
of his diveliſh fore-caſt:
nd of his miſchief once conceiv'd,
yet brings forth nought at laſt.

5 He digs a ditch, and delves it deep
in hope to hurt his brother: But

for the righteous God trieth the hearts and reins.

10 My defence is of God, which ſaveth the upright in heart.

11 God judgeth the righteous, and God is angry with the wicked every day.

12 If he turn not he will whet his ſword; he hath bent his bowe, and made it readie.

13 He hath alſo prepared for him the inſtruments of death; he ordaineth his arrows againſt the perſecutours.

14 Behold, he travelleth with iniquity, and hath conceived miſchief, and brought forth falſhood.

15 He made a pit and digged it,

and is fallen into the ditch which he made.

16 His miſchief ſhall return upon his own head, and his violent dealing ſhal come down upon his own pate.

17 I wil praiſe the Lord according to his righteouſneſſe: and will ſing praiſe to the name of the Lord moſt high.

But he ſhal fall into the pit,
that he dig'd up for other.
16 Thus wrong returneth to the hu
of him in whom it bred:
And all the miſchief that he wroug
ſhal fall upon his head.
17 I wil give thanks to God therfo
that judgeth righteouſly: (nam
And with my ſong wil praiſe t
of him that is moſt hie.

O Lord, our Lord, how excellent is thy name in all the earth! who haſt ſet thy glory above the heavens.

2 Out of ſ mouth of babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies, that thou mighteſt ſtil ſ enemy & the avenger

3 When I conſider thy heavens, the work of thy fingers, the moon & the ſters which thou haſt ordained

PSAL. VIII.

O God our Lord, how wonderf
are thy works every where!
Whoſe fame ſurmounts in dignity,
above the heavens clear.
2 Even by the mouth of ſucking bab
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen
thy graces they diſcloſe.
3 And when I ſee the heavens high
the works of thine own hand;
The Sun, the Moon, and all the Sta
in order as they ſtand:

4 Wh

PSAL. IX.

What thing is man (Lord) thinke I
that thou doſt him remember? (then
Or what is mans poſterity,
that thou doſt it conſider?

For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignity.
Thou haſt preferr'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

As ſheep, & neat, and all beaſts elſe
that in the fields do feed:
Fowles of the aire, fiſh in the ſea,
and all that therein breed.
Therefore muſt I ſay once again,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

4 What is man that thou art mindfull of him? and the ſonne of man that thou viſiteſt him?

5 For thou haſt made him a little lower then the Angels, and haſt crowned him with glory and honour.

6 Thou madeſt him to have dominion over the workes of thy hands: thou haſt put all things under his feet.

7 All ſheep and oxen yea, and the beaſts of the field

8 The fowl of the aire, and the fiſh of the ſea, and whatſoever paſſeth through the paths of the ſeas.

9 O Lord, our Lord, how excellent is thy name in all the earth.

PSAL. IX.

WIth heart & mouth unto the Lord
will I ſing laud and praiſe:

I Will praiſe thee, O Lord with my whole

And

heart, I wil ſhew forth all thy marvellous works.

And ſpeak of all thy wondrous work and them declare alwayes.

2 I will be glad and rejoyce in thee; I wil ſing praiſe to thy name, O thou moſt High.

2 I wil be glad, and much rejoice in thee O God moſt hie:
And make my ſongs extol thy name above the ſtarry skie.

3 When mine enemies are turned back, they ſhall fall and periſh at thy preſence.

3 For that my foes are driven back, and turned unto flight:
They fall down flat and are deſtroi'd by thy great force and might.

4 For thou haſt maintained my right and my cauſe, thou ſateſt in the throne judging right.

4 Thou haſt revenged all my wrong my griefe, and all my grudge:
Thou doſt with juſtice hear my cauſe moſt like a righteous Judge.

5 Thou haſt rebuked the heathen, thou haſt deſtroyed the wicked: thou haſt put out their name for ever and ever.

5 Thou doſt rebuke the heathen folk and wicked ſo confound:
That afterward the memory of them cannot be found. (patch

6 O thou enemy, deſtructions are come to a perpetuall end: & thou haſt deſtroyed cities, their memorial is periſhed with them.

6 My foes thou haſt made good diſ and all their towns deſtroid: (fac'd
Thou haſt their fame with them de through all the world ſo wide.

7 But the Lord ſhall endure for

7 Know thou that he which is above

fo

for evermore shal reigne:
And in the seat of equity,
true judgement wil maintain.
8 With justice he wil keep and guide
the world and every wight:
And so wil yeeld with equity,
to every man his right.

9 He is protectour of the poore,
what time they be oppreſt:
He is in all adversitie,
their refuge and their reſt.
10 All they that know thy holy name
therefore shal trust in thee:
For thou forsakeſt not their suit
in their neceſſitie.

11 Sing Psalmes therefore unto the (Lord,
that dwels in Sion hill:
Publiſh amongst all nations
his noble acts and will.
12 For he is mindful of the bloud
of those that be oppreſt:
Forgetting not th' afflicted heart,
that seeks to him for reſt.

ever he hath prepared his throne for judgement.

8 And he shal judge the world in righteouſneſſe, he shall miniſter judgement to the people in uprightneſſe.

9 The Lord also will bee a refuge for the oppreſſed, a refuge in times of trouble.

10 And they that know thy name, will put their trust in thee: for thou, Lord, hast not forsaken them that seeke thee.

11 Sing prayſes to the Lord, which dwelleth in Sion: declare among the people his doings.

12 When he maketh inquiſition for bloud, he remembereth them: he forgetteth not the cry of the humble.

13 Have mercy Lord on mee poore
whose enemies stil remain (wretch
Who from the gates of death art wont
to raise me up again.
14 In Sion that I might set forth,
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might stil rejoyce.

15 The heathen sticke fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgements which
for every man to mark: (were good
When as ye see the wicked man
lie trapt in his own wark.

17 The wicked and deceitful men
goe down to hell for ever:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poore mans grief and pain:
The patient people never looke

13 Have mercy upon mee, O Lord, consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death.

14 That I may shew forth all thy praise in the gates of the daughter of Sion: I will rejoyce in thy salvation.

15 The heathen are sunke downe in the pit that they made: in the net which they hid, is their own foot taken.

16 The Lord is known by the judgement which he executeth: the wicked is snared in the worke of his owne hands. Higgaion, Selah.

17 The wicked shall bee turned into hell, and all the nations that forget God.

18 For the needy shall not alwaies be forgotten: the expectation of

for help of God in vain.

19 O Lord, ariſe, leſt men prevail,
that be of worldly might:
And let the heathen folk receive
their judgement in thy ſight.
20 Lord, ſtrike ſuch terrour, feare, and (dread
into the hearts of them,
That they may know aſſuredly,
they be but mortal men.

PSAL. X.

WHat is the cauſe that thou, O Lord
art now ſo far from thine:
And keepeſt cloſe thy countenance,
from us this troublous time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelves conſpire.
For in the luſt of his own heart,
th' ungodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
He is ſo proud, that right & wrong

the poore ſhall not periſh for ever.

19 Ariſe, O Lord, let not man prevail, let the heathen be judged in thy ſight.

20 Put them in fear, O Lord, that the nations may know themſelves to be but men. Selah.

WHy ſtandeſt thou afar off, O Lord? why hideſt thou thy ſelf in times of trouble?

2 The wicked in his pride doth perſecute the poore: let them bee taken in the devices that they have imagined.

3 For the wicked boaſteth of his hearts deſire, and bleſſeth the covetous whom the Lord abhorreth.

4 The wicked

through the pride of his countenance, will not seek after God: God is not in all his thoughts.

5 His wayes are alwayes grievous, thy judgements are far above out of his sight: as for all his enemies, hee puffeth at them.

6 He hath said in his heart, I shall not be moved for I shall never be in adversity.

7 His mouth is full of cursing, and deceit, and fraud: under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages: in the secret places doth hee murther the innocent: his eyes are privily set against the poore.

9 Hee lieth in wait secretly as a lion in his den: he lieth in waite to catch the poore: he doth catch the poore, when hee draweth him in to his net.

he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper stil,
he doth thy Lawes neglect:
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
left mine estate should change:
And why? for all adversitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travel all the while.

8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lion privily,
lies lurking in his den:
(If he may snare them in his net)
to spoil poore simple men.

10 And for the nonce ful craftily
he croucheth down, *I* say:
So are great heaps of poore men made
by his strong power his prey.

10 He croucheth & humbleth himself, that the poor may fall by his strong ones.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

11 He hath said in his heart, God hath forgotten: he hideth his face, he will never see it.

12 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poore that be oppresst.

12 Arise, O Lord, O God lift up thine hand: forget not the humble.

13 What blasphemy is this to thee,
Lord, dost thou not abhorre it;
To heare the wicked in their hearts,
say, Tush, thou car'st not for it?
14 But thou seest all their wickednes,
and wel dost understand:
That friendlesse and poore fatherlesse
are left into thine hand.

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it.
14 Thou hast seen it, for thou beholdest mischief and spite to requite it with thy hand: the poore committeth himself unto thee, thou art the helper of ỹ fatherless.

15 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquity

15 Break thou the arme of the wicked, and the evil man, seek out

his wickednes, till thou finde none.

16 The Lord is king for ever and ever, the heathen are perished out of his land.

17 Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine eare to heare.

18 To judge the fatherlesse and the oppressed, that the man of the earth may no more oppresse.

IN the Lord, put I my trust; how say yee to my soul, Flee as a bird to your mountain?

2 For loe, the wicked bend their bow, they make ready their arrow upon the string: that they may privily shoot at the upright in heart.

3 If the founda-

may perish altogether.
16 The Lord shal reign for evermore
as King and God alone:
And he wil chase the heathen folke
out of his land each one.

17 Thou hear'st, ô Lord, the poor mens
their prayers and request; (plaint,
Their hearts thou wilt confirm until
thine ears to heare be prest.
18 To judge the poor and fatherlesse,
and help them to their right:
That they may be no more oppressed
with men of worldly might.

PSAL. XI.

I Trust in God, how dare ye then
say thus my soul until:
Fly hence as fast as any fowle,
and hide you in your hil.
2 Behold, the wicked bend their bows
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmelesse brest.
3 Of worldly hope al stais were shrunk

and

and clearly brought to nought:
las, the juſt and righteous man,
what evil hath he wrought?
But he that in his Temple is
moſt holy and moſt hie:
nd in the heaven hath his ſeat
of royal Majeſty:

he poor and ſimple mans eſtate
conſidereth in his mind:
nd ſearcheth out ful narrowly,
the manners of mankind.
And with a chearful countenance,
the righteous man wil uſe:
ut in his heart he doth abhorre
all ſuch as miſchief muſe.

And on the ſinners caſteth ſnares,
as thick as any rain: (thick,
ire & brimſtone, and whirlevvinds
appointed for their pain.
Ye ſee then how a righteous God
doth righteouſneſſe embrace:
nd to the juſt and upright man,
ſhevves forth his pleaſant face.

tions be deſtroyed: what can the righteous do?

4 The Lord is in his holy temple, the Lords throne is in heaven: his eyes behold, his eye lids trie the children of men.

5 The Lord trieth the righteous: but the wicked and him that loveth violence, his ſoul hateth.

6 Upon the wicked he ſhall rain ſnares, fire and brimſtone, and an horrible tempeſt: this ſhall be the portion of their cup.

7 For the righteous Lord loveth righteouſneſſe, his countenance doth behold the upright.

PSAL. XII.

HElp Lord, for good & godly men
do periſh and decay:
And faith & truth from vvorldly men
is parted clean avvay. (talk
2 Who ſo doth vvith his neighbour
his talk is all but vain:
For every man bethinketh hovv
to flatter, lie, and fain.

3 But flattering and deceitful lips
and tongues that be ſo ſtout, (brag
To ſpeak proud vvords, & make great
the Lord ſoon cuts them out.
4 For they ſay ſtil, We vvil prevail,
our tongues ſhal us extol: (ſpeak
Our tongues are ours, vvee ought to
vvhat Lord ſhal us control?

5 But for the great complaint and cry
of poore and men oppreſt,
Ariſe vvil I novv ſaith the Lord,
and them reſtore to reſt.
6 Gods Word is like to ſilver pure
that from the earth is tri'd:
And hath no leſſe then ſeven times,
in

HElp Lord, for the godly man ceaſeth: for the faithfull fail from among the children of men.

2 They ſpeake vanity every one with his neighbour: with flattering lips, and with a double heart doe they ſpeake.

3 The Lord ſhal cut off all flattering lips, and the tongue that ſpeaketh proud things.

4 Who have ſaid, With our tongue will wee prevail, our lips are our owne: who is lord over us?

5 For the oppreſſion of the poore, for the ſighing of ỹ needy, now wil I ariſe (ſaith the Lord) I wil ſet him in ſafety, from him that puffeth at him.

6 The words of the Lord are pure words, as ſilver tried in a furnace of earth, purified ſeven times.

in fire been purifi'd.

Now ſince thy promiſe is to help,
Lord keep thy promiſe then:
And ſave us now and evermore
from this il kinde of men.
For now the wicked world is ful
of miſchiefs manifold:
When vanity with mortal men
ſo highly is extold.

7 Thou ſhalt keep them (O Lord) thou ſhalt preſerve them from this generation for ever.

8 The wicked walke on every ſide, when the vileſt men are exalted.

PSAL. XIII.

HOw long wilt thou forget me, Lord
ſhal I never be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
In heart and minde how long ſhal I
with care tormented be?
How long eke ſhal my deadly foe
thus triumph over me?

Behold me now, my Lord, my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that *I* ſleep
as one by death poſſeſt.
Leſt that mine enemy ſay to me,
Behold,

HOw long wilt thou forget me (O Lord) for ever? how long wilt thou hide hide thy face from me?

2 How long ſhal I take counſel in my ſoul, having ſorrow in my heart daily? how long ſhal mine enemy be exalted over me?

3 Conſider and hear me, O Lord my God: lighten mine eyes, leſt I ſleep the ſleep of death.

4 Leſt mine enemies ſay, I have

Behold, I do prevail:
Leſt they alſo that hate my ſoul
rejoyce to ſee me quail.

5 But from thy mercies & goodneſſe
mine hope ſhal never ſtart:
In thy relief and ſaving health
right glad ſhal be mine heart.

6 I wil give thanks unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

prevailed againſt him: and thoſe that trouble me, rejoyce when I am moved.

5 But I have truſted in thy mercy, my heart ſhal rejoyce in thy ſalvation.

6 I wil ſing unto the Lord, becauſe he hath dealt bountifully with me.

PSAL. XIV.

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankinde:
And ſaw not one that ſought indeed
the living God to finde.

3 They went all wide, & were corrupt
and truly there was none
That in the world did any good,

THe fool hath ſaid in his heart, There is no God: they are corrupt, they have done abominable workes, there is none that doth good.

2 The Lord looked downe from heaven upon the children of men; to ſee if there were any that did underſtand, and ſeek God.

3 They are all gone aſide, they are all together become filthy, there is none that

ſay, there was not one.
s all their judgement ſo far loſt,
hat all work miſchief ſtil?
ting my people, even as bread,
ot one to ſeek Gods wil.

When they thus rage, then ſuddenly
great fear on them ſhal fal:
rGod doth love the righteous men
nd wil maintain them all.
Ye mock the doings of the poore,
o their reproach and ſhame:
ecauſe they put their truſt in God,
nd call upon his name.

But who ſhal give thy people health
and when wilt thou fulfil
hy promiſe made to Iſrael,
rom out of Sion hill?
ven when thou ſhalt reſtore again
ſuch as were captives led:
hen Jacob ſhal therein rejoyce,
and Iſrael ſhal be glad.

doth good, no not one.

4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, & call not upon the Lord.

5 There were they in great fear: for God is in the generation of the righteous.

6 You have ſhamed the counſell of the poore; becauſe the Lord is his refuge.

7 O that the ſalvation of Iſrael were come out of Sion! when the Lord bringeth back the captivity of his people, Jacob ſhal rejoice, and Iſrael ſhal be glad.

PSAL. XV.

O Lord, within thy Tabernacle
who ſhal inhabit ſtil?

LOrd, who ſhal abide in thy tabernacle? who

shal dwel in thy holy hill.

2 He that walketh uprightly and worketh righteousnesse, & speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doth evill to his neighbour, nor taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned: but he honoureth them that fear the Lord: He that sweareth to his own hurt, and changeth not.

5 He that putteth not out his money to usury, nor taketh reward against the innocent.

He that doth these things

Or whom wilt thou receive to dwe
in thy most holy hil?
2 The man whose life is uncorrupt
whose works are just and straight
Whose hart doth think the very tru
whose tongue speaks no deceit,
3 Nor to his neighbour doth none
in body, goods, or name:
Nor willingly doth move false tal
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love & fear the Lo
he maketh much of them:
His oath and all his promises
that keepeth faithfully:
Although he make his covenant so
that he doth lose thereby.
5 That putteth not to usury
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.
Who so doth all things as you see

hat here is to be done :
l never periſh in this world,
or in the world to come.

PSAL. XVI.

Ord keep me, for I truſt in thee,
and do confeſſe indeed,
hou art my God, and of my goods,
O Lord, thou haſt no need.
I give my goods unto the Saints,
hat in the world do dwel :
nd namely, to the faithful flock,
n vertue that excel.

They ſhal heap ſorrows on their heads
which run as they were mad,
o offer to the idol gods,
las, it is too bad.
As for their bloudy ſacrifice,
nd offerings of that ſort :
vil not touch, nor yet thereof
my lips ſhal make report.

For why? the Lord the portion is
of mine inheritance :
nd thou art he that doſt maintaine my

ſhall never be moved.

PReſerve me, O God : for in thee do I put my truſt.

2 O my ſoule, thou haſt ſaid unto the Lord, Thou art my Lord : my goodneſſe extendeth not to thee.

3 But to the ſaints that are in the earth, and to the excellent in whom is all my delight.

4 Their ſorrows ſhall be multiplied, that haſten after another god : their drink-offerings of bloud wil I not offer, nor take up their names into my lips.

5 The Lord is the portion of mine inheritance, and of my cup :

thou maintaineſt my lot.

6 The lines are fallen unto me in pleaſant places; yea, I have a goodly heritage.

my rent, my lot, my chance.
6 The place wherein my lot did fa
in beauty did excel:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous wel.

7 I will bleſſe the Lord, who hath given me counſel: my reins alſo inſtruct me in the night ſeaſons.

8 I have ſet the Lord alwaies before me: becauſe he is at my right hand, I ſhal not be moved.

7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtil in my ſight,
and truſt him over all:
For he doth ſtand on my right hand
therefore I ſhal not fal.

9 Therefore my heart is glad, and my glory rejoyceth: my fleſh alſo ſhall reſt in hope.

10 For thou wilt not leave my ſoul in hell: neither wilt thou ſuffer thine holy One to ſee corruption.

9 Wherefore mine heart and tongue
do both rejoyce together: (al
My fleſh and body reſt in hope,
when I this thing conſider. (grav
10 Thou wilt not leave my ſoul i
for (Lord) thou loveſt me:
Nor yet wilt give thine holy One
corruption for to ſee.

11 Thou wilt ſhew me the path of life: in thy preſence is fulneſſe of

11 But wilt me teach the way of lif
for all treaſures and ſtore

of perfect joy are in thy face,
and power for evermore.

PSAL. XVII.

O Lord give ear to my juſt cauſe,
attend when I complain:
and hear the prayer that I put forth,
with lips that do not fain.

And let the judgement of my cauſe
proceed alwayes from thee:
and let thine eyes behold and cleare
this my ſimplicity.

Thou haſt wel tri'd me in the night,
and yet couldſt nothing finde,
that I have ſpoken with my tongue,
that was not in my minde.

As for the works of wicked men,
and paths perverſe and il:
for love of thy moſt holy Name,
I have refrained ſtil.

Then in thy paths that be moſt pure
ſtay me, Lord, and preſerve:
that from the way wherein I walke
my ſteps may never ſwerve.

joy; at thy right hand there are pleaſures for evermore.

HEar the right, O Lord, attend unto my cry, give ear unto my prayer that goeth not out of feigned lips.

2 Let my ſentence come forth from thy preſence; let thine eyes behold the things that are equall.

3 Thou haſt proved mine heart, thou haſt viſited me in the night, thou haſt tried me and ſhalt find nothing: I am purpoſed that my mouth ſhall not tranſgreſſe.

4 Concerning the works of men, by the word of thy lips, I have kept me from the paths of the deſtroyer.

5 Hold up my goings in thy paths, that my ſteppings ſlip not.

6 I have called upon thee, for thou wilt heare me, O God: encline thine ear unto me, & hear my speech

7 Shew thy marvellous loving kindnesse, O thou that savest by thy right hand, them which put their trust in thee from those that rise up against them.

8 Keep me as the apple of the eye: hide me under the shadow of thy wings.

9 From the wicked that oppresse me, from my deadly enemies, who compasse me about.

10 They are inclosed in their own fat: with their mouth they speak proudly.

11 They have now compassed us in our steps: they have set their eies bowing down to the earth,

6 For I do cal to thee, O Lord,
surely thou wilt me aid: (w
Then hear my prayer, & weigh righ
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee: (spu
Declare thy strength on them that
against thy Majesty. (ke
8 O keep me Lord as thou wouldst
the apple of thine eye:
And under covert of thy wings
defend me secretly.

9 From wicked men that trouble m
and daily me annoy:
And from my foes that go about
my soul for to destroy. (wealt
10 Who wallow in their worldly
so ful and eke so fat:
That in their pride they do not spa
to speak they care not what.

11 They lie in wait where I shoul
with craft me to confound: (pas
And musing mischief in their min

o caſt me to the ground.
Much like a lion greedily
hat would his prey embrace:
r lurking like a lions whelp,
within ſome ſecret place.

Up, Lord, in haſte prevent my foe,
nd caſt him at thy feet:
ve thou my ſoule from the il man,
nd with thy ſword him ſmite.
Deliver me, Lord, by thy power,
ut of theſe tyrants hands:
no now ſo long time reigned have
nd kept us in their bands.

I mean from worldlymen, to whom
ll worldly goods are rife:
at have no hope nor part of joy,
ut in this preſent life.
Thou of thy ſtore their bellies fil'ſt
ith pleaſures to their minde:
eir children have enough, & leave
o theirs the reſt behinde.

But I ſhal with pure conſcience
hold thy gracious face:

12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in ſecret places.

13 Ariſe, O Lo diſappoint him, caſt him downe:

Deliver my ſoule from the wicked, which is thy ſword:

14 From men which are thy hand, O Lord, from men of the world, which have their portion in this life, and whoſe belly thou filleſt with thy hid treaſure: they are ful of children, and leave the reſt of their ſubſtance to their babes.

15 As for me, I will behold thy face in righteouſneſſe: I ſhal be

satisfied, when I awake, with thy likenesse.

So when I wake, I shal be ful with thine Image and grace.

I will love thee, O Lord, my strength.

PSAL. XVIII.

O God my strength and fortitu
of force I must love thee:
Thou art my castle and defence
in my necessity.

2 My God, my rock, in whom I tru
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sur
that I shall be preserv'd.

4 The pangs of death did compass
and bound me every where:
The flowing waves of wickednes
did put me in great feare.

5 The slie and subtle snares of hel
were round about me set:
And for my death there was prep
a deadly trapping net.

2 The Lord is my rock, and my fortresse, and my deliverer: my God, my strength in whom I will trust, my buckler, and the horne of my salvation, and my high tower.

3 I wil call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

4 The sorrowes of death compassed me, and the flouds of ungodly men made me afraid.

5 The sorrowes of hell compassed me about: the snares of death prevented me.

I thus beſet with pain and grief,
did pray to God for grace:
nd he forthwith did hear my plaint
out of his holy place.

Such is his power, that in his wrath
he made the earth to quake:
ea the foundation of the mount
of Baſan for to ſhake.
And from his noſtrils came a ſmoak
when kindled was his ire: coals
nd from his mouth came kindled
of hot conſuming fire.

The Lord deſcended from above,
and bow'd the heavens hie:
nd underneath his feet he caſt
the darkneſſe of the skie.
On Cherubs and on Cherubins
ful royally he rode:
nd on the wings of all the windes
came flying all abroad.

And like a den moſt dark he made
his hid and ſecret place:
ith waters black and airy clouds

6 In my diſtreſs I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his eares.

7 Then the earth ſhooke and trembled: the foundations alſo of the hils moved and were ſhaken, becauſe hee was wroth.

8 There went up a ſmoake out of his noſtrils, and fire out of his mouth devoured: coals were kindled by it.

9 He bowed the heavens alſo and came downe: and darkneſſe was under his feet.

10 And he rode upon a cherub, & did flie: yea, he did flie upon the wings of ſwinde.

11 Hee made darkneſſe his ſecret place: his pavilion round about him, were dark waters, and thick clouds of the skies.

12 At the brightneſſe that was before him, his thick clouds paſſed, hail-ſtones and coals of fire.

13 The Lord alſo thundred in the heavens, and the higheſt gave his voice hail-ſtones and coals of fire.

14 Yea, he ſent out his arrows, & ſcattered them: and hee ſhot out lightnings and diſcomfited them.

15 Then the chanels of waters were ſeen, and the foundations of the world were diſcovered: at thy rebuke, O Lord, at the blaſt of the breath of thy noſtrils.

16 He ſent from above, he tooke me, he drew me out of many waters.

17 He delivered me from my ſtrong enemy, and from them which hated me, for they were too ſtrong for me.

18 They prevented me in the

environed he was.

12 But when the preſence of his face
in brightneſſe ſhal appear:
Then clouds conſume, & in their ſtead
come haile and coales of fire.

13 The fiery darts and thunder-bolts
diſperſe them here and there:
And with his often lightenings
he puts them in great fear. (ſharp,

14 Lord, at thy wrath and threatnings
and at thy chiding chear,
The ſprings and the foundations
of all the world appear.

15 And from above the Lord ſent
to fetch me from below: (down
And pluckt me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did prevent me to oppreſſe
in time of my great grief:

But yet the Lord was my defence,
my ſuccour and relief.
18 Hee brought mee forth in open (place,
whereas *I* might be free:
And kept me ſafe, becauſe he had
a favour unto me.

19 And as *I* was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gave me my reward.
20 For that *I* walked in his waies,
and in his paths have trod:
And have not wavered wickedly
againſt my Lord and God.

21 But evermore *I* have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure, and clean, and uncorrupt,
appeard before his face:
And did refrain from wickedneſſe,
and ſinne in any caſe.

day of my calamitie: but the Lord was my ſtay.

19 He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

20 The Lord rewarded mee according to my righteouſneſſe, according to the cleanneſſe of my hands hath he recompenſed me.

21 For I have kept the wayes of the Lord, and have not wickedly departed from my God.

22 For all his judgements were before me, and I did not put away his ſtatutes from me.

23 I was alſo upright before him: and I kepe my ſelfe from mine iniquitie.

6 I have called upon thee, for thou wilt heare me, O God: encline thine ear unto me, & hear my speech

7 Shew thy marvellous loving kindnesse, O thou that savest by thy right hand, them which put their trust in thee, from those that rise up against them.

8 Keep me as the apple of the eye: hide me under the shadow of thy wings.

9 From the wicked that oppresse me, from my deadly enemies, who compasse me about.

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8 O keep me Lord as thou wouldst
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9 From wicked men that trouble me
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my soul for to destroy. (wealth
10 Who wallow in their worldly
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with craft me to confound: (passe
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ll worldly goods are rife:
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So when I wake, I shal be ful with thine Image and grace.

I will love thee, O Lord, my strength.

PSAL. XVIII.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.

2 My God, my rock, in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.

2 The Lord is my rock, and my fortresse, and my deliverer: my God, my strength in whom I will trust, my buckler, and the horne of my salvation, and my high tower.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure
that I shall be preserv'd.

3 I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickednesse
did put me in great feare.

4 The sorrowes of death compassed me, and the flouds of ungodly men made me afraid.

5 The flie and subtle snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

5 The sorrowes of hell compassed me about: the snares of death prevented me.

I thus beſet with pain and grief,
did pray to God for grace:
nd he forthwith did hear my plaint
out of his holy place.

Such is his power, that in his wrath
he made the earth to quake:
ea the foundation of the mount
of Baſan for to ſhake.
And from his noſtrils came a ſmoak
when kindled was his ire: coals
nd from his mouth came kindled
of hot conſuming fire.

The Lord deſcended from above,
and bow'd the heavens hie:
nd underneath his feet he caſt
the darkneſſe of the skie.
On Cherubs and on Cherubins
ful royally he rode:
nd on the wings of all the windes
came flying all abroad.

And like a den moſt dark he made
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12 But when the presence of his face
in brightnesse shal appear:
Then clouds consume, & in their stead
come haile and coales of fire.

13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightenings
he puts them in great fear.

14 Lord, at thy wrath and threatnings sharp,
and at thy chiding chear,
The springs and the foundations
of all the world appear.

15 And from above the Lord sent
to fetch me from below: down
And pluckt me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse
in time of my great grief:

But

12 At the brightnesse that was before him, his thick clouds passed, hailstones and coals of fire.

13 The Lord also thundred in the heavens, and the highest gave his voice hail-stones and coals of fire.

14 Yea, he sent out his arrows, & scattered them: and hee shot out lightnings and discomfited them.

15 Then the chanels of waters were seen, and the foundations of the world were discovered: at thy rebuke, O Lord, at the blast of the breath of thy nostrils.

16 He sent from above, he tooke me, he drew me out of many waters.

17 He delivered me from my strong enemy, and from them which hated me, for they were too strong for me.

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And kept me ſafe, becauſe he had
a favour unto me.

19 And as *I* was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gave me my reward.
20 For that *I* walked in his waies,
and in his paths have trod:
And have not wavered wickedly
againſt my Lord and God.

21 But evermore *I* have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure, and clean, and uncorrupt,
I appeard before his face:
And did refrain from wickedneſſe,
and ſinne in any caſe.

day of my calamitie: but the Lord was my ſtay.

19 He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

20 The Lord rewarded mee according to my righteouſneſſe, according to the cleanneſſe of my hands hath he recompenſed me.

21 For I have kept the wayes of the Lord, and have not wickedly departed from my God.

22 For all his judgements were before me, and I did not put away his ſtatutes from me.

23 I was alſo upright before him: and I kepe my ſelfe from mine iniquitie.

23 The Lord therfore wil me reward
as I have done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 Thou wilt with him that holy is
be holy, Lord, alſo:
And with the good and vertuous men
right vertuouſly wilt do.

25 And to the loving and elect,
thy love thou wilt reſerve,
And thou wilt uſe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk,
in trouble when they lie: (nance
And doſt bring downe the counte-
of them that look ful hie.

27 The Lord wil light my candle ſo,
that it ſhal ſhine ful bright:
The Lord my God wil make alſo
my darkneſſe to be light.
28 For by thine help an hoaſt of men
diſcomfit Lord I ſhal:
By thee I ſcale and over-leap

the

23 Therefore hath the Lord recompenſed mee, according to my righteouſneſſe, according to the cleanneſſe of my hands in his eye-ſight.

25 With the mercifull thou wilt ſhew thy ſelf mercifull, & with an upright man, thou wilt ſhew thy ſelf upright.

26 With the pure thou wilt ſhew thy ſelfe pure, and with the forward thou wilt ſhew thy ſelf forward.

27 For thou wilt ſave the afflicted people, but wilt bring down high lookes.

28 For thou wilt light my candle: the Lord my God will enlighten my my darkneſſe.

29 For by thee have I runne through a troup: and by my God

the ſtrength of any wal.

29 Unſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent
ſaving our God alone?

31 The God that girdeth mee with (ſtrength
is he that I do mean:
That all the wayes wherein I walk,
did evermore keep clean. (Harts

32 That made my feet like to the
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battel and to fight,
To break in ſunder bars of braſſe,
he gave mine armes the might.

34 Thou teach'ſt me thy ſaving health
thy right hand is my tower:

have I leaped over a wall.

30 As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all thoſe that truſt in him.

31 For who is God ſave the Lord? or who is a rocke ſave our God?

32 It is God that girdeth mee with ſtrength, & maketh my way perfect.

33 Hee maketh my feete like Hindes feet, and ſetteth mee upon my high places.

34 He teacheth my hands to warre, ſo that a bow of ſteel is broken by mine armes.

35 Thou haſt alſo given mee the ſhield of thy ſalvation: and thy right hand hath holden me up, &

thy gentleneshath made me great.

Thy love and familiarity
doth ſtil increaſe my power.

35 Thou haſt enlarged my ſteps under me, that my feet did not ſlip

35 And under me thou makeſt plain
the way vvhere I ſhould vvalk,
So that my feet ſhal never ſlip,
nor ſtumble at a balk.

37 I have purſued mine enemies, and overtaken them: neither did I turn again till they were conſumed.

36 And fiercely *I* purſue and take,
my foes that me annoi'd:
And from the field do not return,
til they be all deſtroi'd.

38 I have wounded them that they were not able to riſe: they are faln under my feet.

37 So I ſuppreſſe aud vvound my foes
that they can riſe no more:
For at my feet they fal dovvn flat,
I ſtrike them all ſo ſore.

39 For thou haſt girded me with ſtrength unto battel: thou haſt ſubdued under me thoſe that roſe up againſt me.

38 For thou doſt gird mee with thy ſtrength
to vvarre in ſuch a vviſe:
That they be all ſcattered abroad,
that up againſt me riſe.

40 Thou haſt also given mee the necks of mine enemies: that I might deſtroy them that hate me.

39 Lord, thou haſt put into my hands
my mortal enemies yoke:
And all my foes thou doſt divide,
in ſunder vvith thy ſtroke.

41 They cried, but there was

40 They cal'd for help, but none vvold heare,

nor

nor help them with relief:
ea, to the Lord they call'd for help,
yet heard he not their grief.

42 And ſtil like duſt before the wind,
I drive them under feet:
nd troad them down like filthy clay
that lieth in the ſtreet.

43 Thou keepſt mee from ſeditious folk,
that ſtill in ſtrife be led:
nd thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhal me ſerve;
nd at the firſt obey my word,
whereas mine owne wil ſwerve.

44 I ſhall be irkſome to mine own,
they will not ſee my light:
ut wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
ho is my rock and ſaving health,
praiſed be he alwayes.

none to ſave them: even unto the Lord, but hee anſwered them not.

42 Then did I beat them ſmall as the duſt before the wind: I did caſt them out as the dirt in the ſtreets.

43 Thou haſt delivered mee from ſ ſtrivings of the people: and thou haſt made mee the head of the heathen, a people whom I have not known ſhal ſerve me.

44 As ſoone as they heare of me, they ſhall obey me: the ſtrangers ſhal ſubmit themſelves unto me.

45 The ſtrangers ſhall fade away, and be afraid out of their cloſe places.

46 The Lord liveth, and bleſſed be my rock: and let the God of my ſalvation bee exalted,

46 For

46 For God it is that gave me power
revenged for to be:
And with his only word ſubdu'd
the people unto me.

47 And from my foe delivered me
and ſet me up from thoſe
That cruel and ungodly were,
and up againſt me roſe.

48 And for this cauſe, O Lord, my
to thee give thanks I ſhal;
And ſing out prayſes to thy Name,
among the Gentiles all.

49 That gaveſt great proſperity
unto the King, I ſay:
To David thine anointed King,
and to his ſeed for aye.

47 It is God that avengeth me and ſubdueth the people under me.

48 He deliver-eth me from mine enemies: yea, thou liſteſt me up above thoſe that riſe up againſt me: thou haſt delivered me from the violent man

49 Therefore will I give thanks unto thee (O Lord) among the heathen: and ſing praiſes unto thy name.

50 Great deliverance giveth he to his king, and ſheweth mercy to his anointed, to David, & to his ſeed for evermore

PSAL. XIX.

THe heavens and the firmament
do wondrouſly declare:
The glory of God omnipotent,
his works and what they are.

2 The wondrous workes of God ap-
by every dayes ſucceſſe:

THe heavens declare the glory of God, & the firmament ſheweth his handy work.

2 Day unto day uttereth ſpeech, and night unto

The

The nights likwiſe wch their race run
the ſelfe ſame thing expreſſe. (ſpeech
There is no language, tongue, or
where their ſound is not heard;
In all the earth and coaſts thereof
their knowledge is conferr'd.
In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd
doth from his chamber come.

And as a valiant champion,
who for to get a prize:
With joy doth haſte to take in hand,
ſome noble entrerprize.
And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

How perfect is the Law of God,
how is his covenant ſure:
Converting ſouls, and making wiſe
the ſimple and obſcure.
Juſt are the Lords commandments,
and

aight ſheweth knowledge.

3 There is no ſpeech nor language, where their voyce is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world: in them hath he ſet a tabernacle for ſ ſun

5 Which is as a bridegroom coming out of his chamber, and rejoyceth as a ſtrong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The Law of the Lord is perfect, converting the ſoul: the teſtimony of the Lord is ſure, making wiſe ſ ſimple.

8 The ſtatutes

of the Lord are right, rejoycing the heart: the commandment of ℣ Lord is pure, enlightning the eyes

and glad both heart and minde:
His precepts pure, and giveth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for ever;
The judgements of the Lord are true
and righteous altogether.

9 The feare of the Lord is clean enduring for ever: the judgements of ℣ Lord are true, & righteous altogether.

10 And more to be embrac'd alwaies
then fined gold, I say:
The hony and the hony combe
are not so sweet as they.

10 More to bee desired are they then gold, yea, then much fine gold: sweeter also, then hony, & the hony combe.

11 By them thy servant is fore-warn'd
to have God in regard:
And in perform.nce of the same,
there shal be great reward.

11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

12 But, Lord, what earthly man doth (know
the errours of his life?
Then cleanse me from my secret sins,
which are in me most rife.

12 Who can understand his errors? cleanse thou mee from secret faults.

13 And keep me that presumptuous
prevail not over me: (sins,
And so shal I be innocent,
and great offences flee.

13 Keepe backe thy servant also from presumptuous sins, let them not have dominion over me, then shal I be upright; and I shal bee innocent from the great transgression

14 Ac-

14 Accept my mouth & eke my heart
my words and thoughts each one,
For my Redeemer and my ſtrength,
O Lord, thou art alone.

14 Let ſ words of my mouth, & the meditation of my heart be acceptable in thy ſight, O Lord my ſtrength and my redeemer.

PSAL. XX.

IN trouble and adverſitie,
the Lord God heare thee ſtill:
The Majeſty of Jacobs God
defend thee from all ill.

THe Lord hear thee in the day of trouble, the name of the God of Jacob defend thee.

2 And ſend thee from his holy place
his help at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

2 Send thee help from the ſanctuary: and ſtrengthen thee out of Sion.

3 Remembring wel the ſacrifice,
that now to him is done:
And ſo receive right thankfully
thy burnt offerings each one.

3 Remember all thy offerings, and acccept thy burnt ſacrifice, Selah.

4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſel and device,
ful wel performe may he.

4 Grant thee according to thine own heart, and fulfill all thy counſell.

5 We ſhal rejoyce when thou us ſav'ſt,
and our banners diſplay

5 We will rejoyce in thy ſalvation, and in the

Unto

name of our God wee will set up our banners: the Lord fulfill all thy petitions.

6 Now know I that the Lord saveth his anointed: he will heare him from his holy heaven, with the saving strength of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.

8 They are brought downe and fallen, but we are risen and stand upright.

9 Save Lord, let the king hear us when we call.

THe king shal joy in thy strength, O Lord: and in thy salvation how greatly shal he rejoyce!

2 Thou hast given him his hearts desire, and hast not withholden the request of his lips, Selah.

PSAL. XXI.

Unto the Lord, who thy requests fulfilled hath alway.

6 The Lord wil his anointed save,
I know wel by his grace:
And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
who keepeth promise just.

8 They fal down flat, but we doe rise
and stand up stedfastly:

9 Now save & help us, Lord & King
on thee when we doe cry.

PSAL. XXI.

O Lord, how joyfull is the King,
in thy strength and thy power!
How vehemently doth he rejoyce
in thee his Saviour?

2 For thou hast given unto him
his godly hearts desire:
To him nothing hast thou deni'd,
of that he did require.

3 Tho

3 Thou didſt prevent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet upon his head,
a crown of perfect gold.

3 For thou preventeſt him with the bleſsings of goodneſſe: thou ſetteſt a crowne of pure gold on his head.

4 And when he asked life of thee,
thereof thou mad'ſt him ſure
To have long life, yea, ſuch a life
as ever ſhall endure.

4 He asked life of thee, and thou gaveſt it him, even length of dayes for ever and ever.

5 Great is his glory by thine help,
thy benefit and aid:
Great worſhip and great honor both,
thou haſt upon him laid.

5 His glory is great in thy ſalvation, honour & majeſtie haſt thou laid upon him.

6 Thou wilt give him felicity,
that never ſhal decay:
And with thy chearfull countenance
wilt comfort him alway.

6 For thou haſt made him moſt bleſſed for ever: thou haſt made him exceeding glad with thy countenance.

7 For why? the King doth ſtrongly
in God for to prevail:
Wherefore his goodnes and his grace
wil not that he ſhall quail.

7 For the king truſteth in the Lord, & through the mercy of the moſt high, he ſhal not be moved.

8 But let thine enemies feel thy force
and thoſe that thee withſtand:
Find out thy foes, and let them feel
the

8 Thine hand ſhall finde out all thine enemies: thy right hand ſhal finde out thoſe

that hate thee.

9 Thou ſhalt make them as a fiery oven in the time of thine anger: the Lord ſhal ſwallow them up in his wrath, and the fire ſhal devoure them.

10 Their fruit ſhalt thou deſtroy from the earth, and their ſeed from among the children of men.

11 For they intended evill againſt thee, they imagined a miſchievous device, which they are not able to performe.

12 Therfore ſhalt thou make them turn their back, when thou ſhalt make ready thine arrows upon thy ſtrings, againſt the face of them

13 Be thou exalted, Lord, in thine owne ſtrength: ſo will we ſing and praiſe thy power

the power of thy right hand.

9 As like an oven burn them, Lord
in fiery flame and fume:
Thine anger ſhal deſtroy them all,
and fire ſhal them conſume.

10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk,
their ſeed ſhal end and ceaſe.

11 For why? much miſchief did they
againſt thy holy Name: (muſe
Yet did they faile, and had no power
for to performe the ſame.

12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted, Lord, therefore
in thy ſtrength every houre:
So ſhal we ſing right ſolemnly,
praiſing thy might and power.

PSAL. XXII.

MY God, my God, why

O God, my God, wherfore doſt thou
forſake me utterly: And

And helpeſt not when I do make
my great complaint and cry?
2 To thee my God even all day long,
I do both cry and cal:
ceaſe not all the night, and yet
thou heareſt not at all.

3 Even thou that in thy Sanctuary,
and holy place doſt dwel;
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old
had al their hope for ever:
And when they put their truſt in thee
thou didſt them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worm,
more like then any man:
An out-caſt whom the people ſcorn
with all the ſpite they can.
7 All men deſpiſe as they behold

haſt thou forſaken me? why art thou ſo far from helping me, and from the words of my roaring?

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon, and am not ſilent.

3 But thou art holy, O thou that inhabiteſt the prayſes of Iſrael.

4 Our fathers truſted in thee: they truſted, and thou didſt deliver them.

5 They cried unto thee, and were delivered: they truſted in thee, and were not confounded.

6 But I am a worm, and no man: a reproach of men, and deſpiſed of the people.

7 All they that

me walking on the way; (head
They grin, they mow, they nod the
and on this wise they say,
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him no
his power if he will prove.

9 Even from my mothers womb,
to take me thou wast prest: (Lo
Thou didst preserve me stil in ho
while I did suck her brest.
10 I was committed from my birth
with thee to have abode:
Since *I* was in my mothers womb,
thou hast been aye my God.

11 Then, Lord, depart not now fr
in this my present grief: (
Since I have none to be my help,
my succour and relief.
12 So many buls do compasse me,
that be ful strong of head:
Yea, buls, so fat, as though they h
in Bashan field been fed.

13 Th

see me, laugh me to scorn: they shoot out the lip, they shake the head, saying.

8 He trusted on the Lord, that he would deliver him: let him deliver him, seeing hee delighted in him.

9 But thou art he that tooke me out of the womb; thou didst make me hope, when I was upon my mothers breasts.

10 I was cast upon thee from the womb: thou art my God from my mothers belly

11 Be not far from mee, for trouble is near; for there is none to help.

12 Many buls have compassed me: strong bulls of Bashan have beset me round.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.

13 They gaped upon mee with their mouthes, as a ravening and a roaring lion.

14 But I drop down like water ſhed,
my joints in ſunder break:
My heart doth in my body melt,
like wax againſt the heat.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax, it is melted in the midſt of my bowels.

15 And like a pot-ſheard dries my ſtrength
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.

15 My ſtrength is dried up like a potſheard, and my tongue cleaveth to my jawes; and thou haſt brought me into the duſt of death.

16 And many dogs do compaſſe me,
and wicked counſel eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

16 For dogs have compaſſed me, the aſſembly of the wicked have incloſed me, they pierced my hands and my feet.

17 I was tormented, ſo that I
might all my bones have told:
Yet ſtil upon me they do look,
and ſtil they me behold.

17 I may tel all my bones: they looke and ſtare upon me.

18 My garments they divided eke,
in parts amongſt them al:
And for my coat they did caſt lots,

18 They part my garments among them, and caſt lots upon my veſture.

to whom it might befal.

19 But be not thou farre from me, O Lord; O my ſtrength, haſte thee to help me.
20 Deliver my ſoul from the ſword, my darling from the power of the dog
21 Save mee from the Lions mouth: for thou haſt heard mee from the hornes of the Unicorns.
22 I will declare thy name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 Ye that feare the Lord, praiſe him: all yee the ſeed of Jacob, glorifie him, and feare him, all ye the ſeed of Iſrael.
24 For he hath not deſpiſed, nor abhorred the affliction of the afflicted: neither hath hee hid his face from him,

19 Therefore I pray thee be not far
from me at my great need:
But rather, ſith thou art my ſtrength
to help me, Lord, make ſpeed.
20 And from the ſword, Lord, ſave m
by thy might and thy power: (ſou
And keep my ſoul, thy darling dear,
from dogs that would devour.

21 And from the Lions mouth th
me all in ſunder ſhiver: (woul
And from the horns of Unicorns,
Lord, ſafely me deliver.
22 Then ſhal *I* to my brethren all,
thy Majeſty record:
And in thy Church ſhal praiſe t
of thee the living Lord. (Na

23 All ye that feare the Lord, hi
exalt him Jacobs ſeed: (prai
And thou, O houſe of Iſrael,
look thou him fear and dread.
24 For he deſpiſeth not the poore,
he turneth not awry

His countenance when they do call,
but granteth to their cry.

25 Among the flock that fear the Lord
I wil therefore proclaim:
Thy praiſe, & keep thy promiſe made
for ſetting forth thy Name.

26 The poor ſhal eat, and be ſuffic'd,
and thoſe that endevour:
To know the Lord, their heart ſhal
and praiſe him evermore. (live

27 All coaſts on earth ſhal praiſe the
and turn to him for grace: (Lord,
The heathen folk ſhal worſhip him,
before his bleſſed face. (folk

28 The Kingdome of the Heathen
the Lord ſhal have therefore:
And he ſhal be their Governour,
and King for evermore.

29 The rich men of his goodly gifts,
ſhal feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.

30 And all that ſhal go down to duſt,

but when he cried unto him, hee heard.

25 My praiſe ſhall be of thee in the great congregation: I will pay my vows before them that fear him.

26 The meeke ſhall eat and bee ſatisfied: they ſhall praiſe the Lord that ſeeke him, your heart ſhal live for ever.

27 All the ends of the world ſhal remember and turn unto the Lord, and all the kindreds of the nations ſhal worſhip before thee.

28 For the kingdome is the Lords: and he is the governour among the nations.

29 All they that be fat upon earth, ſhal eate & worſhip: all they that go down to the duſt ſhal bow before him, & none can keepe alive his own ſoul.

30 A ſeed ſhall

of life by him muſt taſte:
My ſeed ſhal ſerve & praiſe the Lord,
while any world ſhal laſt.
31 My ſeed ſhal plainly ſhew to them
that ſhal be born hereafter,
His juſtice and his righteouſneſſe,
and all his works of wonder.

ſerve him, it ſhal be accounted to the Lord for a generation.

31 They ſhall come, and ſhall declare his righteouſneſſe unto a people that ſhall be born, that hee hath done this.

PSAL. XXIII.

THe Lord is onely my ſupport,
and he that doth me feed:
How can *I* then lack any thing
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after drives me to the ſtreams,
which run moſt pleaſantly.
3 And when *I* feel my ſelfe near loſt,
then doth he me home take:
Conducting me in his right paths,
even for his owne names ſake.
4 And though *I* were even at deaths door,
yet would *I* fear none ill:
For with thy rod and ſhepherds crook
I am

THe Lord is my ſhepherd, I ſhal not want.

2 Hee maketh mee to lie down in green paſtures, hee leadeth mee beſide the ſtill waters.

3 He reſtoreth my ſoul, he leadeth mee in the paths of righteouſneſſe for his names ſake.

4 Yea, though I walk through the valley of ſ shadow of death, I will feare no evil: for thou art with mee, thy rod and thy ſtaffe

I am comforted ſtill.

Thou haſt my table richly deckt,
in deſpight of my foe: (freſht,
Thou haſt mine head with balme re-
my cup doth over-flow.
And finally while breath doth laſt,
thy grace ſhal me defend:
And in the houſe of God will I
my life for ever ſpend.

PSAL. XXIV.

TO God the earth doth appertain,
with all things great and ſmal:
The world alſo is his demain,
with the in-dwellers all.
For he hath founded it ful faſt
upon the ſalt-ſea ſtrand:
And ſtabliſht it t' abide and laſt,
and on the flouds to ſtand.

Now, who is he that ſhall up-go
into Gods holy Hil?
And in his holy place alſo,
who ſhal continue ſtil? (wrought,
The man whoſe hãds no wrong have

they comfort me.

5 Thou prepareſt a table before mee in the preſence of mine enemies: thou anointeſt my head with oyl, my cup runneth over.

6 Surely goodneſſe and mercy ſhal follow mee all the dayes of my life: and I will dwell in the houſe of the Lord for ever.

THe earth is the Lords, and the fulneſſe thereof, the world and they ỹ dwell therein.

2 For hee hath founded it upon the ſeas, and eſtabliſhed it upon the floods.

3 Who ſhal aſcend into the hill of the Lord? and who ſhall ſtand in his holy place

4 He that hath

clean hands, and a pure heart: who hath not lift up his ſoul unto vanitie, nor ſworne deceitfully.

5 Hee ſhall receive the bleſſing from the Lord, and righteouſneſſe from the God of his ſalvation.

6 This is the generation of them that ſeeke him, that ſeek thy face O Jacob, Selah.

7 Lift up your heads, O ye gates and be ye lift up, yee everlaſting doors, and the King of glory ſhal come in.

8 Who is this king of glory? the Lord ſtrong and mighty, the Lord mighty in battell.

9 Lift up your heads, O ye gates, even lift them up, ye everlaſting doores, and the King of glory ſhall come in.

whoſe heart is pure and neat:
Whoſe minde for vanity not ſought,
nor ſworn hath with deceit.

5 He that is ſuch, the Lord wil ſen
his bleſſings him upon:
And righteouſneſſe unto him lend,
ſhal God his ſalvation.

6 This is the ſtock and ofspring ek
of thoſe that ſearch for thee:
Of them, O Lord, that thy face ſeek
and true Iſraelites be.

7 Exalt your heads, ye Gates on hie,
ye Doores that laſt for aye:
Be lift, ſo the King of glory
ſhal through you make his way.

8 Who is this King ſo glorious,
the ſtrong and mighty Lord?
Even he that is victorious
in battels tri'd by ſword.

9 Exalt your heads ye Gates on hie,
ye Doores that laſt for ay,
Be lift, ſo the King of glory
ſhal through you make his way.

10 Who

PSAL. XXV.

10 Who is this glorious King, I ſay,
the Lord of Hoſts moſt hie:
Even he is King, and ſhal be ay,
of everlaſting glory.

10 Who is this king of glory? the the Lord of hoſts, he is the king of glory. Selah.

PSAL. XXV.

1 Lift mine heart to thee,
my God and Guide moſt juſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.

2 Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthrown,
that put their truſt in thee.

3 But ſhame ſhal them befal,
which harm them wrongfully:
Therefore thy pathes and thy right (wayes,
unto me, Lord, deſcry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember:
And

UNto thee, O Lord, do I lift up my ſoul.

2 O my God, I truſt in thee, let me not be aſhamed: let not mine enemies triumph over me.

3 Yea, let none that wait on thee be aſhamed; let them be aſhamed which tranſgreſſe without cauſe.

4 Shew me thy wayes, O Lord, teach me thy paths.

5 Lead me in thy truth, and teach me: for thou art the God of my ſalvation, on thee do I wait all the day.

6 Remember, O Lord, thy tender mercies, and thy

loving kindneſſes: for they have bin ever of old.

And eke thy pity plentiful,
for they have been for ever.

7 Remember not the ſins of my youth, nor my tranſgreſsions: according to thy mercy remember thou me, for thy goodneſſe ſake, O Lord.

6 Remember not the faults
and frailties of my youth:
Remember not how ignorant
I have beene of thy truth.

Nor after my deſerts
let me thy mercy finde:
But of thine own benignitie,
Lord, have me in thy minde.

8 Good and upright is the Lord: therefore wil he teach ſinners in the way.

7 His mercy is ful ſweet,
his truth a perfect guide:
Therefore the Lord wil ſinners teach,
and ſuch as go aſide.

9 The meek wil he guide in judgement: and the meek wil he teach his way.

8 The humble he wil teach
his precepts for to keep:
He wil direct in all his wayes
the lowly and the meek.

10 All the paths of the Lord are mercy and truth, unto ſuch as keep his covenant, and his teſtimonies.

9 For all the wayes of God
are truth and mercy both:
To them that keep his Teſtament,
the witneſſe of his truth.

11 For thy names ſake, O Lord, par-

10 Now for thine holy Name,

O

O Lord, I thee intreat,
o grant me pardon for my ſin,
or it is wondrous great.
Whoſo doth fear the Lord,
he Lord doth him direct,
o lead his life in ſuch a way,
s he both beſt accept.

His ſoul ſhal evermore
n goodneſſe dwel and ſtand:
is ſeed and his poſterity
nherit ſhal the land.
All thoſe that fear the Lord,
know his ſecret intent:
nd unto them he doth declare
his Wil and Teſtament.

Mine eyes and eke mine heart
o him I wil advance,
hat pluckt my feet out of the ſnare
f ſin and ignorance.
With mercy me behold,
o thee I make my mone:
or I am poore and deſolate,
nd comfortleſſe alone.

don mine iniquity: for it is great.

12 What man is he that feareth the Lord? him ſhal hee teach in the way that he ſhall chooſe.

13 His ſoul ſhal dwel at eaſe: and his ſeed ſhall inherit the earth.

14 The ſecret of the Lord is with them that feare him: and he wil ſhew them his covenant.

15 Mine eyes are ever towards the Lord: for he ſhal pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me; for I am deſolate and afflicted.

17 The troubles of mine heart are enlarged: O bring thou me out of my diſtreſſes.

16 The troubles of mine heart
are multipli'd indeed:
Bring me out of this miſery,
neceſſity and need.

18 Looke upon mine affliction, and my pain, and forgive all my ſins.

17 Behold my poverty,
mine anguiſh and my pain:
Remit my ſin and mine offence,
and make me clean again.

19 Conſider mine enemies, for they are many, and they hate mee with cruel hatred.

18 O Lord behold my foes,
how they do ſtil increaſe:
Purſuing me with deadly hate,
that fain would live in peace.

20 O keep my ſoul and deliver me: let me not be aſhamed, for I put my truſt in thee.

19 Preſerve and keep my ſoul,
and eke deliver me:
And let me not be overthrown,
becauſe I truſt in thee.

21 Let integrity and uprightneſſe preſerve me: for I wait on thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend:
Becauſe I look as one of thine,
that thou ſhouldſt me defend.

22 Redeem Iſrael, O God, out of all his troubles.

21 Deliver, Lord, thy folk,
and ſend them ſome relief:
I mean thy choſen Iſrael,

from all their pain and grief.

PSAL. XXVI.

LOrd, be my Judge, for lo my way
is upright, juſt, and plain:
n God my truſt hath been for ay,
who ſhal me ſtil ſuſtain.
2 Prove me, O Lord, try thou my reins,
my heart examine eke:
3 Sith in my ſight thy grace remains,
thy truth I ſue and ſeek.
4 I had no wil to haunt or uſe
with men whoſe works are vain:
The company I did refuſe
of the deceitful train.
5 I much abhorr'd the wicked ſort,
their deeds I did deſpiſe:
To them I would not once reſort,
which hurtfull things deviſe.
6 Mine hands I waſh, and do proceed
in works that are upright:
Then to thine Altar *I* make ſpeed,
to offer there in ſight.
7 That I may ſpeak and preach the praiſe,
that

Judge me, O Lord, for I have walked in mine integrity: I have truſted alſo in the Lord; therefore I ſhall not ſlide.

2 Examine me, O Lord, and prove me; try my reins and my heart.

3 For thy loving kindneſſe is before mine eyes: and I have walked in thy truth.

4 I have not ſate with vaine perſons, neither will I go in with diſſemblers.

5 I have hated the congregation of evil doers: and will not ſit with the wicked.

6 I will waſh mine hands in innocencie: ſo wil I compaſſe thine altar, O Lord.

7 That I may publiſh with the

voice of thankſgiving, and tel of all thy wondrous works.

that doth belong to thee:
And ſo declare how wondrous waye
thou haſt been good to me.

8 Lord, I have loved the habitation of thy houſe, and the place where thine honour dwelleth.

8 O Lord, thine Houſe I love moſt
to me it doth excel: (dear
I have delight, and would be near
whereas thy grace doth dwel.

9 Gather not my ſoul with ſinners, nor my life with bloudy men:

9 Oh, gather not my ſoul with them,
to ſin that bend their wil:
Nor yet my life amongſt thoſe men
that thirſt much bloud to ſpil.

10 In whoſe hands is miſchief: and their right hand is full of bribes.

10 Whoſe hands are heapt, and ſtuffed
of fraud, deceit, and guile: (full
And their right hand for bribes do pull
and pluck with wrench and wile.

11 But as for me, I wil walke in mine integrity: redeem me, and be mercifull unto me.

11 But I in righteouſneſſe intend
my time and dayes to ſerve:
Have mercy, Lord, and me defend,
ſo that I do not ſwerve.

12 My foot ſtandeth in an even place: in the congregations will I bleſſe the Lord.

12 My foot is ſtayd 'gainſt all aſſayes,
it ſtandeth wel and right.
Therefore, O God, thee wil I praiſe,
in all the peoples ſight.

PSAL.

PSAL. XXVII.

THe Lord my light &health wil be,
For what then ſhould I be diſmaid
My ſtrength and life alſo is he,
Of whom then ſhould I be affraid?
2 When that myfoes (men vile &vain)
Approached near my fleſh to eat:
They ſtumbled in the ſelf ſame train
Which they for me laid by deceit.

3 Againſt me tho there pitcht an hoſt,
Mine heart from feare yet far it is:
Tho wars be raiſed with great boaſt,
Yet wil I ſurely truſt in this.
4 One thing I have the Lord beſought,
That I may in his Houſe ſtil dwel:
To ſee his beauty paſſing thought,
His temple eke which doth excel.

5 For in the time of troubles great
His Tabernacle ſhal me hide,
His ſecret tents ſhal be my ſeat,
And on a Rock I ſhal abide.
6 And now my head lift up wil he

THe Lord is my light, & my ſalvation, whom ſhal I fear? the Lord is the ſtrength of my life, of whom ſhall I be afraid?

2 When the wicked, even mine enemies & my foes came upon me to eat up my fleſh, they ſtumbled and fell.

3 Though an hoſt ſhould encamp againſt me, my heart ſhal not fear: though war ſhould riſe againſt me, in this will I be confident.

4 One thing have I deſired of the Lord, that wil I ſeek after, that I may dwell in the houſe of the Lord all the dayes of my life, to behold the beauty of the Lord, and to enquire in his temple.

5 For in the time of trouble he ſhall hide me in his pavilion: in the ſecret of his tabernacle ſhall he hide me, he ſhall ſet me up upon a rock. 6 And now ſhall mine head be lifted up above mine enemies round about me: therefore

Above

Above my foes, wᶜʰ work such fraud:
With sacrifice and offerings free,
Within his Tents I wil him laud.

7 My voice, O Lord, let it take place,
With mercy hear me when I cry:
8 When thou didst say, seek ye my face
With ful consent, Lo here, quoth I.
9 Hide not therefore thy face me fro,
Nor in thy wrath thy servant spil:
Thou hast me helpt, then leave not so,
O God of health, help thou me stil.

10 Although my parents me forsake,
The Lord yet wil me raise and stay:
My foes set snares me in to take:
But, Lord, lead me in the right way.
11 Unto mine adversaries lust,
Lord give me not in any wise:
For witnesse false, with words unjust
They seek against me to devise.

12 I should wax faint & sore dismaid,
But that I did beleeve to see

will I offer in his tabernacle sacrifices of joy, I will sing, yea I will sing praises unto the Lord.

7 Hear, O Lord, when I cry with my voice: have mercy also upon me, & answer me.

8 When thou saidst seek ye my face, my heart said unto thee, Thy face, Lord, will I seek.

9 Hide not thy face far from me, put not thy servant away in anger: thou hast bin my help, leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the Lord will take me up.

11 Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty. 13 I had fainted, unlesse I had beleeved to see the goodnesse of the Lord in the

God's

Gods goodneſſe in that land diſplaid,
Whereas his faithful ſervants be.
3 Hope in the Lord, & be thou ſtrong,
He comfort wil thine heart indeed,
Truſt in the Lord & think not long,
For he will ſurely come with ſpeed.

PSAL. XXVIII.

THou art, O Lord, my ſtrength and
the ſuccour which *I* crave: (ſtay
Neglect me not, leſt *I* be like
To them which goe to grave.
The voyce of thy ſuppliant heare,
That unto thee doth cry:
When *I* lift up my hands unto
Thine holy Ark moſt hie.

Repute me not amongſt the ſort
Of wicked and pervert:
That ſpeake right faire unto their
And think ful ill in heart. (friends,
According to their handy-work,
As they deſerve indeed:
And after their inventions,
Let them receive their meed.

land of ſ living.
14 Waite on the Lord: bee of good courage, & he ſhall ſtrengthen thine heart: wait, I ſay, on the Lord.

UNto thee will I cry, O Lord, my rock, bee not ſilent to me: leſt if thou be ſilent to me, I become like them that go down into ſ pit.
2 Heare the voice of my ſupplications, when I cry unto thee: when I lift up my hands toward thy holy oracle.
3 Draw me not away with the wicked, and with the workers of iniquitie: which ſpeake peace to their neighbours, but miſchief is in their hearts.
4 Give them according to their deeds, and according to the wickedneſſe of their endeavours, give them after the work of their hands, render to them their deſert

5 For they regard nothing Gods wor
his law, nor yet his lore:
Therefore wil he them & their se
destroy for evermore.
6 To render thanks unto the Lor
how great a cause have I,
My voice, my prayer, & my complai
which heard so willingly?
7 He is my shield and fortitude,
my buckler in distresse,
Mine hope, mine help, mine hea
my song shall him confesse. (rel
8 He is our strength and our defen
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage,
Lord, blesse, guide, and preserve:
Increase them Lord, and rule th
that they may never swerve. (he

5 Because they regard not the workes of the Lord, nor the operation of his hands, he shal destroy them, and not build them up.

6 Blessed be the Lord, because he hath heard the voyce of my supplications.

7 The Lord is my strength, and my shield, my heart trusted in him, and I am helped: therefore my heart greatly rejoyceth, and with my song wil I praise him.

8 The Lord is their strength, & he is the saving strength of his anointed.

9 Save thy people, and blesse thine inheritance: feed them also, and lift them up for ever.

PSAL. XXIX.

GIve to the Lord, ye Potentates
ye Rulers of the world:

GIve unto the Lord (O ye mighty) give un-

Give ye all praiſe, honour & ſtrength,
unto the living Lord.
Give glory to his holy Name,
and honour him alone:
Worſhip him in his Majeſtie,
within his holy throne.

His voyce doth rule the waters all,
even as himſelf doth pleaſe;
He doth prepare the thunder-claps,
and governs all the ſeas.
The voice of God is of great force
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

The voice of God doth rend & break
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong:
And makes them leap like as a calf
or elſe the Unicorn:
Not only trees, but mountains great,
whereon the trees are born.

His voice divides the flames of fire,

to the Lord glory and ſtrength.

2 Give unto the Lord the glory due unto his name: worſhip the Lord in the beautie of holineſſe.

3 The voice of the Lord is upon the waters: the God of glory thundereth, the Lord is upon many waters.

4 The voyce of the Lord is powerfull: the voyce of the Lord is full of majeſty.

5 The voyce of the Lord breaketh the cedars: yea, the Lord breaketh the cedars of Lebanon.

6 Hee maketh them alſo to skip lik a calf: Lebanon, and Sirion like a young Unicorne.

7 The voyce of the Lord di-

videth the flames of fire.

8 The voyce of the Lord ſhaketh the wilderneſſe: the Lord ſhaketh the wilderneſſe of Kadeſh.

9 The voyce of the Lord maketh the hindes to calve, and diſcovereth the forreſts: and in his temple doth every one ſpeake of his glory.

10 The Lord ſitteth upon the floud: yea, the Lord ſitteth king for ever.

11 The Lord will give ſtrength unto his people, the Lord will bleſſe his people with peace.

I Will extoll thee, O Lord, for thou haſt lifted me up, and haſt not made my foes to rejoyce over me.

2 O Lord my God, I cried unto unto thee, and

and ſhakes the wilderneſſe:
8 It makes the deſart quake for fe
that called is Cades.
9 It makes the Hindes for fear to cal
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.
10 The Lord was ſet above the flou
ruling the raging ſea:
So ſhal he reign as Lord and King
for ever and for aye.
11 The Lord will give his peo
in vertue to increaſe: (po
The Lord will bleſſe his choſen fo
with everlaſting peace.

PSAL. XXX.

ALl laud and praiſe with heart
O Lord, I give to thee: (w
Which didſt not make my foes re
but haſt exalted me.
2 O Lord my God, to thee I cry
in all my pain and grief:
Thou gav'ſt an ear, and didſt pre

to eaſe me with relief.

Of thy good wil thou haſt cal'd back
my ſoul from hel to ſave: (lack
Thou didſt revive when ſtrength did
and keptſt me from the grave.
Sing praiſe ye ſaints, that prove & ſee
the goodneſſe of the Lord:
In memory of his Majeſty,
rejoyce with one accord.

For why? his anger but a ſpace,
doth laſt and ſlack again:
But in his favour and his grace,
alwayes doth life remain.
Though gripes of grief and pangs ful ſore,
ſhal lodge with us all night: (ſore,
The Lord to joy ſhal us reſtore,
before the day be light.

When I enjoy'd the world at wil,
thus would I boaſt and ſay:
Tuſh, I am ſure to feel none ill,
this wealth ſhal not decay.
For thou, O Lord, of thy good grace
hadſt ſent me ſtrength and aid:

thou haſt healed me.

3 O Lord thou haſt brought up my ſoul from the grave: thou haſt kept mee, alive that I ſhould not go down to the pit.

4 Sing unto the Lord, (O ye ſaints of his) and give thanks at the remembrance of his holineſſe.

5 For his anger endureth but a moment: in his favour is life: weeping may endure for a night, but joy cometh in the morning.

6 And in my proſperity I ſaid, I ſhal never be moved.

7 Lord, by thy favour thou haſt made my mountaine to ſtand ſtrong: thou didſt

hide thy face, and I was troubled.

But when thou turn'dst away thy face
my minde was sore dismaid.

8 I cried to thee O Lord: and unto the Lord I made supplication

8 Wherefore again, yet did I cry
to thee, O Lord of might:
My God, with plaints I did apply,
and pray'd both day and night.

9 What profit is there in my bloud, when I goe down to the pit? shall the dust praise thee? shall it declare thy truth?

9 What gain is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy Majestie,
or yet thy truth doth praise?

10 Hear O Lord and have mercy upon me: Lord be thou my helper

10 Wherfore, my God, some pity take
O Lord, I thee desire:
Do not this simple soul forsake,
of help I thee require.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded mee with gladnesse:

11 Then didst thou turn my grief and woe,
into a chearful voyce:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

12 To the end that my glory may sing praise to thee, and not be silent: O Lord my God, I will give thanks unto thee for ever.

12 Wherefore my soul unceſſantly,
shal sing unto thy praise:
My Lord, my God, to thee wil I
give laud and thanks alwayes.

PSAL.

O Lord, I put my truſt in thee,
let nothing work me ſhame:
As thou art juſt deliver me,
and ſet me quite from blame.
2 Hear me, O Lord, and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is
thou art my fort and tower: (tride
For thy names ſake be thou my guide
and lead me in thy power.
4 Pluck forth my feet & break the ſnare
which they for me have laid:
Thou art my ſtrength, and all my care
is in thy might and aid.

5 Into thine hands (Lord) I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord, my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhorr'd:
When they on trifles ſet their heart,

IN thee, O Lord doe I put my truſt let mee never be aſhamed: deliver me in thy righteouſneſſe.

2 Bow downe thine eare to me, deliver me ſpeedily: bee thou my ſtrong rocke, or an houſe of defence to ſave me.

3 For thou art my rock and my fortreſſe: therefore for thy names ſake lead me, and guide me.

4 Pull me out of the net, that they have laid privily for me: for thou art my ſtrength.

5 Into thine hand I commit my ſpirit: thou haſt redeemed me, O Lord God of truth.

6 I have hated them that regard lying vanities: but

my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excell:
Thou ſeeſt when ought would me an-
and know'ſt my ſoul ful wel. (noy,
8 Thou haſt not left me in their hand,
that would me over-charge:
But thou haſt ſet me out of band,
to walk abroad at large.

9 Great grief, O Lord, doth me aſſail
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail
my womb for wo doth ake.
10 My life is worn with grief & pain
my years are gone and paſt: (dain
My ſtrength is gone, and through diſ-
my bones corrupt and waſte.

11 Amongſt my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours & my kinſmen born
to ſee me affraid.
12 As men once dead are out of mind
ſo am *I* now forgot:

As

I truſt in the Lord 7 I wil be glad, and rejoice in thy mercy: for thou haſt conſidered my trouble: thou haſt knowne my ſoul in adverſities 8 And haſt not ſhut me up into the hand of the enemy: thou haſt ſet my feet in a large roome. 9 Have mercy upon me, O Lord, for I am in trouble, mine eye is conſumed with grief, yea, my ſoul and my belly. 10 For my life is ſpent w grief, & my years with ſighing, my ſtrength faileth, becauſe of mine iniquity, and my bones are conſumed. I at I was a reproach among all mine enemies, but eſpecially among my neighbours, & a fear to mine acquaintance: they y did ſee me without fled from me. 12 I am forgot-

As ſmal effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpir'd and went about
to take my life away.

14 But, Lord, I truſt in thee for aid,
not to be over-trod:
For I confeſſe, and ſtil have ſaid,
Thou art my Lord and God.

15 The length of al my life and age,
O Lord, is in thine hand:
Defend me from the wrath and rage
of them that me withſtand.

16 To me thy ſervant (Lord) expreſſe
and ſhew thy joyful face:
And ſave me (Lord) for thy goodnes,
thy mercy and thy grace.

17 Lord, let me not be put to ſhame,
for that on thee I cal:
But let the wicked bear their blame,
and in the grave to fal.

18 O Lord, make dumb their lips outright,
which

ten as a dead man out of minde: I am like a broken veſſel.

13 For I have heard the ſlander of many, fear was on every ſide, while they tooke counſel together againſt me, they deviſed to take away my life.

14 But I truſted in thee, O Lord: I ſaid, Thou art my God.

15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that perſecute me.

16 Make thy face to ſhine upon thy ſervant: ſave me for thy mercies ſake.

17 Let me not be aſhamed, O Lord, for I have called upon thee: let the wicked be aſhamed, and let them be ſilent in the grave.

18 Let the lying lips be put to ſilence: which ſpeak grievous things

proudly and contemptuously against the righteous.

19 O how great is thy goodnesse, which thou hast laid up for them that feare thee; which thou hast wrought forthem that trust in thee before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keepe them secretly in a pavilion from the strife of tongues.

21 Blessed be the Lord; for he hath shewed mee his marvellous kindnesse, in a strong citie.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications, when I cried unto thee.

which are addict to lies:
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in
laid up and done for them (store
That feare and trust in thee before
the sons of mortall men. (guide
20 Thy presence doth them fence and
from all proud brags and wrongs:
Within thy place thou dost them hide
from all the strife of tongues.

21 Thanks to the Lord who hath de-
on me his grace so far: (clar'd
Me to defend with watch and ward,
as in a town of war. (said I,
22 Though in mine haste and griefe
lo, see I am reject:
Yet, Lord, on thee when I did cry,
my plaint thou didst accept.

23 Ye saints, love ye the Lord I say,
the faithful he doth guide:

23 O love the Lord all ye his saints; for the Lord preserveth the faithfull, and plentifully reward-

And

And to the proud he wil repay
according to their pride. (heart,
24 Be ſtrong, and God ſhal ſtay your
be bold, ye that are juſt:
For ſure the Lord wil take your part,
ſith ye in him do truſt.

eth the proud doer.

24 Be of good courage, and he ſhall ſtrengthen your heart, all ye that hope in the Lord.

PSAL. XXXII.

THe man is bleſt whoſe wickednes
the Lord hath clean remitted:
And he whoſe ſin and wretchednesſe
is hid, and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:
My bones did weare and waſte away
with daily mone and plaint.
4 For night and day thine hand on me
ſo grievous was and ſmart:
That all my bloud and humors moiſt
to drineſſe did convert.

Bleſſed is hee whoſe tranſgreſſion is forgiven, whoſe ſin is covered.

2 Bleſſed is the man unto whom the Lord imputeth not iniquity, and in whoſe ſpirit there is no guile.

3 When I kept ſilence, my bones waxed old; through my roaring all the day long.

4 For day and night thy hand was heavie upon me: my moiſture is turned into the drought of ſummer. Selah.

5 I did therefore confeſſe my fault,
and all my ſins diſcover:
Then thou, O Lord, didſt me forgive,
and all my ſins paſſe over.
6 The humble man ſhal pray therfore,
and ſeek thee in due time:
So that the flouds of waters great
ſhal have no power on him.
7 When trouble and adverſity
do compaſſe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither, and I wil thee teach,
how thou ſhalt walk aright:
I wil thee guide, as I my ſelf
have learn'd by proof and ſight.
9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a rein or bit,
from harm thou canſt not rule.
10 The wicked man ſhal manifold

5 I acknowledged my ſin unto thee, & mine iniquity have I not hid: I ſaid I will confeſſe my tranſgreſſions unto the Lord; and thou forgaveſt the iniquity of my ſin. Selah.

6 For this ſhal every one that is godly, pray unto thee in a time when thou mayſt be found: ſurely in the flouds of great waters, they ſhall not come nigh unto him.

7 Thou art my hiding place, thou ſhalt preſerve me from trouble: thou ſhalt compaſſe me about with ſongs of deliverance. Selah.

8 I wil inſtruct thee, and teach thee in the way which thou ſhalt go: I will guide thee with mine eye.

9 Be ye not as the horſe, or as the mule which have no underſtanding: whoſe mouth muſt be held in with bit and bridle, leſt they come neer unto thee. 10 Many ſorrowes ſhall be to the wicked: but hee that

ſorrow

sorrows and griefs sustain:
But unto him that trusts in God,
his goodnesse shal remain.
11 Be merry therefore in the Lord,
ye just, lift up your voice:
And ye of pure and perfect heart
be glad and eke rejoyce.

trusteth in the Lord, mercy shall compasse him about.

11 Be glad in the Lord, and rejoyce ye righteous: and shout for joy all ye that are upright in heart.

PSAL. XXXIII.

YE righteous in the Lord rejoyce,
it is a seemly sight: (voice,
That upright men with thankfull
should praise the God of might.
2 Praise ye the Lord with harp & song
in psalms and pleasant things:
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his workes and all his wayes.
5 To judgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight
the

REjoyce in the Lord, O ye righteous, for praise is comely for the upright.

2 Praise the Lord with harp: sing unto him with the psalterie, and an instrument of ten strings.

3 Sing unto him a new song, play skilfully with a loud noise.

4 For the word of the Lord is right: and all his workes are done in truth.

5 He loveth righteousnesse & judgment: the earth

ls ful of the goodneſſe of the Lord.

6 By the word of the Lord were the heavens made: and all the hoſt of them by the breath of his mouth.

7 He gathereth the waters of the ſea together, as an heap: he layeth up the depth in ſtore houſes.

8 Let all the earth fear the Lord: let all the inhabitants of the world ſtand in aw of him.

9 For hee ſpake, and it was done, hee commanded, and it ſtood faſt.

10 The Lord bringeth the counſel of the heathen to nought: hee maketh the devices of the people of none effect.

11 The counſel of the Lord ſtandeth for ever, the

the earth throughout to fil

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depths to be
as in an houſe of ſtore.

8 All men on earth both leaſt & moſt
fear God and keep his law:
Ye that inhabit in each coaſt,
dread him, and ſtand in aw. (was,
9 What he commanded wrought it
at once with preſent ſpeed:
What he doth wil, is brought to paſſe
with ful effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtil,
they never ſlack nor ſwage:

The

The motions of his minde and wil
take place in every age. (Lord
12 And bleſt are they to whom the
as God and guide is known:
Whom he doth chooſe of meer accord
to take them as his own. (ſight
13 The Lord from heaven doth caſt his
on men mortal by birth:
14 Conſidring from his ſeat of might
the dwellers on the earth. (wrought
15 The Lord, I ſay, whoſe hand hath
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoſt,
ſhal not prevail at length:
The man that of his might doth boaſt
ſhal fal for all his ſtrength.
17 The troops of Horſemen eke ſhal
their ſturdy ſteeds ſhal ſterve: (fail,
The ſtrength of horſe ſhal not prevail
the rider to preſerve.
18 But lo the eyes of God intend,
and

thoughts of his heart to all generations.

12 Bleſſed is the nation whoſe God is the Lord: and the people whom hee hath choſen for his own inheritance.

13 The Lord looketh from heaven: he beholdeth all the ſons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He faſhioneth their hearts alike: he conſidereth all their works.

16 There is no king ſaved by the multitude of an hoſt: a mighty man is not delivered by much ſtrength.

17 An horſe is a vaine thing for ſafety: neither ſhal he deliver any by his great ſtrength

18 Behold, the eye of the Lord is upon them that

fear him: upon them that hope in his mercy:

and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſſe truſt.

19 To deliver their ſoule from death, and to keep them alive in famine.

19 That he of death and all diſtreſſe
may ſet their ſouls from dread:
And if that dearth the land oppreſſe,
in hunger them to feed.

20 Our ſoule waiteth for the Lord: he is our help and our ſhield.

20 Wherfore our ſoul doth ſtil depend
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and drive all darts away.

21 For our heart ſhal rejoyce in him: becauſe we have truſted in his holy name.

21 Our ſoul in God hath joy & game,
rejoycing in his might:
For why? in his moſt holy Name
we hope and much delight.

22 Let thy mercy, O Lord, be upon us according as wee hope in thee.

22 Therfore let thy goodnes, O Lord,
ſtil preſent with us be:
As we alwayes with one accord
do only truſt in thee.

PSAL. XXXIV.

I Wil bleſſe the Lord at all times: his praiſe ſhal continually be in my mouth.

I Wil give laud and honour both
unto the Lord alwayes:
And eke my mouth for evermore

ſhal

ſhal ſpeak unto his praiſe.

2 *I* do delight to laud the Lord,
in ſoul and eke in voice:
That humble men and mortifi'd
may heare and ſo rejoyce.

3 Therefore ſee that ye magnifie
with me the living Lord:
And let us now exalt his Name,
together with one accord.

4 For *I* my ſelf beſought the Lord,
he anſwered me again:
And me reliev'd incontinent,
from all my feare and pain.

5 Who ſo they be that him behold,
ſhal ſee his light moſt clear:
Their countenance ſhal not be daſht,
they need it not to fear.

6 This ſilly wretch for ſome relief,
unto the Lord did cal:
Who did him hear without delay,
and rid him out of thral.

7 The Angel of the Lord doth pitch
his tents in every place:

2 My ſoul ſhal make her boaſt in the Lord: the humble ſhall heare thereof, and be glad.

3 O magnifie the Lord with me, and let us exalt his Name together.

4 I ſought the Lord, and hee heard me, and delivered me from all my fears.

5 They looked unto him, and were lightned & their faces were not aſhamed.

6 This poore man cried, and the Lord heard him, and ſaved him out of all his troubles.

7 The Angel of Lord encampeth round about

them that feare him, and delivereth them.

8 O taste and see that tho Lord is good blessed is the man that trusteth in him.

9 O feare the Lord, yee his saints: for there is no want to them that feare him.

10 The young lions do lack, & suffer hunger, but they that seeke the Lord, shal not want any good thing.

11 Come yee children, hearken unto me: I will teach you ỹ feare of the Lord.

12 What man is he that desireth life, and loveth many dayes, that he may see good?

13 Keepe thy tongue from evil and thy lips from speaking guile.

14 Depart from evil, and do good:

To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider wel therefore,
that God is good and just:
O happy man that maketh him,
his onely stay and trust.

9 Fear ye the Lord his holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
10 The Lions shal be hunger bit
and pin'd with famine much:
But as for them that fear the Lord,
no lack shal be to such.

11 Come near therefore, my children
and to my words give eare: (dear
I shal you teach the perfect way,
how ye the Lord shal fear. (long
12 Who is the man that would live
and lead a blessed life?
13 See thou refrain thy tongue & lips
from all deceit and strife.

14 Turn back thy face from doing ill
and

and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.

15 For why? the eies of God above,
upon the juſt are bent:
His ears likewiſe do heare the plaint,
of the poore innocent.

16 But he doth frowne and bend his (brows
upon the wicked train:
And cuts away the memory
that ſhould of them remain.

17 But when the juſt do cal and crie,
the Lord doth hear them ſo:
That out of pain and miſerie
forthwith he lets them go.

18 The Lord is kind & ſtraight at hand
to ſuch as be contrite:
He ſaves alſo the ſorrowful,
the meek and poore in ſpirit.

19 Ful many be the miſeries
that righteous men do ſuffer:
But out of al adverſities
the Lord doth them deliver.

ſeeke peace and purſue it.

15 The eyes of the Lord are upon the righteous, and his eares are open unto their cry.

16 The face of the Lord is againſt them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth: and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a broken heart: and ſaveth ſuch as be of a contrite ſpirit.

19 Many are the afflictions of the righteous, but the Lord delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

20 The Lord doth ſo preſerve & keep
his very bones alway:
That not ſo much as one of them
doth periſh or decay

21 Evil ſhal ſlay the wicked, and they that hate the righteous ſhal be deſolate.

21 The ſin ſhal ſlay the wicked man,
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhal ſoon be brought to nought.

22 The Lord redeemeth the ſoul of his ſervants: and none of them that truſt in him ſhal be deſolate.

22 But they that fear the living Lord
the Lord doth ſave them ſound:
And who that put their truſt in him,
nothing ſhal them confound.

PSAL. XXXV.

PLead my cauſe (O Lord) with them that ſtrive with me: fight againſt them that fight againſt me.

LOrd, pleade my cauſe againſt my foes
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.

2 Take hold of ſhield and buckler, and ſtand up for mine help.

2 Lay hand my God upon thy ſhield
thy ſelf in armour dreſſe:
Stand up for me and fight the field,
to help me in diſtreſſe.

3 Draw out alſo he ſpear, and ſtop the way a-

3 Bring forth the ſpear, & ſtop the way
mine enemies to withſtand:

Then

Then, Lord, unto my ſoul thus ſay,
I am thine help at hand.

4 Confound them with rebuke and blame,
that ſeek my ſoul to ſpil:
Let them turn back & fly with ſhame
that think to work me ill.

5 Let them be ſcattered all abroad,
as chaffe let them be toſt:
And by the Angel of our God,
diſperſt, deſtroy'd, and loſt.

6 Let al their wayes be void of light,
and ſlippery like to fal:
And ſend thine Angel with thy might
to perſecute them al.

7 For why? without myfault they have
in ſecret ſet their grin:
And for no cauſe have dig'd a cave,
to take my ſoul therein.

8 When they think leaſt, and have no care
O Lord, deſtroy them al:
Let them be trapt in their own ſnare,
and in their miſchief fal.

9 Then ſhal my ſoul, my heart & voice in

gainſt them that perſecute me! ſay unto my ſoul, I am thy ſalvation.

4 Let them bee confounded and put to ſhame that ſeeke after my ſoul: let them be turned back and brought to confuſion that deviſe my hurt.

5 Let them bee as chaffe before the wind: and let the angel of the Lord chaſe them.

6 Let their way be dark and ſlippery: and let the angel of the Lord perſecute them.

7 For without cauſe have they hid for me their net in a pit, & without cauſe have they digged for my ſoul.

8 Let deſtruction come upon him at unawares, and let his net that hee hath hid, catch himſelf: into that very deſtruction let him fall.

9 And my ſoul

shal be joyfull in the Lord: it shall rejoice in his salvation.

10 Al my bones shall say, Lord, who is like unto thee, ẅ delivereſt ỹ poore from him ỹ is too ſtrong for him, yea, the poore and ỹ needy from him that ſpoyleth him.

11 Falſe witneſſes did riſe up: they laid to my charge things ỹ I knew not.

12 They rewarded me evill for good, to the ſpoyling of my ſoul.

13 But as for me, when they were ſick, my clothing was ſackcloth: I humbled my ſoul ẅ faſting, and my prayer returned into mine owne boſome.

in God have joy and wealth:
That in the *Lord I* may rejoyce,
and in his ſaving health.
10 And then my bones ſhal ſpeak & ſa
my parts ſhal al agree:
O *Lord*, though they do ſeem ful gay
what man is like to thee?

11 Thou doſt defend the weak frõ them
that are both ſtout and ſtrong:
And ridſt the poor from wicked men
that ſpoil and do them wrong.
12 Againſt me cruel men did riſe,
to witneſſe things untrue:
And to accuſe me did deviſe,
of that *I* never knew.

13 And where to them I bare good wil
they quit me with diſdain:
For their intent was how to ſpil,
and bring my ſoul in pain. (thought
14 Yet I, when they were ſick, took
and clad my ſelf in ſack:
With faſting *I* my ſelf low brought,
to pray I was not ſlack.

15 As

5 As to my friend or brother dear,
I did my ſelf behave:
And as one making woful chear
about his mothers grave.
6 But in my troubles they did joy,
and gather on a rout:
Yea, abject ſlaves at me did toy,
with mocks and checks ful ſtout.

7 The belly-gods & flattering train
at feaſts did me deride, (diſdain,
They gnaſht their teeth with great
and wride their mouth aſide. (gear,
8 Lord, when wilt thou amend this
why doſt thou ſtay and pauſe?
O rid my ſoul, repleat with fear,
out of theſe lions claws.

9 So then wil I give thanks to thee,
before thy Church alwaies:
And where in preaſſe the people be,
there will I ſhew thy praiſe.
10 Let not my foes prevail on me,
who hate me for no fault:
Nor yet to wink or turn their eye,

14 I behaved my ſelf as though hee had been my friend, or brother: I bowed down heavily, as one that mourneth for his mother.

15 But in mine adverſitie they rejoyced and gathered themſelves together: yea, the abjects gathered themſelves together againſt me, and I knew it not, they did tear me, & ceaſed not.

16 With hypocriticall mockers in feaſts: they gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look on? reſcue my ſoule from their deſtructions, my darling from the lions.

18 I will give thee thankes in the great congregation: I wil praiſe thee among much people.

19 Let not them & ſ are mine enemies wrongfully

rejoyce over me: neither let them winke with the eye, that hate me without a cause.

20 For they speak not peace, but they devise deceitful matters against them ỹ are quiet in the land.

21 Yea they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.

22 This thou hast seen (O Lord) keep not silence: O Lord bee not far from me.

23 Stir up thy selfe, and awake to my judgement even unto my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousnesse, & let them not rejoyce over me.

25 Let them not say in their hearts Ah, so would we have it: let them

that causeleſſe me assault.

21 Of peace no word they think or say
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they fleer:
Wel, wel, say they, our eye doth see
the thing that we desire.

23 But Lord, thou seest what wayes (they take
cease not this gear t' amend:
Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God
and aid me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse
nor triumph over me.

26 Let not their hearts rejoyce & cry,
There, there, this gear goes trim:

Nor

Nor give them cauſe to ſay on high,
We have our wil on him. (ſhame,
27 Confound them with rebuke and
that joy when I do mourn: (blame,
And pay them home with ſpite and
that brag at me with ſcorn.
28 Let them be glad and eke rejoyce,
which love my upright way: (voice,
And they all times with heart and
ſhal praiſe the Lord, and ſay:

29 Great is the Lord, and doth excel,
for why? he doth delight
To ſee his ſervants proſper wel,
that is his pleaſant ſight.
30 Wherefore my tongue I wil apply
thy righteouſneſſe to praiſe:
Unto the Lord my God wil I
ſing laud and praiſe alwayes.

not ſay, We have ſwallowed him up.

26 Let them be aſhamed and brought to confuſion together that rejoyce at mine hurt: let them be clothed with ſhame and diſhonour that magnifie themſelves againſt me.

27 Let them ſhout for joy, & be glad that favour my righteous cauſe: yea, let them ſay continually,

Let the Lord be magnified, which hath pleaſure in the proſperity of his ſervant.

28 And my tongue ſhal ſpeak of thy righteouſneſſe, and of thy praiſe all the day long.

PSAL. XXXVI.

THe wicked deeds of the il man,
Unto my heart do witneſſe plain,
That fear of God in him is none.
2 Tho he himſelf would flatter fain,
His

THe tranſgreſſion of the wicked ſaith within my heart, that there is no fear of God before their eyes.

2 For he flatter-

His wickedneſſe is judg'd & known.
3 His mouth is bent to vile deceit,
With ignorance he is repleat.
And to do good he hath no wil.
4 In bed he doth for miſchief wait,
Ful bent to ſeek the way moſt il.

5 Thy mercies, Lord, to heaven reach,
Thy faithfulnes the clouds do preach,
6 Thy righteouſnes as moũtains huge,
Thy judgements deep no tongue can teach,
To man & beaſt y art refuge.

7 O God, how great thy mercies be!
The ſons of men do truſt in thee:
8 With thee they ſhal be fully fed,
And thou wilt give them drink ful free
Of pleaſant rivers largely ſpred.

9 The Wel of life is thine by right,
Thy brightnes doth give us our light,
10 Thy favour, Lord, to ſuch extend,

eth himſelf in his own eyes, untill his iniquitie be found to be hateſull.

3 The words of his mouth are iniquity and deceit: he hath left off to be wiſe and to do good.

4 Hee deviſeth miſchief upon his bed, hee ſetteth himſelf in a way that is not good; he abhorreth not evil.

5 Thy mercy, O Lord, is in the heavens; and thy faithfulnes reacheth unto ỹ clouds

6 Thy righteouſneſſe is like the great mountains; thy judgements are a great deep; O Lord, thou preſerveſt man and beaſt.

7 How excellent is thy loving kindneſſe, O God! therefore the children of men put their truſt under the ſhadow of thy wings. 8 They ſhall be abundantly ſatisfied with the fatneſſe of thy houſe: and thou ſhalt make them drink of the river of thy pleaſures. 9 For with thee is the fountain of life: in thy light ſhall we ſee light. 10 O continue thy loving kind neſſe unto them that

PSAL. XXXVII.

As knowledg thee with heart upright
Thy righteousnes to such men lend.

11 Let not the proud, O Lord, prevail,
Nor vain mens powver make me to (quail,
But lo, they fail in their device,
They mischief work with tooth and (nail
And fal, but can by no means rise.

PSAL. XXXVII.

GRudge not to see the wicked men
in vvealth to flourish stil:
Nor yet envie such as to il
have bent and set their vvil. (herbs
2 For as green grasse and flourishing
are cut and vvither away:
So shal their great prosperity
soon passe, fade, and decay.

3 Trust thou therefore in God alone,
to do wel give thy minde:
So shalt thou have the land as thine,
and there sure food shalt finde.
4 In God set all thine hearts delight,
and look vvhat thou vvouldst have,
Or else canst vvish in all the vvorld,
thou

know thee; & thy righteousnesse to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen; they are cast down and shall not be able to rise.

FRet not thy selfe because of evil doers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grasse, and wither as the green herb.

3 Trust in the Lord, and do good, so shalt thou dwel in the land, and verily thou shalt be fed.

4 Delight thy self also in the Lord; and he shal give thee the

desires of thine heart.

5 Commit thy way unto the Lord: trust also in him, and he shall bring it to passe.

6 And hee shall bring forth thy righteousnesse as the light, and thy judgement as the noon-day.

7 Rest in the Lord, & wait patiently for him: fret not thy selfe because of him who prospereth in his way, because of the man who bringeth wicked devices to passe.

8 Cease from anger, and forsake wrath: fret not thy self in any wise to do evil.

9 For evil doers shal be cut off: but those that wait upon the Lord, they shal inherit the earth.

10 For yet a little while and the wicked shall not be: yea, thou

thou needst it not to crave.

5 Cast both thy self and thine affairs
on God vvith perfect trust:
And thou shalt see with patience
th'effect both sure and just.
6 Thy perfect life and godly name,
he vvil clear as the light:
So that the Sun even at noon day
shal not shine half so bright.

7 Be stil therefore, and stedfastly
on God see thou vvait then:
Not shrinking for the prosp'rous state
of levvd and vvicked men.
8 Shake off despight, envie, and hate,
at least in any vvise:
Their vvicked steps avoid and flee,
and follow not their guise.

9 For every vvicked man vvil God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt
no more the vvicked train;

No, not ſo much as houſe or place
where once he did remain.

11 But mercifull and humble men
enjoy ſhal Sea and Land:
In reſt and peace they ſhal rejoyce,
for nought ſhal them withſtand.

12 The lewd men and malicious,
againſt the juſt conſpire:
They gnaſh their teeth at him, as men
who do his bane deſire. (think,

13 But while that lewd men thus do
the Lord laughs them to ſcorn:
For why? he ſees their term approach
when they ſhal ſigh and mourn.

14 The wicked have their ſword out-
their bow eke have they bent (drawn
To overthrow and kil the poor,
as they the right way went. (hearts

15 But the ſame ſword ſhal pierce their
which was to kil the juſt: (ſhivers
Likevviſe the bovv ſhal breake in
wherein they put their truſt.

16 Doubtleſs the juſt mans poor eſtate
is

ſhalt diligently conſider his place, and it ſhal not be

11 But the meek ſhall inherit the earth: and ſhall delight themſelvs in the abundance of peace.

12 The wicked ploteth againſt the juſt, and gnaſheth upon him with his teeth.

13 The Lord ſhal laugh at him, for he ſeeth that his day is coming

14 The wicked have drawne out the ſword, and have bent their bow to caſt down the poor and needy, and to ſlay ſuch as be of upright converſation

15 Their ſword ſhall enter into their own heart, and their bowes ſhall be broken.

16 A little that a righteous man

hath, is better then the riches of many wicked.

is better a great deale more,
Then all theſe lewd & worldly mens
rich pomp and heaped ſtore.

17 For the arms of the wicked ſhal be broken: but the Lord upholdeth the righteous.

17 For be their power never ſo ſtrong,
God wil it overthrow:
Where contrary he doth preſerve
the humble men and low.

18 The Lord knoweth the days of the upright: and their inheritance ſhall be for ever.

18 He ſees by his great providence
the good mens trade and way:
And wil give them inheritance
which never ſhal decay.

19 They ſhal not be aſhamed in the evil time: and in the dayes of famine they ſhal be ſatisfied.

19 They ſhal not be diſcouraged,
vvhen ſome are hard beſted:
When other ſhal be hunger-bit,
they ſhal be clad and fed.

20 But the wicked ſhall periſh, and the enemies of the Lord ſhall be as the fat of lambs, they ſhall conſume: into ſmoke ſhall they conſume away.

20 For vvhoſoever wicked is,
and enemy to the Lord, (greaſe,
Shal quail, yea melt, even as Lambs
or ſmoak that flies abroad.

21 The wicked borroweth, and payeth not again: but the righteous ſheweth mercy, and giveth.

21 Behold, the vvicked borrows much,
and never payes again:
Whereas the juſt with liberal gifts
makes many glad and fain.

22 For

22 For they whō God doth bleſſe ſhal
the land for heritage: (have
And they whō he doth curſe likewiſe
ſhal periſh in his rage. (guide

23 The Lord, the juſt mans way doth
and gives him good ſucceſſe:
To every thing he takes in hand,
he ſends him good addreſſe.

24 Though that he fal, yet is he ſure
not utterly to quail:
Becauſe the Lord puts out his hand
at need, and doth not fail.

25 I have been young, & now am old,
yet did I never ſee
The juſt man left: or elſe his ſeed
to beg for miſerie.

26 But gives alwaies moſt liberally,
and lends whereas is need:
His children and poſteritie
receive of God their meed.

27 Flee vice therefore, & wickednes,
and vertue do embrace:
So God ſhal grant thee long to have

22 For ſuch as be bleſſed of him ſhall inherit the earth, and they that be curſed of him ſhall be cut off

23 The ſteps of a good man are ordered by the Lord: and hee delighteth in his way.

24 Though hee fall, he ſhal not bee utterly caſt down: for the Lord upholdeth him, with his hand.

25 I have been young, and now am old: yet have I not ſeene the righteous forſaken, nor his ſeed begging bread.

26 Hee is ever merciſull, and lendeth, and his ſeed is bleſſed.

27 Depart from evil, and do good: and dwell for evermore.

in earth a dwelling place.

28 For God ſo loveth equitie,
and ſhews to his ſuch grace,
That he preſerveth them alway,
but ſtroies the wicked race.

28 For the Lord loveth judgement, & forſaketh not his ſaints, they are preſerved for ever: but the ſeede of the wicked ſhall bee cut off.

29 Whereas the good and godly men
inherit ſhal the land:
Having as Lords al things therein,
in their owne power and hand.

29 The righteous ſhall inherit the land, and dwell therein for ever.

30 The juſt mans mouth doth ever
of matters wiſe and hie: (ſpeak
His tongue doth talke to edifie,
with truth and equitie.

30 The mouth of the righteous ſpeaketh wiſedome; and his tongue talketh of judgement.

31 For in his heart the law of God
his Lord doth ſtil abide:
So that where ever he goes or walks
his foot ſhal never ſlide.

31 The law of his God is in his heart, none of his ſteps ſhall ſlide.

32 The wicked like a ravening wolfe
the juſt man doth beſet:
By al means ſeeking him to kil,
if he fal in his net.

32 The wicked watcheth the righteous, and ſeeketh to ſlay him.

33 Thogh he ſhould fal, into his hand
yet God would ſuccour ſend:
Though

33 The Lord will not leave him in his hand,

Though men against him sentence
God would him yet defend. (give
4 Wait thou on God, & keep his way
he shal preserve thee then,
The earth to rule, and thou shalt see
destroy'd these wicked men.

5 The wicked have *I* seē most strong
and plac'd in high degree:
flourishing in al wealth and store,
as doth the Lawrel tree.
6 But suddenly he past away,
and lo he was quite gone: (finde
Then *I* him sought, but could scarce
the place where dwelt such one.

7 Mark and behold the perfect man,
how God doth him increase:
for the just man shal have at length,
great joy with rest and peace.
8 As for transgressours, wo to them,
destroy'd they shal al be:
God wil cut off their budding race,
and rich posterity.

9 But the salvation of the just

G doth

nor condemne him when hee is judged.

34 Wait on the Lord, and keepe his way, and hee shall exalt thee to inherit the land: when the wicked are cut off thou shalt see it.

35 I have seene the wicked in great power: and spreading himself like a green bay-tree.

35 Yet he passed away, & lo he was not: yea, I sought him but he could not be found

37 Mark the perfect man, and behold the upright: for the end of that man is peace

38 But the transgressours shall be destroyed together, the end of the wicked shall be cut off.

39 But the salvation of the righteous is of

doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.
40 God doth them help, ſave & deliver
from lewd men and unjuſt: (them
And ſtil will ſave them, whileſt they
in him do put their truſt.

the Lord, hee is their ſtrength in the time of trouble.

40 And the Lord ſhall help them, and deliver them: hee ſhall deliver them from the wicked, and ſave them becauſe they truſt in him.

PSAL. XXXVIII.

PUt me not to rebuke, O Lord,
when kindled is thine ire:
Nor in thy fury me correct,
O Lord, I thee deſire.
2 For lo, on me poor wretch have light
thine arrowes ſharp and keen,
And on my back thine heavie hand
to ly may wel be ſeen.
3 Sith thou art angry, Lord, therefore
none health my fleſh is in:
Nor in my bones reſt leſſe or more,
by reaſon of my ſinne.
4 For lo, my wicked doings, Lord,
above mine head are gone:
A greater load then I can bear
them

O Lord, rebuke mee not in thy wrath: neither chaſten me in thy hot diſpleaſure.

2 For thine arrowes ſtick faſt in me, and thy hand preſſeth me ſore.

3 There is no ſoundneſſe in my fleſh, becauſe of thine anger: neither is there any reſt in my bones, becauſe of my ſin

4 For mine iniquities are gone over mine head: as an heavy burden they are too

hey lie me ſore upon.
My wounds ſo ſtink, and feſtred are
s loathſome is to ſee:
Which al through my own fooliſhnes
etideth unto me.
I am bow'd down, & crookt ful ſore
hrough this my great diſtreſſe:
hat I paſſe over all the day,
ith plaints and heavineſſe.

For why? with raging heat through-
ny loins are whole repleat: (out
nd in my fleſh no part at all,
s ſound or yet compleat.
So weak and feeble am I brought,
nd broken eke ſo ſore:
hat even for very grief of heart,
am compell'd to roare.

My whole requeſt, my ſighs alſo,
e open in thy ſight: (fail,
Myhart doth pant, my ſtrength doth
ine eyes have loſt their light.
My lovers and my wonted friends,
e this my plague and grief,

heavie for mee.

5 My wounds ſtink, and are corrupt: becauſe of my fooliſhneſſe.

6 I am troubled, I am bowed down greatly: I go mourning all the day long.

7 For my loins are filled with a loathſome diſeaſe: and there is no ſoundneſſe in my fleſh.

8 I am feeble and ſore broken: I have roared by reaſon of the diſquietneſſe of my heart.

9 Lord, all my deſire is before thee: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength faileth me: as for the light of mine eyes, it alſo is gone from me.

11 My lovers and my friends ſtand aloofe from my

fore and my kinſmen ſtand afarre off.

12 They alſo that ſeek after my life, lay ſnares for me: and they that ſeeke my hurt, ſpeake miſchieyous things, and imagine deceits all the day long.

13 But I, as a deafe man heard not: and I was as a dumb man that openeth not his mouth.

14 Thus I was as a man that heareth not, and in whoſe mouth are no reproofs.

15 For in thee, O Lord doe I hope: thou wilt hear, O Lord my God.

16 For I ſaid, Heare mee, leſt otherwiſe they ſhould rejoyce over mee: when my foot ſlippeth, they magnifie themſelves againſt me.

17 For I am

My kinſ-folk they aloof do ſtand,
and ſhew me no relief.

12 They that did ſeeke my life, (ſnare
and they that ſought the way
To do me hurt, ſpake lies, & thou
on treaſon all the day.

13 But as a deaf man I became
that could not heare at all:
And as one dumb that opens not
his mouth to ſpeak withall.

14 Even as the man both deaf & du
that anſwers not again:
When he reproved is, ſuch like,
am I become certain.

15 For why? O Lord, on thee with h
I wait, and do attend:
Thou wilt me hear, my Lord, my G
and ſuccour to me ſend.

16 Hear me in time, ſaid I, leſt th
my foes ſhould me diſpiſe,
Rejoycing when they ſee me ſlip,
who then againſt me riſe.

17 For lo, I am already brought

o halt moſt ſhamefully,
nd ever preſent me before
is my great miſery.

8 For whiles that I my wickednesſe
n humble wiſe confeſſe:
nd whiles I for my ſinful deeds,
my ſorrow doe expreſſe.
9 My foes do ſtil remain alive,
and mighty are alſo:
nd they that hate me wrongfully,
in number hugely grow.

o They are mine adverſaries eke
hat il for good repay:
ecauſe I follow with mine heart,
and enſue goodneſſe aye.
1 Forſake me not, therefore, O Lord
be not far off away:
Vith ſpeed make haſt unto mine help
O God, mine health and ſtay.

ready to halt, and my ſorrow is continually before me

18 For I wil declare mine iniquitie: I will be ſorry for my ſin.
19 But mine enemies are lively, and they are ſtrong: and they that hate mee wrongfully, are multiplied.
20 They alſo that render evill for good, are mine adverſaries: becauſe I follow the thing that good is.
21 Forſake mee not, O Lord: O my God bee not far from me.
22 Make haſte to helpe mee, O Lord my ſalvation.

PSAL. XXXIX.

I Said, I wil looke to my way,
for feare I ſhould go wrong:
wil take heed al times that I

I Said I will take heed to my wayes that I ſin not with my tongue: I will keepe my mouth

with a bridle, while the wicked is before me.

offend not with my tongue.
As with a bit I wil keep fast
my mouth with force and might:
Not once to whisper al the while
the wicked are in sight.

2 I was dumbe with silence, I held my peace, even from good, and my sorrow was stirred.

2 I held my tongue & spake no wo
but kept me close and stil:
Yea, from good talk I did refrain,
but sore against my wil. (bu

3 My heart was hot within mee, while I was musing the fire burned: then spake I with my tongue.

3 Mine heart waxt hot within
with musing, thought, and doubt
Which did increase and stir the fire
at last these words burst out.

4 Lord, make me to know mine end, and the measure of my daies, what it is: that I may know how frail I am.

4 Lord, number out my life and d
which yet I have not past:
So that *I* may be certified,
how long my life shal last.

5 Behold, thou hast made my daies as an hand breadth, & mine age is as nothing before thee: verily every man at his best state is altogether vanitie. Selah.

5 Lord, thou hast pointed out my
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

6 Surely every man walketh in a vain shew: sure-

6 Man walketh a shade, and doth
in vain himselfe annoy:

n getting goods and cannot tel
who ſhal the ſame enjoy. (frame,
Now, Lord, ſith things this wiſe do
what help do I deſire?
Of truth my hope doth hang on thee,
I nothing elſe require.

From al the ſins that *I* have done,
Lord quit me out of hand:
nd make me not a ſcorn to fools,
hat nothing underſtand.
I ſhould have bin as dumb; and to
complain my lips not move:
ecauſe *I* knew it was thy work
my patience for to prove. (plague,
o Lord, take from me thy ſcourge and
I can them not withſtand:
or I conſume and pine with fear,
of thy moſt heavie hand.
1 When thou for ſin doſt man rebuke
he waxeth wo and wan:
s doth a cloth that moths have fret,
ſo vain a thing is man. (heed,
2 Lord, hear my ſuit, and give good

ly they are diſquieted in vain: he heaps up riches, and knoweth not who ſhall gather them.

7 And now Lord what wait I for? my hope is in thee.

8 Deliver mee from all my tranſgreſſions, make me not the reproach of the fooliſh.

9 I was dumb, I opened not my mouth, becauſe thou didſt it.

10 Remove thy ſtroke away from mee: I am conſumed by the blow of thine hand.

11 When thou with rebukes doſt correct man for iniquity, thou makeſt his beauty to conſume away like a moth: ſurely every man is vanitie, Selah.

12 Heare my praier, O Lord, &

give ear unto my cry, hold not thy peace at my teares: for I am a ſtranger with thee, and a ſojourner, as all my fathers were.

13 O ſpare me, that I may recouer ſtrength, before I goe hence, and be no more.

regard my tears that fal:
I ſojourn like a ſtranger here,
as did my fathers all.
13 O ſpare a little, give me ſpace
my ſtrengrh for to reſtore:
Before I go away from hence,
and ſhal be ſeen no more.

PSAL. XL.

I Waited patiently for the Lord, and he enclined unto mee, and heard my cry.

2 Hee brought me up alſo out of an horrible pit, out of the mirie clay, and ſet my feet upon a rock, and eſtabliſhed my goings.

3 And he hath put a new ſong in my mouth, euen praiſe unto our God:

Many ſhall ſee it, and feare, and ſhall truſt in the Lord.

I Waited long and ſought the Lord
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluckt me from the lake ſo deep
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.
3 To me he taught a Pſalm of praiſe
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies
unto the Lord our God.
When all the folke theſe things ſhal ſee
as people much affraid:
Then they unto the Lord wil flee,

and truſt upon his aid.

4 O bleſt is he whoſe hope and heart
doth in the Lord remain:
That with the proud doth take no part
nor ſuch as lie and fain. (deeds

5 For, Lord, my God, thy wondrous
in greatneſſe far do paſſe:
Thy favour towards us exceeds
each thing that ever was.

When I intend and do deviſe
thy works abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof none end I know.

6 Burnt offerings thou doſt not deſire,
(mine eares wel underſtand,)
Nor ſacrifice for ſin with fire
thou didſt at all demand.

7 But then ſaid I, Behold, and look,
I come, O Lord, to thee:
For in the volume of thy book
thus is it writ of me. (minde,

8 That I, O God, with my vvhole
thy wil to do like wel:

4 Bleſſed is that man that maketh the Lord his truſt: and reſpecteth not the proud, nor ſuch as turn aſide to lies.

5 Many, O Lord my God, are thy wonderful works which thou haſt done, and thy thoughts which are to us-ward: they cannot bee reckoned up in order unto thee: if I would declare and ſpeak of them they are moe then can be numbred.

6 Sacrifice and offering thou didſt not deſire, mine ears haſt thou opened: burnt offering and ſin-offering haſt thou not required.

7 Then ſaid I, Lo, I come: in the volume of the book it is written of me:

8 I delight to do thy will, O my God: yea, thy law is within my heart,

For

For in mine heart thy law I finde
faſt placed there to dwel.

9 Thy juſtice and thy righteouſneſſe
in great reſorts I tel:
Behold my tongue no time ſhal ceaſe,
O Lord, thou knowſt it wel.
10 I have not hid within my breſt
thy goodneſſe as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.

I kept not cloſe thy loving minde,
that no man ſhould it know:
The truſt that in thy truth I finde
to all the Church I ſhow.
11 Thy tender mercies, Lord, from me
withdraw thou not away:
But let thy love and verity
preſerve me ſtil for aye.

12 For I with miſchiefs many a one
am ſore beſet about:
My ſins ſuch hold have ta'n me on,
I cannot once look out.
Yea they in number far exceed

the

9 I have preached righteouſneſſe in the great congregation: lo, I have not refrained my lips, O Lord, thou knoweſt.

10 I have not hid thy righteouſneſſe within my heart, I have declared thy faithfulneſſe and thy ſalvation: I have not concealed thy loving kindneſſe, and thy truth, from the great congregation.

11 Withhold not thou thy tender mercies from me, O Lord: let thy loving kindneſſe, and thy truth continually preſerve me.

12 For innumerable evils have compaſſed me about, mine iniquities have taken hold upon mee, ſo that I am not able to look up: they are moe

the haires upon mine head: (dread,
So that mine heart doth faint for
that I almoſt am dead.

13 With ſpeed ſend help and ſet me
O Lord, I thee require: (free
Make haſte with aid and ſuccour me,
O Lord, at my deſire.

14 Let them ſuſtain rebuke & ſhame,
that ſeek my ſoul to ſpil:
Drive back my foes, and them defame
that wiſh and would me il.

15 For their il feats do them deſtroy,
that would deface my name:
Who at me thus do rail and cry,
Fie on him, fie for ſhame. (vvealth,

16 Let them in thee have joy and
that ſeek to thee alwayes:
That ſuch as love thy ſaving health,
may ſay, To God be praiſe.

17 But as for me, I am but poore,
oppreſt, and brought ful low:
Yet thou, O Lord, wilt me reſtore
to health ful wel I know.

For

then the hairs of mine head, therefore my heart faileth me.

13 Be pleaſed, O Lord, to deliver me: O Lord, make haſte to help me.

14 Let them be aſhamed and confounded together, that ſeek after my ſoul to deſtroy it: let them be driven backward, and put to ſhame that wiſh me evil.

15 Let them be deſolate for a reward of their ſhame, that ſay unto me, Aha, aha.

16 Let all thoſe that ſeek thee, rejoyce and be glad in thee: let ſuch as love thy ſalvation, ſay continually, The Lord be magnified.

17 But I am poor and needy, yet the Lord thinketh upon me: thou art

For vvhy? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore, my God, as thou art juſt,
vvith me no time delay.

PSAL. XLI.

THe man is bleſt that careful is
the needy to conſider:
For in the ſeaſon perilous
the Lord vvil him deliver. (ſound,
2 The Lord vvil make him ſafe and
and happy in the Land:
And he vvil not deliver him
iuto into his enemies hand.

3 And in his bed vvhen he lies ſick,
the Lord vvil him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
Have mercy, Lord, on me:
And heal my ſoul vvhich is ful wo
that I offended thee.

5 Mine enemies vviſht me il in heart,
and thus of me did ſay:

Whea

my help and my deliverer, make no tarrying, O my God.

BLeſſed is hee that conſider-eth the poor; the Lord will deliver him in time of trouble.

2 The Lord will preſerve him, and keep him alive, and hee ſhall be bleſſed upon the earth; and thou wilt not deliver him into the will of his enemies.

3 The Lord will ſtrengthen him upon the bed of languiſhing: thou wilt make all his bed in his ſickneſs.

4 I ſaid, Lord be mercifull unto me, heal my ſoul, for I have ſinned againſt thee.

5 Mine enemies think evil of me: when ſhall hee

When ſhal he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they ask if I do wel: (hatch,
But in their hearts miſchief they
and to their mates it tel.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me vvith ſome mortal harm. (to
8 Some grievous ſin hath brought him
this ſickneſſe ſay they plain:
He is ſo low, that without doubt
riſe can he not again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.

11 By this I know aſſuredly

die, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanity: his heart gathereth iniquity to it ſelf, when he goeth abroad, he telleth it.

7 All that hate me whiſper together againſt me: againſt mee do they deviſe my hurt.

8 An evil diſeaſe, ſay they, cleaveth faſt unto him: and now that he lieth, he ſhall riſe up no more.

9 Yea, mine own familiar friend in whom I truſted, which did eat of my bread, hath lift up his heel againſt me.

10 But thou, O Lord, be mercifull unto me, and raiſe me up, that I may requite them.

11 By this I know that thou

to

favourest me; because mine enemie doth not triumph over me.

to be belov'd of thee: (cause
When that mine enemies have no
to triumph over me.

12 And as for me, thou upholdest me in mine integrity: and settest me before thy face for ever.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
vvhere I shal dwel for aye.

13 Blessed be the Lord God of Israel, from everlasting, and to everlasting. Amen and amen.

13 The Lord, the God of Israel,
be praised evermore.
Even so be it, Lord, vvil I say,
even so be it therefore.

PSAL. XLII.

AS the Hart panteth after the water brooks, so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shal I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto mee,

LIke as the Hart doth breathe and
the vvel-springs to obtain: (bray,
So doth my soul desire alway
vvith thee, Lord, to remain. (near

2 My soul doth thirst, and would draw
the living God of might:
Oh, vvhen shal I come and appear
in presence of his sight.

3 The teares all times are my repast,
vvhich from mine eyes do slide:
When vvicked men cry out so fast,

Where

Where is novv God thy guide?
4 Alas, what grief is it to think
what freedome once I had:
Therefore my ſoul, as at pits brink,
is moſt heavie and ſad.

When I did march in good aray,
wel furniſht with my train:
Unto the Temple was our vvay,
with ſongs and hearts moſt fain.
5 My ſoul, vvhy art thou ſad alwayes,
and fretſt thus in my breſt?
Truſt ſtil in God, for him to praiſe
I hold it ever beſt.

By him I have ſuccour at need,
againſt all pain and grief:
He is my God, who with all ſpeed
wil haſte to ſend relief.
6 And thus my ſoul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hil Hermon.

7 One grief another in doth cal,
as clouds burſt out their voice:

Where is thy God.

4 When I remember theſe things, I poure out my ſoul in me; for I had gone with the multitude, I went with them to the houſe of God; with the voice of joy and praiſe, with a multitude that kept holy-day.

5 Why art thou caſt down, O my ſoul, and why art thou diſquieted in me? hope thou in God, for I ſhall yet praiſe him for the help of his countenance.

6 O my God, my ſoul is caſt down within me: therefore wil I remember thee from the land of Jordan, and of the Hermonites from the hill Mizar.

7 Deep calleth unto deep at the

The

noise of thy water-spouts all thy waves and thy billowes are gone over me.

8 Yet the Lord wil command his loving kindnesse in the day time, and in the night his song shall be with me, and my prayer unto the God of my life.

9 I will say unto God, my rock, Why hast thou forgotten mee? why go I mourning, because of the oppression of the enemie?

10 As with a sword in my bones, mine enemies reproach me: while they say dayly unto mee, Where is thy God?

11 Why art thou cast down, O my soul? and why art thou disquieted within me?

Hope thou in God, for I shall

The flouds of evils that do fal,
run over me vvith noise.
8 Yet I by day felt his goodnesse,
and help at all assaies:
Likewise by night *I* did not cease
the living God to praise.

9 I am perswaded thus to say
to him vvith pure pretence:
O Lord, thou art my guide and stay,
my rock and my defence.
Why do I then in pensiveness,
hanging the head thus walk:
While that mine enemies me oppresse
and vexe me vvith their talk? (parts

10 For why? they pierce mine inward
vvith pangs to be abhorr'd: (hearts,
When they cry out vvith stubborne
Where is thy God thy Lord?
11 So soon why dost thou faint & quail
my soul with pains oppresst?
With thoughts why dost thy self assail
so sore vvithin my brest?

12 Trust in the Lord thy God alwaies

and

and thou the time ſhalt ſee, (praiſe
To give him thankes with laud and
for health reſtor'd to thee.

PSAL. XLIII.

JUdge and revenge my cauſe, O Lord
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.

2 For of my ſtrength thou art the God
why putſt thou me thee fro?
And why walk I ſo heavily,
oppreſſed with my foe?

3 Send out thy light, and eke thy truth
and lead me with thy grace:
Which may conduct me to thine hil,
and to thy dwelling place.

4 Then ſhal *I* to the altar go
of God my joy and chear,
And on my Harp give thanks to thee
O God, my God moſt dear.

5 Why art thou then ſo ſad my ſoul,
and fretſt thus in my breſt?
til truſt in God for him to praiſe

yet prayſe him,
who is the health
of my counte-
nance, and my
God.

JUdge mee, O God, and plead my cauſe againſt an ungodly nacion; O deliver me from the deceitfull and unjuſt man.

2 For ꝙ art ꝙ God of my ſtrength, why doſt thou caſt me off? why go I mourning becauſe of ꝙ oppreſſion of the enemy

3 O ſend out thy light & thy truth, let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praiſe thee, O God, my God.

5 Why art thou caſt down, O my

soul? and why art thou disquieted within me? hope in God, for I shal yet praise him, who is the health of my countenance, and my God.

I hold it alwaies best.
By him I have deliverance
against al pain and grief:
He is my God who doth alwayes
at need send me relief.

PSAL. XLIV.

WEE have heard with our ears, O God, our fathers have told us what worke thou didst in their dayes, in the times of old.

2 How thou diddest drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

3 For they got not the land in possession by their own sword, neither did their owne arme save them: but thy

OUr ears have heard our fathers tel
and reverently record (done,
The wondrous works that thou hast
in alder time, O Lord.
2 How thou didst cast the Gentiles out
and stroidst them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquer'd not by sword nor
the land of thy behest. (strength,
But by thine hand, thine arm, & grace
becauſe thou lov'dst them best.
4 Thou art my king, O God, that helpst
Jacob in sundry wise;

right hand, and thine arme, and the light of thy countenance, becaus thou hadst a favour unto them. 4 Thou art my King, O God, comman deliverances for Jacob.

5 Le

5 Led with thy power, we threw down
as did againſt us riſe. (ſuch

6 I truſted not in bow nor ſword,
they could not ſave me ſound: rage
7 Thou keptſt us from our enemies
thou didſt our foes confound.
8 And ſtil we boaſt of thee our God,
and praiſe thy holy Name: (Hoſt,
9 Yet now thou go'ſt not with our
but leaveſt us to ſhame.

10 Thou mad'ſt us flie before our foes
and ſo were over-trod:
Our enemies ſpoil'd & rob'd our goods
when we were ſperſt abroad.
11 Thou haſt us given to our foes,
as ſheep for to be ſlain:
Amongſt the heathen every where,
ſcattred we do remain.

12 Thy people thou haſt ſold lik ſlaves
and as a thing of nought:
For profit none thou hadſt thereby,

5 Through thee will wee puſh downe our enemies: through thy Name wilt wee tread them under that riſe up againſt us.

6 For I wil not truſt in my bow, neither ſhall my ſword ſave me.

7 But thou haſt ſaved us from our enemies, and haſt put them to ſhame that hated us.

8 In God wee boaſt all the day long: and praiſe thy Name for ever. Selah.

9 But thou haſt caſt off, and put us to ſhame: and goeſt not forth with our armies.

10 Thou makeſt us to turne backe from the enemy: and they which hate us, ſpoil for themſelves.

11 Thou haſt given us like ſheep appointed for meat: and haſt ſcattered us among the heathen. 12 Thou ſelleſt thy people for nought, and doſt not increaſe by their price.

13 Thou makeſt us a reproach to our neighbours, a ſcorn & a deriſion to them that are round about us.

14 Thou makeſt us a by-word among the heathen, a ſhaking of the head among the people.

15 My confuſion is continually before me, and the ſhame of my face hath covered me

16 For the voice of him that reproacheth and blaſpheemeth: by reaſon of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have wee dealt falſly in thy covenant.

18 Our heart is not turned back; neither have our ſteps declined from thy way.

19 Though thou haſt ſore broken us in the place of dragons, and co-

no gain at all was ſought. (made
13 And to our neighbours thou haſt
of us a laughing ſtock:
And thoſe that round about us dwel,
at us do grin and mock.

14 Thus we ſerve for none other uſe,
but for a common talk: (heads,
They mock, they ſcorn, and nod their
where ere we go or walk.

15 I am aſham'd continually,
to heare thoſe wicked men:
Yea, I ſo bluſh, that all my face
with red is covered then.

16 For why? we hear ſuch ſlandrous
ſuch falſe reports and lies: (words
That death it is to ſee their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy Covenant break: (thee
18 We turn not back our hearts from
nor yet thy paths forſake.

19 Yet thou haſt trod us down to dwel
where dens of Dragons be:

A

And covered us with ſhade of death,
and great adverſitie.
20 If we had our Gods Name forgot
and help of idols ſought: (out
21 Would not God then have trid this
for he doth know our thought?

22 Nay, nay, for thy Names ſake, O
alwayes we are ſlain thus: (Lord,
As ſheep unto the ſhambles ſent
right ſo they deal with us.
23 Up, Lord, why ſleepeſt thou? awake,
and leave us not for al:
24 Why hideſt thou thy countenance,
and doſt forget our thral?

25 For downe to duſt our ſoule is
and we now at laſt caſt: (brought
Our belly like as it were glu'd,
unto the ground cleaves faſt.
26 Riſe up therefore for our defence,
and help us Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue us with ſpeed.

vered us with the ſhadow of death
20 If wee have forgotten the name of our God, or ſtretched out our hands to a ſtrange God
21 Shall not God ſearch this out? for he knoweth the ſecrets of the heart.
22 Yea, for thy ſake are wee killed all the day long: wee are counted as ſheep for the ſlaughter.
23 Awake, why ſleepeſt thou, O Lord? ariſe, caſt us not off for ever
24 Wherefore hideſt thou thy face? and forgetteſt our affliction, and our oppreſſion?
25 For our ſoul is bowed downe to the duſt, our belly cleaveth unto the earth.
26 Ariſe for our help, and redeem us for thy mercies ſake.

PSAL. XLV.

MY heart doth take in hand,
some godly song to sing:
The praise that *I* shal shew therein,
pertaineth to the King.
My tongue shal be as quick,
his honour to indite,
As is the pen of any Scribe,
that useth fast to write.

2 O faireſt of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.
3 About thee gird thy sword,
thou mighty Prince of fame:
Which is the glory and renown,
and honour of thy Name.

4 Go forth with prosperous speed,
in meekneſſe, truth, and right:
And thy right hand shal thee instruct
in works of dreadfull might.
5 Thy shafts are sharp, O King,
to pierce thy foes hearts al:
Therefore shal nations thee obey,
and

MY heart is enditing a good matter: I speake of the things which I have made touching the King: my tongue is the pen of a ready writer.

2 Thou art faire-er then the children of men: grace is poured into thy lips, therefore God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O most mightie: with thy glory and thy Majestie.

4 And in thy majestie ride prosperously, because of truth & meekneſſe, and righteousnesse: and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the kings enemies, whereby the people fall under thee.

and at thy feet down fal.

6 Thy royal ſeat, O Lord,
for ever ſhal remain:
Becauſe the Scepter of thy Realm
doth righteouſneſſe maintain.
7 Thou righteouſneſſe doſt love,
and wickedneſſe deteſt:
Becauſe God hath anointed thee,
with joy above the reſt.

8 Of Myrrhe and Caſſia,
thy clothes moſt ſweet ſmel had,
When thou didſt from thy palace paſſe
where they had made thee glad.
9 Amongſt the Ladies are
Kings daughters right demure:
At thy right hand the Queene doth ſtand
arrayed in gold moſt pure.
10 O daughter take good heed,
incline and give good ear:
Thou muſt forget thy kindred all,
and fathers houſe moſt dear.
11 So ſhal the King deſire

6 Thy throne (O God) is for ever and ever: the ſcepter of thy kingdome is a right ſcepter.

7 Thou loveſt righteouſneſſe, & hateſt wickedneſſe: therefore God, thy God hath anointed thee with the oyl of gladneſſe above thy fellows

8 All thy garments ſmell of myrrhe and aloes and caſſia: out of the ivory palaces, whereby they have made thee glad.

9 Kings daughters were among thy honourable women: upon thy right hand did ſtand the queene in gold of Ophir.

10 Hearken (O daughter) and conſider, and encline thine eare: forget alſo thine owne people, and thy fathers houſe.

11 So ſhall the king greatly deſire thy beautie: for

hee is thy Lord, and worship thou him.

thy beauty excellent:
He is thy Lord, therefore shalt thou
to honour him be bent.

12 And the daughter of Tyre shall bee there with a gift, even the rich among the people shall intreat thy favor.

12 The daughters then of Tyre,
with gifts ful rich to see:
And all the wealthy of the land
shal make their suit to thee.

13 The kings daughter is all glorious within: her clothing is of wrought gold

13 The daughter of the King,
is glorious to behold:
Within her chamber she doth sit
deckt up in broidered gold.

14 She shall be brought unto the king in rayment of needle worke: the virgins her companions that follow her, shall be brought unto thee.

14 In robes by needle wrought,
with many a pleasant thing:
And virgins fair on her do wait,
she cometh to the King.

15 With gladnesse and rejoycing shal they be brought: they shall enter into the kings palace.

15 They shal be brought with joy,
and mirth on every side:
Into the palace of the King,
and there they shal abide.

16 In stead of thy fathers shall bee thy children, whom thou maist make princes in all the earth.

16 In stead of parents left,
(O Queen, the case so stands)
Thou shalt have sons, who thou mai
as princes in all lands.

17 Where

17 Wherefore thine holy Name
all ages shal record:
The people shal give thanks to thee
for evermore, O Lord.

17 I will make thy name to be remembred in all generations: therefore shal the people praise thee for ever and ever.

PSAL. XLVI.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with wo were much dismaid
we found his help at hand. (fear,

2 Though th'earth remove, we wil not
though hils so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No, though the waves do rage so sore
that all the banks it spils:
And though it overflow the shore,
and beat down mighty hils.

4 Yet one faire floud doth send abroad
his pleasant streams apace:
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwel,
she can no whit decay:
With

God is our refuge and strength: a very present help in trouble.

2 Therefore will not wee feare, though the earth be removed, and though the mountains be carried into the midst of the sea.

3 Though the waters thereof roar and be troubled: though the mountaines shake with the swelling thereof. Selah.

4 There is a river, the streames whereof shall make glad the city of God, the holy place of the tabernacles of the most high.

5 God is in the midst of her; she shal not be mo-

ved, God shal help her, and that right early.

With speedy help those that rebel
against her, God wil stay. (fear,
6 The heathen folk, the Kingdomes
the people make a noise:
The earth doth melt and not appear
when God puts forth his voice.

6 The heathen raged, the kingdomes were moved: hee uttered his voice, the earth melted.

7 The Lord of hosts is with us; the God of Jacob is our refuge. Selah.

7 The Lord of hosts doth take our
to us he hath an eye: (part
Our hope of health with all our hear
on Jacobs God doth lie. (though

8 Come, behold the works of the Lord, what desolations hee hath made in the earth.

8 Come hear and see with minde and
the working of our God: (wrought
What wonders he himselfe hath
throughout the earth abroad.

9 Hee maketh wars to cease unto the end of the earth: he breaketh the bow, and cutteth the spear in sunder, he burneth the chariot in the fire.

9 By him all wars are husht & gone,
which countries did conspire: (one
Their bowes he brake and spears each
their chariots burnt with fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

10 Leave off therefore (saith he) and
I am a God most stout: (know
I wil be prais'd of high and low,
even all the earth throughout.

11 The Lord of hosts is with us;

11 The Lord of hosts doth us defend

he is our ſtrength and tower:
On Jacobs God we do depend,
and on his mighty power.

PSAL. XLVII.

LEt all folk with joy
Clap hands and rejoice:
And ſing unto God
With moſt cheerful voice.
2 For high is the Lord,
And feared to be:
The earth over all,
A great King is he.
3 In daunting the folk
He hath ſo wel wrought,
That under our feet
Whole Nations are brought.
4 An heritage fair
He choſe us to move:
Which Jacob enjoyed,
Whom he ſo did love.
5 Our God is gone up
With triumph and fame,
With ſound of the trump

the God of Jacob is our refuge, Selah.

O Clap your hands (all ye people) ſhout unto God with the voice of triumph.

2 For the Lord moſt high is terrible, he is a great king over all the earth.

3 He ſhal ſubdue the people under us, and the nations under our feet.

4 He ſhal chooſe our inheritance for us, the excellency of Jacob whom he loved, Selah.

5 God is gone up with a ſhout, the Lord with the ſound of a trumpet.

To witneſſe the ſame.

6 Sing praiſes to God, ſing praiſes: ſing praiſes unto our King, ſing praiſes.

6 Sing praiſes to God,
Sing praiſes, I ſay,
To this our great King
Sing praiſes alway.

7 For God is the King of all the earth, ſing ye praiſes with underſtanding.

7 For of all the earth
Our God is the King:
Such as underſtand
Now praiſe to him ſing.

8 God reigneth over the heathen: God ſitteth upon the throne of his holineſſe.

8 The heathen to rule
God alſo doth reigne,
Who doth ſtil upon
His high throne remain.

9 The princes of the people are gathered together, even the people of the God of Abraham: for the ſhields of the earth belong unto God: he is greatly exalted.

9 Strange Princes do come
Unto the Lords fold,
Who are as his ſhields
His Church up to hold.

For ſhields of the world
Belong to the Lord:
His Name to exalt
Let all men accord.

PSAL. XLVIII.

GReat is the Lord, and greatly to be praiſed in the city of (pra

GReat is the Lord, and with gre
to be advanced ſtil: Wit

Within the City of our God,
upon his holy hil.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty King
on her north ſide doth ſtand.

3 Within her palaces the Lord
is known a refuge ſure:
4 For lo, the Kings together came
her ruine to procure.
5 But when they did behold the ſame,
they wondred, and they were
Aſtonied much, and ſuddenly
were driven back with fear.

6 Great terror there on them did fall,
for very wo they cry,
As doth a woman, when ſhe ſhal
go travel by and by.
7 As with the ſtormy Eaſtern vvindes
thou break'ſt the ſhips that ſail,
Of Tarſhiſh: ſo they ſcattered vvere,
deſtroy'd, and made to quail.

8 Within the City of the Lord,
vve

our God, in the mountain of his holineſſe.

2 Beautiful for ſituation; the joy of the whole earth is mount Sion, on the ſides of the north, the city of the great king.

3 God is known in her palaces for a refuge.

4 For lo, the kings were aſſembled, they paſſed by together.

5 They ſaw it, and ſo they marvelled, they were troubled and haſted away.

6 Feare tooke hold upon them there, and paine as of a woman in travail.

7 Thou breakeſt the ſhips of Tarſhiſh with an eaſt winde.

8 As wee have heard, ſo have we

we saw, as it was told:
Yea, in the City of our God,
which he wil aye uphold.

9 O Lord, we wait, and look to have
thy loving help and grace:
For which all times we do attend
within thine holy place.

10 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand, O Lord, is ful
of righteousnesse alwayes.

11 Let, for thy judgments, Sion mount
with joyes fulfilled be:
And let Jehudahs daughters all
be glad, O Lord, in thee.

12 Go walk about all Sion hil,
yea, round about her go,
And tel the bulwarks that thereon
are builded on a row. (thereof,

13 View and mark wel the wals
behold her towers hie:
That ye of it may make report
to your posteritie,

14 For

been in the city of the Lord of hosts, in the city of our God; God will establish it for ever. Selah.

9 We have thought of thy loving kindnesse, O God, in the midst of thy temple.

10 According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousnesse.

11 Let mount Sion rejoyce, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Sion, and go round about her: tel the towers thereof.

13 Mark ye well her bulwarks, consider her palaces: that ye may tel it to the generations following.

14 For even this God, our God is he
for ever and for ay:
He shal direct, and us conduct,
even to our dying day.

14 For this God is our God for ever and ever; he wil be our guide even unto death.

PSAL. XLIX.

ALl people hearken and give ear
to that that I shal tel:
Both high & low, both rich & poor,
that in the world do dwel. (course
For why? my mouth shal make dis-
of many things right wise:
n understanding shal my heart
his study exercise.

I wil incline mine ears to know
the parable so dark:
And open all my doubtfull speech,
in meeter on mine harp.
Why should *I* fear afflictions,
or any careful toil:
Or else my foes who at mine heels
are prest my life to spoil?

For as for such as riches have,
wherein their trust is most:

And

HEar this, all yee people, give ear all ye inhabitants of the world.

2 Both low and high; rich and poor together.

3 My mouth shal speak of wisdome: and the meditation of my heart shall be of understanding.

4 I will incline mine ear to a parable; I will open my dark saying upon the harp.

5 Wherefore should I fear in the dayes of evil, when the iniquity of my heels shall compasse me about.

6 They that trust in their wealth, and boast

themſelves in the multitude of their riches:

7 None of them can by any means redeem his brother, nor give to God a ranſome for him:

8 (For the redemption of their ſoul is precious, and it ceaſeth for ever.)

9 That he ſhould ſtill live for ever and not ſee corruption.

10 For he ſeeth that wiſe men die, likewiſe the fool and the brutiſh perſon periſh, and leave their wealth to others.

11 Their inward thought is, that their houſes ſhall continue for ever, & their dwelling places to all generations; they call their lands after their own names.

12 Nevertheleſſe, man being in honour, abideth not; he is like the beaſts that periſh.

13 This their way is their folly;

And they who of their treaſures
themſelves do brag and boaſt. (great
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attain:
9 Or that he might his life prolong,
or not in grave remain.
10 They ſee wiſe men as wel as fools,
ſubject unto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes fair,
and ſo determine ſure: (earth,
To make their name right great on
for ever to endure.
12 Yet ſhal no man alwayes enjoy
high honour, wealth, and reſt: (cup,
But ſhal at length taſte of deaths
as wel as the brute beaſt. (thoughts
13 And though they try theſe fooliſh

to be moſt lewd and vain :
Their children yet approve their talk,
and in like ſin remain.

14 As ſheep unto the fold are brought
ſo ſhal they into grave :
Death ſhal them eat, and in that day
the juſt ſhal Lordſhip have.

Their image and their royal port
ſhal fade and quite decay :
When as from houſe to pit they paſſe
with woe and wel away.

15 But God wil ſurely me preſerve
from death and endleſſe pain :
Becauſe he wil of his good grace,
my ſoul receive again.

16 If any man wax wondrous rich,
fear not I ſay therefore :
Although the glory of his houſe
increaſeth more and more.

17 For when he dies, of al theſe things
nothing ſhal he receive :
His glory will not follow him,
his pomp wil take her leave.

yet their poſterity approve their ſayings. Selah.

14 Like ſheepe they are laid in the grave, death ſhal feed on them and the upright ſhal have dominion over them in the morning, and their beauty ſhall conſume in the grave from their dwelling.

15 But God wil redeeme my ſoul from the power of the grave: for hee ſhall receive me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his houſe is increaſed.

17 For when he dieth, he ſhal carry nothing away: his glory ſhall not deſcend after him.

18 Though whiles he lived, hee blessed his soul: and men wil praise thee, when thou dost well to thy selfe.

19 He shal goe to the generation of his fathers, they shall never see light.

20 Man that is in honour and understandeth not is like the beasts that perish.

18 Yet in his life he takes himself the happiest under sun:
And others likewise flatter him,
saying, Al is wel done.
19 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place
and he brought to deaths fold.
20 Thus man to honor God hath cal'd
yet doth he not consider:
But like brute beasts so doth he live,
which turn to dust and powder.

PSAL. L.

THE mighty God, even the Lord hath spoken, and called the earth from the rising of the sun, unto the going down thereof.

2 Out of Sion the perfection of beauty, God hath shined.

THe mighty God,
th' Eternal hath thus spoke:
And all the world
he wil cal and provoke:
Even from the East,
and so forth to the West:
2 From towards Sion,
which place him liketh best:
God will appear
in beauty most excellent,

Our

Our God wil come
before that long time be ſpent.

3 Devouring fire
ſhal go before his face:
A great tempeſt
ſhal round about him trace.
4 Then ſhal he cal
the earth and heaven ſo bright,
To judge his folk
with equity and right.
5 Saying, Go to,
and now my ſaints aſſemble:
My pact they keep,
their gifts do not diſſemble.

6 The Heavens ſhal
declare his righteouſneſſe:
For God is judge
of all things more and leſſe.
7 My people hear,
for I wil now reveal,
Liſt Iſrael,
I wil thee nought conceal:
Thy God, thy God

3 Our God ſhall come, and ſhall not keep ſilence: a fire ſhal devour before him, and it ſhall bee very tempeſtuous round about him.
4 He ſhall call to the heavens from above, and to the earth, that he may judge his people.
5 Gather my ſaints together unto mee: thoſe that have made a covenant with me by ſacrifice.
6 And the heavens ſhal declare his righteouſneſſe: for God is judge himſelfe. Selah.

7 Hear, O my people, and I will ſpeak: O Iſrael, and I will teſtifie againſt thee: I am God, even thy God.

am *I*, and wil not blame thee,
For giving not
all manner offrings to me.

9 *I* have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy ſtal:
10 For all the beaſts
are mine within the woods:
On thouſand hils
the beaſts are mine own goods.
11 *I* know for mine,
all birds that are on mountains:
All beaſts are mine
which haunt the fields & fountains.

12 Hungry if I were,
To thee I would not tel:
For all is mine
that in the world doth dwel.
13 Eat I the fleſh
of great Bulls or Bullocks?
Or drink the bloud
of Goats, or of the flocks?

8 I will not reprove thee for thy ſacrifices, or thy burnt offerings, to have been continually before me.

9 I will take no bullocke out of thy houſe, nor he-goats out of thy folds.

10 For every beaſt of the foreſt is mine, and the cattell upon a thouſand hills.

11 I know all the fowls of the mountains: and the wilde beaſts of the field are mine.

12 If I were hungry, I would not tell thee, for the world is mine, and the fulneſſe thereof.

13 Will I eat the fleſh of buls, or drinke the bloud of goats?

14 Offer to God
due thankfulneſſe and praiſe:
And pay thy vowes
to him moſt high alwayes.

15 Cal upon me,
when troubled thou ſhalt be:
Then wil *I* help,
and thou ſhalt honour me.
16 To wicked men,
thus ſaith th' Eternal God,
Why doſt thou preach
my laws and hefts abroad;
Seeing thou haſt
them with thy mouth deformed,
17 And hat'ſt to be
by diſcipline reformed.

My words, *I* ſay,
thou doſt reject and hate.
18 If that thou ſeeſt
a thief, as with thy mate
Thou runneſt with him,
and ſo your prey do ſeek,
And art all one

14 Offer unto God thankeſgiving, and pay thy vowes unto the moſt high.

15 And call upon me in the day of trouble: I wil deliver thee, and thou ſhalt glorifie me.

16 But unto the wicked God ſaith What haſt thou to doe to declare my ſtatutes, or that thou ſhouldeſt take my covenant in thy mouth?

17 Seeing thou hateſt inſtruction, and caſteſt my words behinde thee.

18 When thou ſaweſt a theefe, then thou conſentedſt with him and haſt beene partaker with adulterers.

with bawds and ruffians eke.
19 Thou giv'ſt thy ſelf
to back-bite, and to ſlander,
And how thy tongue
deceives, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame,
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whil'ſt I held my tongue,
Thou didſt me judge,
(becauſe *I* ſtaid ſo long)
Like to thy ſelf,
yet though *I* kept long ſilence,
Once ſhalt thou feel,
for thy wrongs, juſt recompence.

22 Conſider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Leſt without help
I ſpoil you as a prey.

19 Thou giveſt thy mouth to evil, & thy tongue frameth deceit.

20 Thou ſitteſt and ſpeakeſt againſt thy brother: thou ſlandereſt thine own mothers ſon.

21 Theſe things haſt thou done, & I kept ſilence: thou thoughteſt that I was altogether ſuch a one as thy ſelfe: but I will reprove thee, and ſet them in order before thine eyes.

22 Now conſider this, ye that forget God, leſt I tear you in pieces, and there bee none to deliver.

23 But he that thanks
offereth, prayſeth me aye,
Saith the Lord God,
and he that walketh this trace,
I wil him teach
Gods ſaving health to embrace.

23 Whoſo offereth praiſe, glorifieth mee: and to him that ordereth his converſation aright, will I ſhew the ſalvation of God.

PSAL. LI.

O Lord, conſider my diſtres, (take
And now with ſpeed ſome pity
My ſins deface, my faults redreſſe,
Good Lord, for thy great mercies ſake
2 Waſh me, O Lord, & make me clean
From this unjuſt and ſinful act,
And purifie yet once again,
My hainous crime and bloudy fact.

3 Remorſe and ſorrow do conſtrain
Me to acknowledge mine exceſſe:
My ſins alaſſe do ſtil remain
Before my face without releaſe.
4 For thee alone I have offended,
Committing evil in thy ſight:
And if I were therefore condemned,
Yet were thy judgemẽts juſt & right.

HAve mercy upon me, O God, according to thy loving kindneſſe: according unto the multitude of thy tender mercies blot out my tranſgreſſions.

2 Waſh mee throughly from mine iniquitie, & cleanſe me from my ſinne

3 For I acknowledge my tranſgreſſions and my ſin is ever before me.

4 Againſt thee, thee onely have, I ſinned, and done this evil in thy ſight: that thou mightest be juſtified when thou ſpeakeſt, and be clear when thou judgeſt.

5 Behold I was ſhapen in iniquity: and in ſin did my mother conceive me.
6 Behold, thou deſireſt truth in the inward parts and in the hidden part thou ſhalt make me to know wiſedome.

5 It is too manifeſt alas,
That firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was,
And yet vile wretch remain therein
6 Alſo behold, Lord, thou doſt love
The inward truth of a pure heart:
Therefore thy wiſdome from above
Thou haſt reveal'd me to convert.

7 Purge me with hyſope, and I ſhal be clean: waſh me, and I ſhall bee whiter then ſnow.
8 Make mee to hear joy & gladneſſe; that the bones which thou haſt broken, may rejoyce.

7 *If* thou with hyſope purge my blot,
I ſhal be cleaner than the glaſſe:
And if thou waſh away my ſpot
The ſnow in whiteneſſe ſhal I paſſe.
8 Therefore, O *Lord*, ſuch joy me ſend
That inwardly I may finde grace:
And that my ſtrêgth may now amend
Wch thou haſt ſwag'd for my treſpaſſe.

9 Hide thy face from my ſinnes: and blot out all mine iniquities.
10 Create in me a clean heart, O God; and renew a right ſpirit within me.

9 Turn back thy face & frowning ire,
(For I have felt enough thine hand:)
And purge my ſins *I* thee deſire,
Which do in number paſſe the ſand.
10 Make new my hart within my breſt
And frame it to thine holy wil:
Thy conſtant ſpirit in me let reſt,

Which

Which may theſe raging enemies kil

11 Caſt me not out, Lord, frō thy face
But ſpeedily my torments end:
Take not from me thy ſpirit & grace,
Which may from dangers me defend.
12 Reſtore me to thoſe joyes again,
Which I was wont in thee to find:
And let me thy free ſpirit retain,
Which unto thee may ſtir my mind.

13 Thus when I ſhal thy mercies know
I ſhal inſtruct others therein:
And men that are likewiſe brought
By my enſample ſhal flie ſin. (low
14 O God, that of my health art Lord
Forgive me this my bloudy vice:
My heart and tongue ſhal then accord
To ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue un-
O Lord, which art the onely key: (ty
And then my mouth ſhal teſtifie
Thy wondrous works & praiſe alway
16 And as for outward ſacrifice,
I would have offered many a one:

But

11 Caſt me not away from thy preſence, and take not thy holy ſpirit from me.

12 Reſtore unto me the joy of thy ſalvation: and uphold me with thy free ſpirit.

13 Then will I teach tranſgreſſours thy wayes, and ſinners ſhall be converted unto thee.

14 Deliver mee from bloud guiltineſſe, O God, thou God of my ſalvation, and my tongue ſhall ſing aloud of thy righteouſneſſe.

15 O Lord, open thou my lips, and my mouth ſhall ſhew forth thy praiſe.

16 For thou deſireſt not ſacrifice, elſe would I give it: thou de-

lighteſt not in burnt offering.

17 The ſacrifices of God are a broken ſpirit: a broken and a contrite heart, O God, thou wilt not deſpiſe.

18 Do good in thy good pleaſure unto Sion, build thou the wals of Jeruſalem

19 Then ſhalt thou bee pleaſed with the ſacrifices of righteouſneſſe, with burnt offering, and whole burnt offering: then ſhal they offer bullocks upon thine altar.

But thou eſteem'ſt them of no price,
And therein pleaſure tak'ſt thou none.

17 The heavie heart, the mind oppreſt
O Lord, thou never doſt reject:
And to ſpeak truth, it is the beſt,
And of al ſacrifice th' effect.

18 Lord, unto Sion turn thy face,
Poure out thy mercies on thine hil:
And on Jeruſalem thy grace,
Build up the wals, and love it ſtil.

19 Our offrings then thou ſhalt receive
Of peace and righteouſneſſe, I ſay,
Yea, calves, & al that thou doſt crave
Upon thine Altar wil we lay.

PSAL. LII.

WHy doſt thou Tyrant boaſt (broad
thy wicked works to praiſe?
Doſt thou not know there is a God
whoſe mercies laſt alwayes?

2 Why doth thy mind yet ſtil devise
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor ſharp.

WHy boaſteſt thou thy ſelfe in miſchief, O mighty man? the goodneſſe of God endureth continually.

2 Thy tongue deviſeth miſchiefs: like a ſharp raſor, working deceitfully.

3 On miſchief why ſet'ſt thou thy mind
and wilt not walk upright: (finde
Thou haſt more luſt falſe tales to
then bring the truth to light.

4 Thou doſt delight in fraud & guile,
in miſchief, bloud, and wrong: (ſtile
Thy lips have learn'd the flattering
O falſe deceitful tongue.

5 Therfore ſhal God for aye confound
and pluck thee from thy place:
Thy ſeed root out from off the ground
and ſo ſhal thee deface.

6 The juſt, when they behold thy fal,
with fear wil praiſe the Lord:
And in reproach of thee withal,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence;
But of his goods his God did make,
and truſt his corrupt ſenſe.

8 But I an olive freſh and green,
ſhal ſpring and ſpread abroad:
For why? my truſt all times hath been
upon

3 Thou loveſt evil more then good: and lying rather then to ſpeak righteouſneſſe. Selah.

4 Thou loveſt al devouring words O thou deceitful tongue.

5 God ſhal likewiſe deſtroy thee for ever, he ſhall take thee away, and plucke thee out of thy dwelling place, & root thee out of the land of the living Selah.

6 The righteous alſo ſhall ſee and fear, and ſhall laugh at him.

7 Lo, this is the man that made not God his ſtrength, but truſted in the abundance of his riches, and ſtrengthned himſelfe in his wickedneſſe.

8 But I am like a green olive tree in the houſe of God: I truſt in the mercy of God for ever and ever

upon the living God.

9 For this therefore wil I give praise
to thee with heart and voyce:
I wil set forth thy Name alwayes,
wherein thy saints rejoyce.

PSAL. LIII.

THere is no God as fooliſh men
affirm in their mad mood:
Their drifts are al corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven hie,
the whole race of mankind,
And saw not one that sought indeed,
the living God to find.

3 They did turn back & were corrupt,
and truly there was none:
That in the world did any good
I say, there was not one.

4 Do not al wicked workers know,
that they do feed upon upon
My people, as they feed on bread?
the Lord they cal not on.

5 Even there they were afraid & stood
with

9 I will praise thee for ever, because thou hast done it: and I wil wait on thy name, for it is good before thy saints.

THe fool hath said in his heart, There is no God: corrupt are they, and have done abominable iniquity: there is none that doth good.

2 God looked downe from heaven upon the children of men, to see if, there were any that did understand, that did seek God.

3 Every one of them is gone back, they are altogether become filthy: there is none that doth good, no not one.

4 Have the workers of iniquity no knowledge? who eat up my people, as they eat bread? they have not called upon God.

5 There were

with trembling al dismaid,
Whereas there was no cause at al,
why they should be afraid.
For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.

they in great fear where no feare was: for God hath scattered the bones of him that encampeth against thee, thou hast put them to shame, because God hath despised them.

6 O Lord, give thou thy people health
and thou, O Lord, fulfil,
Thy promise made to *Israel*,
from out of Sion hil:
When God his people shal restore,
that erst were captives led:
Then Jacob shal therein rejoyce,
and Israel shal be glad.

6 O that the salvation of Israel were come out of Sion! when God bringeth back the captivity of his people, Jacob shall rejoyce, and Israel shal be glad.

PSAL LIV.

SAve me, ô God, for thy names sake,
And by thy grace my cause defend
2 Oh, hear my prayer which I make,
And let my words to thee ascend.
3 For strangers do against me rise,
And Tyrants seek my soul to spil:
They set not God before their eyes,
But

SAve mee, O God, by thy name, and judge mee by thy strength.
2 Hear my prayer, O God, give eare to the words of my mouth.
3 For strangers are risen up against me, and oppressours seek after my soul, they

But bent to pleaſe their wicked vvil.
4 Behold, God is mine help and ſtay,
And is vvith ſuch as do me aid:
5 My foes deſpite he vvil repay:
Oh, cut them off as thou haſt ſaid.
6 Then ſacrifice, O Lord, wil I
Preſent ful freely in thy ſight:
And wil thy Name ſtil magnifie,
Becauſe it is both good and right.
7 For he me brought frō troubles great
And kept me from the raging ire:
Yea, on my foes vvho did me threat,
Mine eyes have ſeen my hearts deſire.

have not ſet God before them. Selah.
4 Behold, God is mine helper: the Lord is with them that uphold my ſoul.
5 He ſhal reward evill unto mine enemies: cut them off in thy truth.
6 I will freely ſacrifice unto thee I wil praiſe thy name (O Lord) for it is good.
7 For hee hath delivered me out of all trouble: and mine eye hath ſeen his deſire upon mine enemies.

PSAL. LV.

O God, give ear, and doe apply
to hear me vvhen *I* pray:
And vvhen to thee I cal and cry,
hide not thy face avvay.
2 Take heed to me, grant my requeſt,
and anſvver me again:
With plaints I pray ful ſore oppreſt,
great grief doth me conſtrain.
3 Becauſe my foes vvith threats & cries
oppreſſe

GIve eare to my prayer O God, and hide not thy ſelf from my ſupplication.
2 Attend unto me, and hear me: I mourne in my complaint, and make a noyſe.
3 Becauſe of the voyce of the enemy, becauſe of the oppreſſion of

oppreſſe me vvith deſpight:
And ſo the vvicked ſort likevviſe
to vexe me have delight.
For they in counſel do conſpire,
to charge me vvith ſome il:
And in their haſty wrath and ire,
they do purſue me ſtil.

the wicked: for they caſt iniquity upon me, and in wrath they hate me.

4 My heart doth faint for vvant of (breath,
it panteth in my breſt:
The terrours and the dread of death
do vvork me much unreſt.

4 My heart is ſore pained within mee: and the terrours of death are fallen upon me.

5 Such dreadful fear on me doth fal,
that I therevvith do quake:
Such horrour vvhelmeth me vvithall,
that I no ſhift can make.

5 Fearfulneſſe and trembling are come upon me, and horrour hath overwhelmed me.

6 But I did ſay, Who vvil give me
the ſvvift and pleaſant vvings
Of ſome fair Dove? then vvould I flee
and reſt me from theſe things:

6 And I ſaid, O that I had wings like a dove; for then would I fly away, and be at reſt.

7 Lo then, *I* vvould go far avvay,
to flee I vvould not ceaſe:
And I vvould hide my ſelf, and ſtay
in ſome great vvilderneſſe.

7 Lo then would I wander far off, and remaine in the wildernesse. Selah.

8 I vvould

8 I would haſten my eſcape from the windy ſtorme & tempeſt.

9 Deſtroy, O Lord, and divide their tongues: for I have ſeene violence & ſtrife in the citie.

10 Day and night they goe about it upon the walls thereof: miſchief alſo and ſorrow are in the midſt of it.

11 Wickedneſſe is in the midſt thereof: deceit and guile depart not from her ſtreets.

12 For it was not an enemy that reproached me, then I could have borne it: neither was it he that hated mee, that did magnifie himſelfe againſt me, then I would have hid my ſelf from him.

13 But it was thou, a man, mine equall, my guide, and mine acquaintance,

8 I vvould be gone in all the haſte,
and not abide behind:
Till *I* vvere quit and overpaſt
theſe blaſts of boiſtrous vvind.

9 Divide them Lord, & from them pul
their devilliſh double tongue:
For I have ſpide their City ful
of rapine, ſtrife, and vvrong.

10 For they both night and day about
do vvalk upon her vval:
In midſt of her is miſchief ſtout,
and ſorrovv eke vvithall.

11 Her invvard parts are vvicked plain
her deeds are much too vile:
And in her ſtreets there doth remain
all crafty fraud and guile.

12 If that my foes had ſought my (ſhame,
I might it vvel abide:
From open enemies check and blame
ſomevvhere I could me hide.

13 But thou that vvaſt my fellovv dear
vvho friendſhip didſt pretend:
And didſt my ſecret counſel hear,

as my familiar friend:

14 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walk
within the houſe of God.

15 Let death in haſte upon them fal
and ſend them quick to Hel:
For miſchief reigneth in the Hal
and Parlour where they dwel.

16 But I unto my God wil cry,
to him for help I flee:
The Lord wil hear me by and by,
and he wil ſuccour me.

17 At morning, noon, & evening tide
unto the Lord I pray:
When I ſo inſtantly have cride,
he doth not ſay me nay.

18 To peace he ſhal reſtore me yet,
though war be now at hand:
Although the number be ful great
that would againſt me ſtand.

19 The Lord that reigneth ere & late
ſhal hear and wrack them ſore:

14 Wee tooke ſweet counſel together, and walked unto the houſe of God in company,

15 Let death ſeiſe upon them, and let them goe downe quick into hell: for wickedneſſe is in their dwellings, and among them.

16 As for me, I will call upon God: and the Lord ſhall ſave me.

17 Evening and morning, and at noon will I pray and cry aloud, & he ſhal heare my voyce.

18 He hath delivered my ſoule in peace from the battell that was againſt mee: for there were many with me.

19 God ſhal heare and afflict them, even hee that

For ſith no change is of their ſtate,
they fear not God therefore.

20 Upon his friends he laid his hands
which were in covenant knit:
Of friendſhip to neglect the bands,
he paſſeth not a whit. (boil,

21 Though war within his heart did
like butter were his words: (oyl,
Although his words were ſmooth as
they cut as ſharp as ſwords.

22 Caſt thou thy care upon the Lord
and he ſhal nouriſh thee:
For he wil not for aye accord,
the juſt in thral to be.

23 But God ſhal caſt them deep in pit
that thirſt for bloud alwayes:
He vvil no guilful man permit
to live out half his dayes.

Though ſuch bee quite deſtroy'd and
in thee, O Lord, I truſt: (gone
I ſhal depend thy grace upon,
vvith all mine heart and luſt.

abideth of old, Selah: becauſe they have no changes, therefore they fear not God

20 He hath put forth his hands againſt ſuch as be at peace with him: he hath broken his covenant

21 The words of his mouth were ſmoother, then butter, but warre was in his heart: his words were ſofter then oyl, yet were they drawn ſwords.

22 Caſt thy burden upon the Lord, and he ſhal ſuſtain thee: he ſhall never ſuffer the righteous to be moved.

23 But thou O God, ſhalt bring them downe into the pit of deſtruction; bloudy and deceitful men ſhal not live out halfe their dayes, but I will truſt in thee.

O God, to me thy mercy ſhow (vour
Whom mē would ſwallow & de-
Each day they ſtrive to bring me low,
Vexing me ſore from houre to houre

2 Mine enemies dayly would me eat,
For many do againſt me fight:
O thou moſt high, yet in this ſtrait,
3 In thee mine hope is ſurely pight.

4 I wil rejoyce in God for aye,
Becauſe his words are true and juſt,
And fear no whit what fleſh do may
To me, ſith I in God do truſt.

5 The words which I myſelf did ſpeak
Are turned to my ſmart and grief:
Their thoughts each one tend thē to
On me cauſles to my miſchief (wreak

6 In companies conveen do they,
Keeping them ſecret in their ſtrait,
They to my ſteps take heed alway,
For why? to trap my ſoul they wait.

7 They think they ſhal eſcape at laſt,
Becauſe by wrong they much annoy,

BEE merciſull unto me, O God, for man would ſwallow me up: he fighting daily oppreſſeth me.

2 Mine enemies would daily ſwallow me up: for they bee many that fight againſt me, O thou moſt high.

3 What time I am afraid, I will truſt in thee.

4 In God I wil praiſe his word, in God I have put my truſt; wil not fear what fleſh can do unto me.

5 Every day they wreſt my words: all their thoughts are againſt me for evil.

6 They gather themſelves together, they hide themſelves, they mark my ſteps, when they wait for my ſoul.

7 Shal they eſcape by iniquity?

In thine anger cast downe the people, O God.

8 Thou tellest my wanderings, put thou my teares into thy bottle are they not in thy booke?

9 When I cry unto thee, then shall mine enemies turn back: this I know, for God is for me.

10 In God will I praise his word. in the Lord, wil I praise his word.

11 In God have I put my trust: I will not bee afraid what man can doe unto me.

12 Thy vowes are upon me, O God; I will render prayses unto thee.

13 For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walke before God in the light of the living?

But thou, O God, in wrath down cast
These wicked folk, and them destroy.

8 My wandrings thou hast numbred al
And in thy bottle put my tears:
Are they not written great and smal
As thy Register witnesse bears?

9 What time to thee I cal and cry,
Mine enemies then aback shall flee,
This know I most assuredly,
For God the Lord he is with me.

10 For this I wil in God rejoyce,
Because his promises are sure:
To him wil I lift up my voyce,
Whose word for ever doth endure.

11 And since my trust in God doth stād
I wil mans power not fear at all:
12 O Lord, thy vowes are in my hand
To thee I praises render shal. (stor'd

13 For thou from death my soul re-
And kept'st my feet from slip or fall:
That I may walk before the Lord,
With such as light have over al.

PSAL.

PSAL. LVII.

BE merciful to me, O God,
be merciful to me:
For why? my ſoul in al aſſaults,
ſhal ever truſt in thee.
And til theſe wicked ſtormes be paſt,
which riſe on every ſide,
Under the ſhadow of thy wings,
mine hope ſhal alwayes bide.

2 I wil therefore cal to the Lord,
who is moſt high alone:
To God, who wil his work in me
bring to perfection.
3 He wil ſend down from heaven a-
to ſave me and reſtore, (bove,
From the rebukes of wicked men,
that fain would me devoure.

God wil his mercy ſurely ſend,
and conſtant truth alſo,
To comfort me, and to defend
againſt my cruel foe.
4 Alas, too long my ſoul doth lie,
amongſt thoſe lions keen,
That rage & fume like flames of fire,

BE merciful unto me, O God, be merciful unto me, for my ſoul truſteth in thee: yea, in the ſhadow of thy wings will I make my refuge, untill theſe calamities bee overpaſt.

2 I will cry unto God moſt high: unto God that performeth all things for me.

3 He ſhall ſend from heaven and ſave me from the reproach of him that would ſwallow me up: Selah. God ſhal ſend forth his mercy and his truth.

4 My ſoul is among lions, and I lie even among them that are ſet on fire, even the

sonnes of men, whose teeth are spears & arrows, and their tongue a sharp sword.

the sons of men *I* mean;
Whose teeth are like the grounden spear,
like arrowes are their words,
And eke their tongues in forging lies
are sharp as any swords.

9 Be thou exalted, O God, above the heavens: let thy glory bee above all the earth.

5 Exalt thy self, O God, therefore
above the Heavens hight,
And over all the earth declare
thy glory and thy might.

6 They have prepared a net for my steps, my soul is bowed down: they have digged a pit before me, into the middest whereof they are fallen themselves, Selah.

6 To trap my steps where I should passe
a snare they did lay out:
My soule was pressed down for fear
which compast me about,
Before me they did dig and cast
a deepe and ugly pit,
Yet, they now fallen are at last
themselves in midst of it.

7 My heart is fixed, O God, my heart is fixed; I will sing, and give praise.

7 Mine heart is ready bent O God,
mine heart is ready bent:
I wil sing songs, and Psalmes of praise
to thee I wil present.

8 Awake up my glory, awake psalter & harp:

8 Awake my tongue, my great delight
my Viol, and mine Harp,

I wil

PSAL. LVIII.

I wil get up by break of day,
and of my God wil carp.

9 I wil thee praiſe, O Lord of might,
the people al among:
And eke amids the Nations great,
of thee ſhal be my ſong.

10 For thy goodnes is wondrous great
and to the heavens doth reach,
The Clouds and Elements above
thy faithfulneſſe do preach.

11 Exalt thy ſelf, O Lord, therefore,
above the Heavens height:
And over al the earth declare
thy glory, and thy might.

I my ſelfe will awake early.

9 I wil praiſe thee, O Lord, among the peoples I will ſing unto thee among the nations.

10 For thy mercy is great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted O God, above the heavens let thy glory bee above all the earth.

PSAL. LVIII.

BUt is it true, O froward folk?
Do ye now juſtly talke?
O ſons of men, in judging thus,
Do ye uprightly walk?

2 Nay, nay, ye rather miſchief muſe,
whereto your hearts be bent,
To execute your cruel rage
on earth, your time is ſpent.

DO ye indeed ſpeak righteouſneſſe O congregation? Do ye judge uprightly, O ye ſons of men?

2 Yea, in heart ye work wickedneſſe, you weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb they go astray, as soon as they bee born, speaking lies.

3 But what? the wicked strangers are,
and from the womb they stray:
Yea from their birth they lewdly erre
and none so lie as they.

4 Their poyson is like ℣ poyson of a serpent: they are like the deafe adder that stoppeth her eare.

4 Their subtil malice doth surmount
the crafty serpents spear: (avoid,
5 Who could th' enchanters charmes
by stopping close his ear.

5 Which will not hearken to ℣ voice of charmers charming never so wisely.

6 Breake their teeth O God, in their mouth: break out ℣ great teeth of the yong lions, O Lord.

6 Break thou, O Lord, the teeth of such
as do thy truth devoure,
The jawes of these young lions, Lord
break down, and swage their power.

7 Let them melt away as waters, which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

7 And as the waters do decrease,
away so let them passe: shoot,
When that thou dost thine arrowes
then let them breake as glasse.

8 As a snail ℣ melteth, let every one of them passe away like ℣ untimely birth of a woman, that they may not see ℣ sun.

8 Let such consume as doth a snail,
whose nature is to melt:
Or like untimely fruit, whose eyes,
no Sun hath seen nor felt.

9 Before your pots can feel the thorns, hee shall

9 As flesh red raw, unmeet for meat,
til change be made by fire:
So let them, Lord, fade hence, as with
a whirle

a whirl-winde in thine ire.

10 The righteous ſhal in heart rejoice
thy vengeance thus to ſee,
And bath his feet in ſuch mens bloud
with pure effect ſhal he.

11 And men ſhal ſay now of a truth,
the righteous fruit may have,
By ſeeing God to judge the earth,
and yet his flock to ſave.

take them away as with a whirlwinde both living, and in his wrath.

10 The righteous ſhall rejoyce when he ſeeth the vengeance: hee ſhal waſh his feet in the bloud of the wicked.

11 So that a man ſhall ſay, Verily there is a reward for the righteous: verily hee is a God that judgeth in the earth.

PSAL. LIX.

DEliver me, my God of might,
From danger of mine enemies,
And me defend in this my right,
From them that do againſt me riſe.

2 Deliver me from them that have
Delight to work iniquitie,
And from theſe bloudy men me ſave,
That ſeek my ſoul with crueltie.

3 For lo, they wait my ſoul to take,
Strong men againſt me doe conveen:
Not for the fault that *I* did make,
That they, O Lord, in me have ſeen

Deliver mee from mine enemies, O my God: defend me from them that riſe up againſt me.

2 Deliver mee from the workers of iniquitie, & ſave me from bloudy men.

3 For lo, they lie in wait for my ſoul, & mighty are gathered againſt mee: not for my tranſgreſſion, nor for my ſinne, O Lord,

4 They run and prepare themselves without my fault: awake to help mee, and behold.

4 They run on fast, for none offence,
Prepare thēselves with brags & boasts
Arise therefore in my defence,
And them behold Lord God of hosts

5 Thou therefore, O Lord God of hosts, the God of Israel, awake to visite all the heathen: be not mercifull to any wicked transgressours Selah.

5 O God of Israel awake,
That thou al Nations so maist trie,
To punish them no pitie take.
That thus transgresse maliciously.

6 They returne at evening: they make a noise like a dog, and goe round about the citie.

6 At night they stir, and seek about,
As hungry hounds they howl & cry,
And al the citie clean throughout,
From place to place they seek and spy

7 Behold, they belch out with their mouth: swords are in their lips: for who, say they doth heare?

7 Behold, their lips such spiteful words
Cast out, as they should seem to bear
wth in their mouth sharp edged swords
For what regard they who doth hear?

8 But thou, O Lord, shalt laugh at them; thou shalt have all the heathen in derision.

8 But Lord, thou hast their waies espi'd
And at the same shalt laugh apace:
The heathen folk thou shalt deride,
Yea, mock & scorn them to their face.

9 Because of his strength will I wait upon thee:

9 His force therefore that would me
I wil refer, O Lord, to thee: (vvron

For though for me he be too ſtrong,
Yet God will my defender be.

10 God wil prevent me with his grace
Whoſe mercies I have found of old,
God wil my foes each one deface,
So that mine eyes ſhal it behold.

11 But ſlay them not, leſt their decay
My people ſhould forget and light:
Diſperſe thē Lord, our ſhield and ſtay,
And bring thē low by thy great might

12 Let them be taken in their pride,
The ſins of their own mouth, evē that
Whereto their lips were aye applide,
Perjured lies then let them prate.

13 Conſume, conſume them in thy ire
That they henceforth no more be kend
That mē may know how great empire
Hath Jacobs God to the worlds end.

(back,

14 And they in th' evening ſhal turn
Like barking dogs which howl & cry
When they run here & there for lack,
The town about their prey to ſpy.

for God is my defence.

10 The God of my mercy ſhall prevent me: God ſhall let mee ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget, ſcatter them by thy power: and bring them downe, O Lord our ſhield.

12 For the ſin of their mouth, and the words of their lips, let them even bee taken in their pride: and for curſing and lying which they ſpeak

13 Conſume them in wrath conſume them, that they may not be: and let them know that God ruleth in Jacob, unto the ends of the earth. Selah

14 And at evening let them return, and let them make a noiſe like a dog and goe round about the city.

15 They

15 They wander shal for hunger great
To seek their food with need oppress
Before they filled be with meat,
Altho the night drive them to rest.

16 But I wil sing of thy great power
And early wil thy mercies praise:
For thou hast ay bin my strong tower
And refuge in my troublous dayes.

17 To thee mine only strength I will
Therefore sing Psalmes unceſſantly:
For God is my defence and stil
A God most merciful to me.

15 Let them wander up and downe for meat, and grudge if they bee not satisfied.

16 But I will sing of thy power: yea I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: for God is my defence, and the God of my mercy.

PSAL. LX.

O Lord, thou didst us clean forsake
and scattered st us abroad:
Such great displeasure thou didst take
return to us, O God.

3 Thy might did move the lād so sore
that it in sunder brake:
The hurt thereof, O Lord, restore
for it doth bow and quake.

3 With heavie things thou plagued
the people that are thine:

O God, thou hast cast us off; thou hast scattered us, thou hast been displeased, O turn thy self to us again.

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof, for it shaketh.

3 Thou hast shewed thy people hard things:

And thou haſt given unto us
a drink of giddy wine.
But yet to ſuch as fear thy Name,
a banner thou doſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

So that thy might may keep & ſave
thy folk that favour thee:
That they thy help at hand may have
O Lord grant this to me.
I wil rejoyce, for God hath ſaid,
within his holy place,
That I ſhal Sichems land divide,
and Succoths vale by pace.

Gilead is given to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Judah guide.
In Moab I will waſh my feet,
over Edom throw my ſhoe
and Paleſtina, ſee thou ſeek,
for favour me unto.
But who wil bring me at this tide,
unto

thou haſt made us to drinke the wine of aſtoniſhment.

4 Thou haſt given a banner to them that feare thee: that it may be diſplayed becauſe of the truth Selah.

5 That thy beloved may bee delivered; ſave with thy right hand, & heare me.

6 God hath ſpoken in his holyneſſe, I will rejoyce: I will divide Shechem, & mete out the valley of Succoth.

7 Gilead is mine, and Manaſſeh is mine, Ephraim alſo is the ſtrength of mine head; Judah is my law-giver.

8 Moab is my waſh-pot, over Edom will I caſt out my ſhoe: Philiſtia, triumph thou becauſe of me.

9 Who will bring mee into the ſtrong citie?

15 They wander ſhal for hunger gre
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And refuge in my troublous dayes.

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16 But I will ſing of thy power: yea I will ſing aloud of thy mercy in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee, O my ſtrength, will I ſing: for God is my defence, and the God of my mercy.

PSAL. LX.

O Lord, thou didſt us clean forſak
and ſcattered us abroad:
Such great diſpleaſure thou didſt ta
return to us, O God.

3 Thy might did move the lãd ſo ſo
that it in ſunder brake:
The hurt thereof, O Lord, reſtore
for it doth bow and quake.

3 With heavie things thou plague
the people that are thine:

O God, thou haſt caſt us off; thou haſt ſcattered us, thou haſt been diſpleaſed, O turn thy ſelf to us again.

2 Thou haſt made the earth to tremble; thou haſt broken it: heal the breaches thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people hard things:

And thou haſt given unto us
a drink of giddy wine.
But yet to ſuch as fear thy Name,
a banner thou doſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

So that thy might may keep & ſave
thy folk that favour thee:
That they thy help at hand may have
O Lord grant this to me.
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In Moab I will wath my feet,
over Edom throw my ſhoe
and Paleſtina, ſee thou ſeek,
for favour me unto.
But who wil bring me at this tide,
unto

thou haſt made us to drinke the wine of aſtoniſhment.

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8 Moab is my waſh-pot, over Edom will I caſt out my ſhoe: Philiſtia, triumph thou becauſe of me.

9 Who will bring mee into the ſtrong citie?

who will lead me into Edom?

unto the City ſtrong?
Or who to Edom wil me guide,
ſo that I go not wrong? (forſake
10 Wilt thou not God, which didſt
thy folk, their land and coaſts?
Our wars in hād that wouldſt not tak
nor walk among our hoſts.

10 Wilt not thou, O God which hadſt caſt us off? and thou, O God which didſt not go out with our armies?

11 Give aid, O Lord, and us relieve
from them that us diſdain:
The help that hoſts of men can giv
it is but all in vain. (migh
12 But through our God we ſhal ha
to take great things in hand:
He wil tread down and put to flig
all thoſe that us withſtand.

11 Give us help from trouble: for vaine is the help of man.

12 Through God we ſhall doe valiantly: for he it is that ſhall tread downe our enemies.

PSAL. LXI.

HEar my cry, O God, attend unto my prayer.

RE gard (O Lord) for I compla
and make my ſute to thee:
Let not my words return in vain,
but give an ear to me.
2 From off the coaſts and utmoſt p
of all the earth abroad:
In grief and anguiſh of mine hea

2 From the end of the earth will I cry unto thee, when my heart is

I

I cry to thee, O God.

Upon the rock of thy great power,
my woful minde repoſe:
Thou art mine hope, my fort & tower
my fence againſt my foes.
Within thy Tents *I* luſt to dwel,
for ever to endure:
Under thy wings *I* know right wel,
I ſhal be ſafe and ſure.

For thou, O God, heardſt my requeſt
and grantedſt eke the ſame:
And with an heritage haſt bleſt
al ſuch as fear thy Name. (waies,
Thus ſhalt thou grant the King al-
a life ful long to ſee:
So many ages ſhal his dayes
and years prolonged be.

That he may have a dwelling place
before the Lord for aye:
let thy mercy, truth and grace,
defend him from decay.
Then ſhal I ſing for ever ſtil,
with praiſe unto thy Name:

That

overwhelmed; leade mee to the rock that is higher then I.

3 For thou haſt been a ſhelter for me, and a ſtrong tower from the enemy.

4 I will abide in thy Tabernacle for ever; I wil truſt in the covert of thy wings. Selah.

5 For thou O God, haſt heard my vowes: thou haſt given mee the heritage of thoſe that feare thy Name.

6 Thou wilt prolong the Kings life: and his yeares as many generations.

7 He ſhal abide before God for ever: O prepare mercy and truth which may preſerve him.

8 So will I ſing praiſe unto thy Name for ever,

that I may dayly performe my vowes.

PSAL. LXII.

That al my vows I may fulfil,
and dayly pay the ſame.

PSAL. LXII.

TRuely my ſoule waiteth upon God: from him cometh my ſalvation.

ALthough my ſoul
hath ſharply been aſſaulted,
Yet towards God
in ſilence have *I* walked.

2 Hee onely is my rock and my ſalvation: he is my defence, I ſhal not bee greatly moved.

In whom alone
al health and hope I ſee.
2 He is mine health,
and my ſalvation ſure,
My ſtrong defence,
vvhich ſhal for ever endure:
Therefore afraid
I need not much to be.

3 How long wil ye imagine miſchiefe againſt a man? ye ſhall bee ſlain all of you: as a bowing wall ſhall ye be, and as a tottering fence.

3 How long vvil ye,
of miſchief thus be muſing,
Thereby not mine,
but your ovvn deaths procuring:
For ye ſhal be
like to a rotten vval.

4 They onely conſult, to caſt him downe from

4 Yet lo, hovv they
conſult for to diſplace him,

A

And by their lyes
from dignity to chaſe him:
With mouth they bleſſe,
their hearts repleat with gal.

his excellencie, they delight in lies: they bleſſe with their mouth, but they curſe inwardly. Selah.

5 But thou, my ſoul,
in ſilence wait Gods leaſure,
6 Who is my hope,
my ſtrength, and only treaſure:
Therefore my foes
I need nothing to fear.
7 In God the Lord
my ſaving health is certain,
My glory doth
to him alſo appertain:
He is my Rock,
I truſt he wil me hear.

5 My ſoul, wait thou only upon God: for my expectation is from him.
6 He only is my rock and my ſalvation; he is my defence; I ſhall not be moved.
7 In God is my ſalvation and my glory: the rocke of my ſtrength, and my refuge is in God.

8 Truſt in this Lord
ye people ſore oppreſſed,
Shew him your grief,
he wil it ſee redreſſed:
For he alone
our hope muſt be and ſtay.

8 Truſt in him at all times, ye people, poure out your heart before him: God is a refuge for us. Selah.

9 But yet alas,
mens ſons are meer vanity:
Such lyars are
as pretend moſt gravity,
Yea, vanity
in weight them down wil weigh.

b Surely men of low degree are vanitie, and men of high degree are a lie: to be laid in the balance, they are altogether lighter then vanity.

10 Put then no truſt
in wicked oppreſſion,
And be not vain,
nor yet want diſcretion:
If riches grow,
ſet not your hearts thereon.

c Truſt not in oppreſsion, and become not vain in robbery: if riches increaſe, ſet not your heart upon them.

11 God once or twice
ſpake thus within my hearing,
That power to him
alone was appertaining:
And that all ſhould
depend wel thereupon.

d God hath ſpoken once; twice have I heard this, that power belongeth unto God.

12 But thou, O Lord,
to thine thy mercy ſheweſt,
And as men be,
ſo thou their workes rewardeſt.

e Alſo unto thee, O Lord, belongeth mercy: for thou rendreſt to every man according to his work.

PSAL.

PSAL. LXIII.

O God, my God, I watch betime
to come to thee in haſte:
For why? my ſoul and body both
do thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

O God, thou art my God, early will I ſeeke thee: my ſoul thirſteth for thee, my fleſh longeth for thee in a dry and thirſty land, where no water is:

2 That I might ſee yet once again
thy glory, ſtrength, and might:
As I was wont it to behold
within thy Temple bright.

2 To ſee thy power and thy glory, ſo as I have ſeen thee in the ſanctuary.

3 For why? thy mercies far ſurmount
this life, and wretched dayes:
My lips therefore ſhall give to thee
due honour, laud, and praiſe.

3 Becauſe thy loving kindneſſe is better then lifee my lips ſhal praiſe thee.

4 And whilſt I live I wil not fail
to worſhip thee alway:
And in thy Name I ſhal lift up
mine hands when I do pray.

4 Thus will I bleſſe thee, while I live: I will lift up my hands in thy name.

5 My ſoul is fill'd as with marrow,
which is both fat and ſweet: (ſongs
My mouth therefore ſhal ſing ſuch

5 My ſoul ſhal be ſatisfied as with marrow and fatneſſe, and my mouth ſhal praiſe thee with joyfull lips.

as are for thee moſt meet.

6 When as on bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings
thou art my joyfull guide.
8 My ſoul doth ſurely ſtick to thee,
thy right hand is my tower:
9 And thoſe that ſeek my ſoul to ſtroy
them death ſhal ſoon devour.
10 The ſword ſhal them devour each one,
their carcaſſes ſhal feed
The hungry foxes which do run
their prey to ſeek at need.
11 The King and all men ſhal rejoice
that do profeſſe Gods Word:
For lyars mouths ſhal then be ſtopt,
which have the truth diſturb'd.

6 When I remember thee upon my bed, and meditate on thee in the night watches.

7 Becauſe thou haſt been my help, therefore in the ſhadow of thy wings will I rejoyce.

8 My ſoul followeth hard after thee: thy right hand upholdeth me.

9 But thoſe that ſeek my ſoule to deſtroy it, ſhall go into the lower parts of the earth.

10 They ſhal fall by the ſword, they ſhal be a portion for foxes.

11 But the king ſhall rejoyce in God, every one that ſweareth by him ſhall glory: but the mouth of them that ſpeake lies ſhal be ſtopped.

PSAL. LXIV.

O Lord unto my voyce give eare,
with plaint when I do pray:
And rid my life and ſoul from fear
of foes that threat to ſlay.
2 Defend me from that ſort of men,
whi

HEar my voice O God in my prayer: preſerve my life from fear of the enemy.

2 Hide me from

which in deceits do lurk:
And from the frowning face of them
that all ill feats do work. (ſeen

3 Who whet their tongues as we have
men whet and ſharp their ſwords:
They ſhoot abroad their arrows keen,
I mean moſt bitter words. (ſhafts,

4 With privie ſleight ſhoot they their
the upright man to hit:
The juſt unwares to ſtrike by craft,
they care nor fear no whit.

5 A wicked work have they decreed,
in councel thus they cry,
To uſe deceit let us not dread,
what? who can it eſpy? (muſe,

6 What wayes to hurt they talk and
all times within their heart:
They all conſult what feats to uſe,
each doth invent his part.

7 But yet all this ſhal not avail,
when they think leaſt upon:
God with his dart ſhal them aſſail,
and wound them every one.

the ſecret counſel of the wicked; from the inſurrection of the workers of iniquity:

3 Who whet their tongue like a ſword, and bend their bowes to ſhoot their arrows even bitter words

4 That they may ſhoot in ſecret at the perfect; ſuddenly doe they ſhoot at him, and fear not.

5 They encourage themſelves in an evil matter: they commune of laying ſnares privily, they ſay, Who ſhall ſee them?

6 They ſearch out iniquities, they accompliſh a diligent ſearch: both the inward thought of every one of them, and the heart is deep.

7 But God ſhall ſhoot at them with an arrow, ſuddenly ſhal they be wounded.

8 So they shall make their owne tongue to fall upon themselves: all that see them, shall flee away.

8 Their crafts and their ill tongues (withal
shal work themselves such blame:
That they shal flee who see their (fal,
and wonder at the same.

9 And all men shall fear, and shal declare the work of God; for they shall wisely consider of his doing

9 Then all shal see, & know right wel
that God the thing hath wrought:
And praise his witty works, and tel
what he to passe hath brought.

10 The righteous shall be glad in the Lord, and shal trust in him, and all the upright in heart shal glory.

10 Yet shal the just in God rejoice,
stil trusting in his might:
So shal they joy with minde & voice,
whose hearts are pure and right.

PSAL. LXV.

PRaise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

THy praise alone, O Lord, doth
in Sion thine own Hil: (raign
Their vows to thee they do maintain,
and their behests fulfil. (hear,

2 O thou that hearest prayer, unto thee shall all flesh come.

2 For that thou dost their prayer
and dost thereto agree:
Thy people all both farre and near
with trust shal come to thee.

3 Iniquities prevail against me: as for our transgressions, thou shalt

3 My wicked deeds prevail, O Lord,
they power have over me:

But

But thou ſhalt mercy us accord,
although we ſinful be. (chuſe,
4 The man is bleſt whom thou doſt
within thy Courts to dwel:
Thine houſe and Temple he ſhal uſe
with pleaſures that excel.

5 Thou wilt in juſtice hear us, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength he is beſet about,
and compaſt with his power:
He makes the mountains ſtrong and
to ſtand in every ſtoure. (ſtout
7 The ſwelling ſeas he doth aſſwage,
and makes their ſtreames ful ſtil:
He doth reſtrain the peoples rage,
and rules them at his wil.
8 The folk that dwel ful far on earth,
ſhal dread thy ſignes to ſee: (mirth,
Thou ſhalt the morne and even with
make paſſe with praiſe to thee.

9 When that the earth is chapt & drie,

purge them away.

4 Bleſſed is the man whom thou chooſeſt & cauſeſt to approach unto thee, that he may dwel in thy courts: we ſhal be ſatisfied with ſ goodneſſe of thy houſe, even of thy holy temple.

5 By terrible things in righteouſneſſe, wilt thou anſwer us, O God of our ſalvation: who art the confidence of all the ends of the earth, and of them that are afar off upon the ſea.

6 Which by his ſtrength ſetteth faſt the mountains, being girded with power.

7 Which ſtilleth the noiſe of the ſeas, the noiſe of their waves, and the tumult of the people.

8 They alſo that dwel in the uttermoſt parts are afraid at thy tokens: thou makeſt the outgoings of the morning and evening to rejoice

9 Thou viſiteſt

and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
The floud of God doth overflow
and ſo doth cauſe to ſpring
The ſeed & corn which men do ſow,
for he doth guide the thing.

10 With wet thou doſt her furrows fil,
vvhereby her clods do fal:
Thy drops to her thou doſt diſtil,
and bleſſe her fruit withal.

11 Thou deckſt the earth of thy good grace,
with fair and pleaſant crop:
Thy clouds diſtil their dew apace,
great plenty they do drop.

12 The paſtures of the deſarts drop,
with fatneſſe they abound:
The hils alſo for joy ſhall hop,
ſo fertile is their ground.

13 The paſtures plain the flocks do feed,
and cover all the earth:
The vales with corn ſhal ſo exceed,
that men ſhal ſing for mirth.

the earth and waterſt it: thou greatly enricheſt it with the river of God which is ful of water: thou prepareſt them corn, when thou haſt ſo provided for it.

10 Thou watereſt the ridges thereof abundantly: thou ſettleſt the furrowes thereof: thou makeſt it ſoft with ſhowers, thou bleſſeſt the ſpringing thereof.

11 Thou crowneſt the year with thy goodneſſe, and thy paths drop fatneſſe.

12 They drop upon the paſtures of the wilderneſſe: and the little hils rejoyce on every ſide.

13 The paſtures are clothed with flocks; the valleys alſo are covered over with corn: they ſhout for joy, they alſo ſing.

PSAL.

PLAL LXVI.

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
2 Extol his might with heart & voice,
give glory to the ſame.
3 How wonderful, O Lord, ſay ye,
in all thy works thou art!
Thy foes for fear ſhal ſeek to thee,
ful ſore againſt their heart.

4 Al men that dwel the earth through out,
ſhal praiſe the Name of God:
The laud thereof the world about
they ſhal ſhew forth abroad.
5 All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark wel the wondrous works that he
for man to paſſe hath brought.

6 He laid the ſea like heaps on hie,
therein a way they had
On foot to paſſe both fair and drie,
whereof their hearts were glad.
7 His might doth rule the world al-way,
his eyes all things behold:
All ſuch as would him diſobey,
by

MAke a joyful noiſe unto God, all ye lands.

2 Sing forth the honour of his name: make his praiſe glorious.

3 Say unto God, How terrible art thou in thy works? through the greatneſſe of thy power ſhal thine enemies ſubmit themſelves unto thee.

4 All the earth ſhal worſhip thee, and ſhall ſing unto thee, they ſhall ſing to thy name, Selah.

5 Come and ſee the works of God: he is terrible in his doing toward the children of men.

6 He turned the ſea into dry land: they went through the floud on foote, there did we rejoyce in him.

7 He ruleth by his power for ever, his eyes behold the nations: let not the rebellious

exalt themselves. Selah.

8 O blesse our God, ye people, and make the voice of his praise to be heard.

by him shal be controld.

8 Ye people, give unto our God
due laud and thanks alwayes:
With joyful voice declare abroad,
and sing unto his praise.

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

9 Who doth endue our soul with life,
and it preserve withal:
He stayes our feet, so that no strife
can make us slip or fal.

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

10 The Lord doth prove our deeds
if that they wil abide: (with fire,
As workmen do, when they desire
to have their silver tride.

11 Thou broughtest us into the net, thou laidst affliction upon our loins.

11 Thou hast us taken in the snare,
where we have been ful long:
Our loines likewise they compast are
with chains and fetters strong.

12 Thou hast caused men to ride over our heads, we went through fire and through water: but thou broughtest us out

12 And thou also didst suffer men
on us to ride and raigne:
We went through fire & water then,
and every painful thing:
Yet sure thou dost of thy good grace
dispose it to the best:

And

And bring us out into a place
to live in wealth and reſt.

13 Unto thine houſe reſort wil I,
to offer and to pray:
And there *I* wil my ſelf apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes, I ſay, which I did make
in dolour of mine heart.

15 Burnt offerings I wil give to thee
of incenſe and fat Rams:
Yea, this my ſacrifice ſhal be
of Bullocks, goats, and lambs.
16 Come forth, and hearken here ful ſoon
all ye that fear the Lord:
What he for my poor ſoul hath done,
to you I wil record.

17 Ful oft I call'd upon his grace,
this mouth to him did cry:
My tongue likewiſe did ſpeed apace
to praiſe him by and by.
18 But if I feele my heart within in

into a wealthy place.

13 I will go into thy houſe with burnt-offerings: I will pay thee my vowes,

14 Which my lips have uttered, and my mouth hath ſpoken when I was in trouble.

15 I will offer unto thee burnt ſacrifices of fatlings, with the incenſe of rams: I wil offer bullocks with goats. Selah.

16 Come and hear all ye that fear God, and I will declare what he hath done for my ſoul.

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 If I regard iniquity in my

heart, the Lord will not hear me.

in wicked vvorks rejoice:
Or if I have delight to ſin,
God vvil not hear my voice.

19 But verily God hath heard me, he hath attended to the voice of my prayer.

19 But ſurely God my voyce hath (heard,
and vvhat I did require:
My prayer he did vvel regard,
and granted my deſire.

20 Bleſſed be God, which hath not turned away my prayer, nor his mercy from me.

20 All praiſe to him that hath not put
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
vvhich I do ever finde.

PSAL. LXVII.

God be merciſull unto us, and bleſſe us: and cauſe his face to ſhine upon us. Selah.

OUr God that is Lord,
and Author of grace,
Turn to us poor ſouls
his merciful face.
His bleſſings increaſe,
defend us vvith might,
And ſhevv us his love,
and countenance bright.

2 That thy way may be knowne upon earth, thy

2 That vvhiles in this earth
vve vvander and vvalk,
Thy vvayes may be knovvn

in thought, deed, and talk.
And how thy great love
to mankind is bent:
Since thy saving health
to all folk is sent.

saving health among all nations.

3 The people therefore,
O God, let them praise
Thy wonderfull works,
and merciful ways.
Yea, let all the world,
both far, wide, and near,
Praise thee their Lord God,
with reverence and fear.

3 Let the people praise thee, O God, let all the people praise thee.

4 O let the whole world
be glad and rejoyce,
And praise thee their God
with heart and with voice.
For thou shalt judge all
with judgment most right,
And likewise on earth
shalt rule by thy might.

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

5 O Soveraign God,
whose works passe al fame,

5 Let the people praise thee, O God,

Let

Let all the people praiſe thee.

Let all people praiſe
thy glorious Name.
Al people, I ſay,
in every place,
Let them give thee praiſe,
and extol thy grace.

6 Then ſhall the earth yeeld her increaſe, and God, even our own God ſhall bleſſe us.

6 So ſhalt thou then cauſe
the earth fruit to bear
Moſt plentifully,
and every vvhere:
And God, even our God,
on vvhom vve do cal,
His bleſſings ſhal give,
and proſper us al.

7 God ſhal bleſſe us, and all the ends of the earth ſhall fear him.

7 So then vve ſhal feel
Gods bleſſings each one:
And ſo of his grace
there ſhal complain none.
Then all the vvorlds ends,
and countries throughout,
His marvelous povver
ſhal fear and redoubt.

PSAL. LXVIII.

LEt God arise, and then his foes
wil turn themselves to flight:
His enemies then wil run abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and winde blowes smoak away:
So in the presence of the Lord
the wicked shal decay.
3 But righteous men before the Lord
shal heartily rejoyce:
They shal be glad and merry all,
and chearful in their voyce.
4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extol the Name of Jah our God,
and him do magnifie.
5 That same is he that is above,
within his holy place:
That father is of fatherlesse,
and judge of vvidows case.
6 Houses he gives, and children both,
unto the comfortlesse:
He bringeth bondmen out of thral,
and

LEt God arise, let his enemies be scattered: let them also that hate him, flee before him.

2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad: let them rejoyce before God, yea let them exceedingly rejoyce.

4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, & rejoice before him.

5 A father of the fatherlesse, and a judge of the widows, is God in his holy habitation.

6 God setteth the solitarie in families: he bringeth out those which are bound with chains, but the re-

and rebels to distresse. (folk,

7 When thou didst march before thy
th' Egyptians from among: (dernes
And broughtst them through the wil-
which was both wide & long. (down

8 The earth did quake, the rain pour'd
heard vvere great claps of thunder:
The Mount Sinai shook in such sort,
as it vvould cleave asunder.

9 Thine Heritage vvith drops of rain
abundantly vvas vvasht:
And if so be it barren vvaxt,
by thee it vvas refresht. (main

10 Thy chosen flock doth there re-
thou hast prepar'd that place:
And for the poor thou didst provide
of thine especial grace.

11 God wil give women causes just
to magnifie his Name:
When as his people triumphs make,
and purchase brute and fame. (powe

12 For puissant Kings for all their
shal flee and take the foil:

An

bellious dwell in a dry land.

7 O God, when thou wentest forth before thy people: when thou didst march through the wildernesse. Selah

8 The earth shook, the heavens also dropped at the presence of God: even Sinai it self was moved at the presence of God the God of Israel

9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodnesse for the poor.

11 The Lord gave the word, great was the company of those that published it.

12 Kings of armies did flee apace: and she that

And women which remain at home,
shal help to part the spoil.
13 And though you were as black as (pots,
your hue shal passe the dove:
Whose wings & feathers seem to have
silver and gold above.
14 When in this land God shal tri- (umph
ov'r Kings both high and low:
Then shal it be like Salmon hil,
as white as any snow.

15 Though Bashan be a fruitful hil,
and in height others passe:
Yet Sion, Gods most holy hil,
doth far excel in grace.
16 Why brag ye thus, ye hils most high
and leap for pride together?
This hil of Sion God doth love,
and there wil dwel for ever.

17 Gods Army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among. (high,
18 Thou didst (O Lord) ascend on

carried at home,
divided the spoil.
13 Though yee
have lien among
the pots, yet shal
yee bee as the
wings of a dove
covered with sil-
ver, and her fea-
thers with yel-
low gold.
14 When the
Almighty scat-
tered kings in it,
it was white as
snow in Salmon.

15 The hill of
God is as the hil
of Bashan, an high
hill as the hill of
Bashan.
16 Why leape
ye, ye high hils?
this is the hill
which God de-
sireth to dwell
in, yea the Lord
will dwell in it
for ever.
17 The chariots
of God are twen-
ty thousand, even
thousands of An-
gels: the Lord is
among them as in
Sinai, in the holy
place.
18 Thou hast
ascended on high

thou hast led captivity captive, thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

and captives ledst them all:
Who in times past thy chosen flock,
in prison kept and thrall.

Thou madst them tribute for to pay,
and such as did repine, (dwel
Thou didst subdue, that they might
in thy Temple divine.

19 Blessed bee the Lord, who dayly loadeth us with benefits, even the God of our salvation. Selah.

19 Now praysed be the Lord, for that
he poures on us such grace:
From day to day he is the God
of our health and solace.

20 Hee that is our God, is the God of salvation, and unto God the Lord belong the issues from death.

20 He is the God from whom alone
salvation commeth plain:
He is the God by whom we scape
al danger, death, and pain. (head

21 But God shal wound the head of his enemies; and the hairy scalp of such an one as goeth on still in his trespasses.

21 Thus God wil wound his enemie
and break the hairy scalp
Of those that in their wickedness,
continually do walk.

22 The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:

22 From Bashan wil I bring, said he
my people and my sheep:
And all mine own, as *I* have done,
from danger of the deep.

23 An

23 And make them dip their feet in
of thoſe that hate my name: (bloud
And dogs ſhal have their tongues im-
with licking of the ſame. (brude

24 All men may ſee, how thou, O God
thine enemies doſt deface:
And how thou goeſt as God & King
into thine holy place.

25 The ſingers goe before with joy,
the minſtrels follow after:
And in the midſt the damſels play,
With Timbrel and with Taber.

26 Now in thy Congregations,
O Iſrael praiſe the Lord:
And Jacobs whole poſterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their Hoaſt:
With Zabulon and Naphtalim,
which dwelt about their coaſt.

28 As God hath given power to thee
ſo, Lord, make firme and ſure (us
The things that thou haſt wrought in

23 That thy foot may bee dipped in the bloud of thine enemies and the tongue of thy dogs in the ſame.

24 They have ſeen thy goings, O God, even the goings of my God, my king in the ſanctuary.

25 The ſingers went before, the players on inſtruments followed after: amongſt them were the damſels playing with timbrels

26 Bleſſe yee God in the congregations, even the Lord from the fountain of Iſrael.

27 There is little Benjamin with their ruler, the princes of Judah and their counſell, the princes of Zebulun, and the princes of Naphthali.

28 Thy God hath commanded thy ſtrength: ſtrengthen O God

that which thou haſt wrought for us.

29 Becauſe of thy temple at Jeruſalem, ſhall kings bring preſents unto thee.

for ever to endure.
29 And in thy Temple gifts wil we
give unto thee O Lord:
For thine unto Jeruſalem,
ſure promiſe made by word.

30 Rebuke the company of ſpear men, the multitude of the bulls, with the calves of the people, till every one ſubmit himſelf with pieces of ſilver, ſcatter thou the people that delight in war.

Yea, and ſtrange kings to us ſubdu'd,
ſhal do like in thoſe dayes:
I mean, to thee they ſhal preſent
their gifts of laud and praiſe: (ranks
30 He ſhal deſtroy the ſpeare mens
theſe calves and buls of might:
And cauſe them tribute pay, & daun
all ſuch as love to fight.

31 Princes ſhall come out of Egypt, Ethiopia ſhall ſoon ſtretch out her hands unto God.

31 Then ſhal the lords of Egypt come
and preſents with them bring:
The Moors moſt black ſhal ſtretch their
unto their Lord and King. (hand
32 Therfore ye kingdoms of the earth
give praiſe unto the Lord:
Sing Pſalms to God with one conſen
thereto let all accord.

32 Sing unto God, yee kingdomes of the earth: O ſing prayſes unto the Lord. Selah.

33 To him that rideth upon the heavens of heavens, which were

33 Who though he ride, and ever ha
above the Heavens bright;

Ye

Yet by the fearfull thunder-claps,
men may well know his might.
34 Therefore the ſtrength of *Iſrael*,
aſcribe to God on hie:
Whoſe might & power doth far extend
above the cloudie skie.

35 O God, thine holines and power,
is dread for evermore:
The God of *Iſrael* gives us ſtrength,
praiſed be God therefore.

of old, lo, he doth ſend out his voice, and that a mighty voice.

34 Aſcribe yee ſtrength unto God: his excellencie is over Iſrael, and his ſtrength is in the clouds.

35 O God, thou art terrible out of thy holy places, the God of Iſrael is he that giveth ſtrength and power unto his people: bleſſed be God.

PSAL. LXIX.

SAve me, O God, & that with ſpeed
the waters flow full faſt:
So nigh my ſoul do they proceed,
that *I* am ſore agaſt.
2 *I* ſtick ful deep in filth and clay,
whereas I feel no ground:
I fal into ſuch flouds, *I* ſay,
that *I* am like be drown'd.
3 With crying oft, I faint and quail,
my throat is hoarſe and dry:
With looking up my ſight doth fail,
for help to God on hie.

SAve mee, O God, for the waters are come in unto my ſoul.

2 I ſink in deep mire, where there is no ſtanding: I am come into deepe waters, where the flouds overflow me.

3 I am weary of my crying, my throat is dried, mine eyes faile, while I wait for my God,

4 They that hate me without a cauſe, are mee then the haires of mine head: they that would deſtroy mee being mine enemies wrongfully, are mightie; then I reſtored that which I tooke not away.

4 My foes who ſeek for to oppreſſe
my ſoul, with hate are led:
In number ſure they are no leſſe
then haires are on mine head.

Though for no cauſe they vex me ſore
they proſper, and are glad:
They do compell me to reſtore
the things I never had.

5 O God, thou knoweſt my fooliſhneſſe, and my ſins are not hid from thee.

5 What I have done for want of wit,
thou Lord, all times canſt tel:
And all the ſinnes that I commit,
to thee are known ful wel.

6 Let not them that wait on thee O Lord God of hoſts, be aſhamed for my ſake: let not thoſe that ſeek thee, be confounded for my ſake, O God of Iſrael.

6 O God of Hoſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt nor ſhrink away
for ought that chanceth me.

7 Becauſe for thy ſake I have born reproach: ſhame hath covered my face.

7 It is for thee, and for thy ſake,
that I do bear this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

8 I am become a ſtranger unto my brethren, and an alien unto my

8 My mothers ſons, my brethren all
forſake me on a row:
And as a ſtranger they me call,

my

my face they wil not know.
9 Unto thine Houſe ſuch zeal I bear,
that it doth pine me much:
Their checks & taunts at thee to hear,
my very heart doth grutch.
10 Though I do faſt, my fleſh to chaſt
yea, if I weep and mone:
Yet in my teeth this gear is caſt,
they paſſe not thereupon.
11 If I for grief and pain of heart
in ſackcloth uſe to walk:
Then they anon wil it pervert,
thereof they jeſt and talk.
12 I was a talk to all the throng,
that ſate within the gate:
The drunkards likewiſe in their ſong
of me did talk and prate.
13 But thee the while, O Lord, I pray
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
14 Pluck thou my feet out of the mire
from ſinking do me keep:

mothers children.
9 For the zeale of thine houſe hath eaten mee up, and the reproaches of them that reproached thee, are fallen upon me.
10 When I wept and chaſtened my ſoul with faſting, that was to my reproach.
11 I made ſackcloth alſo my garment: and I became a proverb to them.
12 They that ſit in the gate, ſpeake againſt me, and I was the ſong of the drunkards.
13 But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God in the multitude of thy mercy heare me, in the truth of thy ſalvation.
14 Deliver me, out of the mire and let mee not ſink, let mee bee delivered from

them that hate me, and out of the deep waters.

15 Let not the water-flood overflow me, neither let the deepe swallow me up and let not the pit shut her mouth upon me.

16 Hear me, O Lord, for thy loving kindnesse is good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant, for I am in trouble: hear me speedily.

18 Draw nigh unto my soul, and redeem it: deliver mee because of mine enemies.

19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

20 Reproach hath broken mine heart, and I am

From such as me pursue with ire,
and from the waters deep. (drown'd
15 Lest with the waves *I* should be
and depth my soul devour:
And that the pit should me confound
and shut me in her power.

16 O Lord of Hosts to me give ear,
as thou art good and kinde:
And as thy mercy is most dear,
Lord, have me in thy minde.
17 And do not from thy servant hide
nor turn thy face away:
I am oppress on every side,
In haste give eare, I say.

18 O Lord, unto my soul draw nigh
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.
19 That I abide rebuke and shame,
thou knowest, and thou canst tel:
For those that seek, & work the same
thou seest them all ful wel. (heart,
20 When they with brags do break my

I

I ſeek for help anon:
But finde no friends to eaſe my ſmart
to comfort me not one.
21 But in my meat they gave me gal,
too cruel for to think:
And gave me in my thirſt withal,
ſtrong vineger to drink.

22 Lord, turn their table to a ſnare,
to take themſelves therein:
And when they think ful wel to fare,
then trap them in the gin. (blinde,
23 And let their eyes bee darke and
that they may nothing ſee: (binde
Bow down their backs, and do them
in thraldome for to be.

24 Poure out thy wrath as hot as fire,
that it on them may fal:
Let thy diſpleaſure in thine ire,
take hold upon them all.
25 As deſarts dry their houſe diſgrace
their off-ſpring eke expel:
That none thereof poſſeſſe their place
nor in their tents do dwel.

full of heavines? and I looked for ſome, to take pitie, but there was none: and for comforters, but I found none.

21 They gave me alſo gall for my meat, and in my thirſt they gave me vinegar to drinke.

22 Let their table become a ſnare before them, and that which ſhould have beene for their welfare, let it become a trap.

23 Let their eyes bee darkned that they ſee not: and make their loins continually to ſhake.

24 Poure out thine indignation upon them, and let thy wrathfull anger take hold of them.

25 Let their habitation be deſolate, and let none dwell in their tents.

26 For they perſecute him whom thou haſt ſmitten and they talk to the griefe of thoſe whom thou haſt wounded.

27 Adde iniquitie to their iniquitie, and let them not come into thy righteouſneſſe.

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But I am poore and ſorrowfull: let thy ſalvation (O God) ſet mee up on high.

30 I will praiſe the name of God with a ſong, and will magnifie him with thankſgiving.

31 This alſo ſhal pleaſe the Lord, better then an ox or bullocke that hath horns and hoofs.

26 If thou doſt ſtrike the man to tame
on him they lay ful ſore:
And if that thou do wound the ſame,
they ſeek to hurt him more.
27 Lord let them heap up miſchief ſtil
(ſith they are all pervert:)
That of thy favour and good wil,
they never have no part.

28 And daſh thē clean out of the book
of life, of hope, of truſt:
That for their names they never look
in number of the juſt. (griefe,
29 Though I (O Lord) with wo and
have bin ful ſore oppreſt:
Thine help ſhal give me ſuch relief,
that all ſhal be redreſt. (praiſe
30 That I may give thy Name the
and ſhew it with a ſong:
I wil extol the ſame alwaies,
with hearty thanks among.
31 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born)
Then either Ox or Calf can be,

that

that hath both hoof and horn.

32 When ſimple folk do this behold,
it ſhal rejoyce them ſure:
All ye that ſeek the Lord, behold,
your life for aye ſhal dure. (hear

33 For why? the Lord of Hoſts doth
the poor when they complain:
His priſoners are to him ful dear,
he doth them not diſdain.

34 Wherfore the sky and earth below,
the ſea with floud and ſtream?
His praiſe they ſhal declare and ſhew
with all that live in them.

35 For ſure our God wil Sion ſave,
and Judahs Cities build:
Much folk poſſeſſion there ſhal have,
her ſtreets ſhal all be fill'd.

36 His ſervants ſeed ſhal keep the ſame
all ages out of minde:
And there all they that love his name
a dwelling place ſhal finde.

32 The humble ſhall ſee this, and be glad: and your heart ſhall live that ſeek God.

33 For the Lord heareth the poor, and deſpiſeth not his priſoners.

34 Let the heaven and earth praiſe him, the ſeas, and every thing that moveth therein.

35 For God will ſave Sion, & will build the cities of Judah, that they may dwell there, and have it in poſſeſſion.

36 The ſeed alſo of his ſervants ſhall inherit it, and they that love his name, ſhall dwell therein.

PSAL. LXX.

MAke haſte, O God, to ſet me free
For why? my foes are fiercly bēt
For help with ſpeed I cal to thee,
O Lord, make haſte, my foes prevent.

2 Confound thē quite, & put to ſhame
That ſeeke my ſoul ſo furiouſly:
Let them be turned back with blame
That wiſh me harm wᵗʰout cauſe why

3 Let them be, Lord, as men forlorn
And turned back with ſhame indeed,
Who cry, Aha, aha, in ſcorn, (need.
As though thou couldſt not helpe at

4 But ſuch as do thy truth approve,
Let thoſe be glad and joy in thee:
And ſuch as thy ſalvation love,
Say thus, O God, thou praiſed be.

5 But now, O God, I ſtil remain
In needineſſe and great diſtreſſe:
Make haſte therefore me to ſuſtain
Delay not, Lord, but ſend redreſſe.

MAke haſte, O God to deliver mee, make haſte to help me, O Lord.

2 Let them bee aſhamed and confounded that ſeek after my ſoul: let them bee turned backward, and put to confuſion y deſire my hurt.

3 Let them bee turned backe, for a reward of their ſhame, that ſay, Aha, aha.

4 Let all thoſe that ſeeke thee, rejoyce, and bee glad in thee: and let ſuch as love thy ſalvation, ſay continually, Let God be magnified.

5 But I am poor and needy, make haſte unto me, O God: thou art my help and my deliverer, O Lord make no tarrying.

PSAL. LXXI.

IN thee, O Lord, do I put my truſt, let mee

MY truſt, O Lord in thee,
I have put evermore:

Oh!

Oh! let me never take the foil,
nor ſhrink for ſhame therefore.
2 But for thy juſtice ſake,
me reſcue and defend:
Incline thy gracious eare to me,
and now ſome ſuccour ſend.

3 Be thou my rock moſt ſure,
that aye *I* may be bold:
Thou haſt given charge to ſave mee
and art my tower and hold.
4 O thou my God and Lord,
from wicked hands me ſhield,
And from all cruel enemies rage,
which ſeek to make me yeeld.

5 For thou art my ſure hope,
on whom *I* do depend,
O Lord my God thou art my truſt,
ſince *I* did child-hood end.
6 Yea, from my mothers wombe,
thou waſt my ſtay and guide,
Thou took'ſt me thence, therfore wil *I*
thee praiſe both time and tide.

7 As *I* a Monſter were,

never bee put to confuſion.

2 Deliver me in thy righteouſneſſe, and cauſe me to eſcape: incline thine eare unto me, and ſave me.

3 Bee thou my ſtrong habitation, whereunto I may continually reſort: thou haſt given commandment to ſave me, for thou art my rock and my fortreſſe.

4 Deliver mee, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruell man.

5 For thou art my hope, O Lord God: thou art my truſt from my youth.

6 By thee have I been holden up from the womb, thou art hee that tooke me out of my mothers bowels, my prayſe ſhall be continually of thee.

7 I am as a

ful

wonder unto many, but thou art my ſtrong refuge.

ful many fled me fro:
Yet thou waſt my ſtrong hope & truſt,
ſo that *I* dread no foe,

8 Let my mouth be filled with thy praiſe, and with thy honour all the day.

8 *Like* as the guſhing ſpring,
ſo ſhal my mouth burſt out,
Thy praiſes and magnificence,
for ever the world about.

9 Caſt me not off in the time of old age, forſake me not when my ſtrength faileth.

9 And now reject me not,
when age creeps me upon,
Nor yet forſake me in this plunge,
when ſtrength and force is gone.

10 For mine enemies ſpeake againſt me: and they that lay wait for my ſoul take counſell together.

10 For they have talk't of me,
which ſeek my utter ſhame:
And they that would bereave my life
deviſed have the ſame.

11 Saying, God hath forſaken him, perſecute and take him, for there is none to deliver him.

11 Saying with courage ſtout,
God hath him caſt away,
Purſue him hard, and hold him faſt,
for none him ſuccour may:

12 O God, bee not far from me: O my God, make haſte for my help

12 O God ſome mercy ſhow,
and be not far from me:
My God, make haſte to help me now
as mine hope is in thee.

13 Srrik

13 Strike thou my foes with ſhame,
kil them that would me kil:
Let ſhame and ſlander bury them,
who would me harm and ill.
14 The mean while patiently,
I wil attend and wait,
Extolling ever more and more
thy praiſes high and great.

15 And though thy ſweet mercies,
in number paſſe my reach,
I daily wil thy righteouſneſſe
and thy ſalvation teach.
16 I wil remain, O Lord,
in thy great ſtrength and might,
I wil record thy bountie great,
and bring it forth to light.

17 My God, thou haſt me taught,
even from my youth thy ſawes,
And hitherto I have ſet forth
thy divine works and laws.
18 Now, Lord, forſake me not,
vvhen head and hair is gray:
Thine arm til I have taught this age,
and

13 Let them bee confounded and conſumed, that are adverſaries to my ſoul: let them be covered with reproach and diſhonour, that ſeek my hurt.

14 But I will hope continually, and will yet praiſe thee more and more.

15 My mouth ſhall ſhew forth thy righteouſnes, and thy ſalvation all the day, for I know not the nnmbers thereof.

16 I will goin the ſtrength of the Lord God; I will make mention of thy righteouſneſſe, even of thine onely.

17 O God, thou haſt taught mee from my youth: and hitherto have I declared thy wondrous works.

18 Now alſo when I am old and gray-headed, O God; forſake me not, untill I have ſhewed thy ſtrength unto this generation, and thy power to

and ages all for aye.

19 As for thy justice, Lord,
it is indeed most hie, (God,
For thou hast done great things, O
and vvho is like to thee?

20 For thou hast made me see,
ful great troubles and grief:
But vvhen thou turn'dst cõfort I felt,
by life thou send'st relief.

21 My honour and estate,
thou hast increased so,
That by thy loving face *I* feel,
my self comforted tho.

22 Therefore thy truth vvil *I*,
on viols praise my *Lord*:
O holy One of *Israel*,
mine Harp shal eke accord.

23 My lips shal sing for joy,
vvhen *I* shal tune thy praise:
Likevvise my soul by thee redeem'd,
the same shal do alvvaies.

24 Also my tongue shal speak

19 Thy righteousnesse also, O God, is very high, who hast done great things: O God, who is like unto thee?

20 Thou which hast shewed mee great and sore troubles, shalt quicken mee again, and shalt bring me up againe from the depths of the earth.

21 Thou shalt increase my greatnesse, and comfort mee on every side.

22 I will also prayse thee with the Psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou holy one of Israel

23 My lips shal greatly rejoyce, when I sing unto thee, and my soul which thou hast redeemed.

24 My tongue also shall talke of thy righteousnesse all the day long

thy mercies ever and aye:
For ſuch as did procure mine hurt,
ſhame hath brought to decay.

for they are confounded, for they are brought unto ſhame that ſeeke my hurt.

PSAL. LXXII.

LOrd, give thy judgements to the
therein inſtruct him wel: (King
And with his ſon that princely thing
Lord, let thy juſtice dwel.

GIve the king thy judgements O God, and thy righteouſneſſe unto the kings ſonne.

2 That he may govern uprightly,
and rule thy folk aright:
And ſo defend with equity,
the poor that have no might.

2 He ſhal judge thy people with righteouſneſſe, and thy poore with judgement.

3 And let the mountains that are hie,
unto their folk give peace:
And eke let little Hils apply,
thy juſtice to increaſe.

3 The mountains ſhall bring peace to the people, and the little hils, by righteouſneſſe.

4 That he may help the weak & poor,
with aid, and make them ſtrong:
And eke deſtroy for evermore,
all thoſe that do them wrong.

4 He ſhal judge the poore of the people, he ſhall ſave the children of the needy, and ſhall breake in pieces the oppreſſour.

5 And then from age to age ſhal they
regard and fear thy might:
So long as Sun doth ſhine by day,

5 They ſhall fear thee as long as the ſunne and moon endure,

throughout all generations.

6 He ſhall come down like raine upon the mowen graſſe; as ſhowers that water the earth.

7 In his dayes ſhall the righteous flouriſh: and abundance of peace ſo long as the moone endureth.

8 He ſhall have dominion alſo from ſea to ſea, and from the river unto the ends of the earth.

9 They that dwell in the wilderneſſe ſhal bow before him, and his enemies ſhall lick the duſt.

10 The kings of Tarſhiſh and of the iſles ſhall bring preſents: the kings of Sheba and Seba ſhall offer gifts.

11 Yea, all kings ſhall fall downe before him: all

or elſe the Moon by night.

6 Lord make the King unto the juſt,
like rain to fields new mown:
And like the drops that lay the duſt,
and freſh the land unſown.

7 The juſt ſhal flouriſh in his time,
and all ſhal be at peace:
Until the Moone ſhal leave to prime,
waſte, change, and to increaſe.

8 He ſhal be Lord of Sea and ſand,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwel,
ſhal kneel to him ful thick:
And all his enemies that rebel,
the earth and duſt ſhal lick.

10 The Lords of all the Iles thereby,
great gifts to him ſhal bring:
The Kings of Sabe and Arabie,
give many a coſtly thing.

11 All Kings ſhal ſeek with one accord
in his good grace to ſtand:

And

And all the people of the world,
shal serve him at his hand.
12 For he the needy sort doth save,
that unto him do cal:
And eke the simple folk that have
none help of man at all.

13 He shal take pitie on the poore,
that are with need oppreſt:
He shal preserve them evermore,
and bring their souls to reſt.
14 He shal redeem their life frō dread,
from fraud, from wrong, from might:
And eke their bloud shal be indeed,
most precious in his sight.

15 But he shal live, and they shal bring
to him of Saba's gold:
He shal be honour'd as a King,
and daily be extol'd.
16 The mighty mountains of his land,
of corn shal bear such throng,
That it like Cedar trees shal stand
in Libanus ful long.

Their cities eke ful vvel shal speed

nations shal serve him.

12 For he shall deliver the needy when hee crieth; the poore also, and him that hath no helper.
13 He shal spare the poore and needy, and shall save the souls of the needy.
14 He shall redeem their soule from deceit and violence: and precious shall their bloud bee in his sight.
15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually, and dayly shall he be praised.
16 There shal be an handfull of corn in the earth upon the top of the mountains: the fruit thereof shal shake like Lebanon, & they of the city shall flouriſh

like grasse of the earth.

17 His name shal endure for ever: his name shal bee continued as long as the sun; and men shal be blessed in him; all nations shall call him blessed.

18 Blessed bee the Lord God, the God of Israel, who onely doth wondrous things.

19 And blessed bee his glorious name for ever, and let the whole earth bee filled with his glory, Amen, and Amen.

20 The prayers of David the son of Jesse are ended

the fruits thereof shal passe:
In plenty it shal far exceed,
and spring as green as grasse.
17 For ever they shal praise his name,
while that the Sun is light: (same
And think them happy through the
all folk shal blesse his might.

18 Praise ye the *Lord* of Hosts & sing
to Israels God each one:
For he doth every wondrous thing,
yea, he himselfe alone.
19 And blessed be his holy Name,
all times eternally:
That al the earth may praise the same
Amen, amen, say *I*.

PSAL. LXXIII.

HOw ever it be, yet God is good
and kinde to *I*srael:
And to all such as safely keep,
their conscience pure and wel.
2 But *I* was almost off my feet,
and down-with so did slide:
That ere *I* wist ful suddenly,

TRuly God is good to Israel, even to such as are of a cleane heart.

2 But as for me my feet were almost gone, my

my steps were turn'd aside.

3 For when I saw such foolish men,
I grudg'd and did disdain, (have
That wicked men all things should
without turmoil or pain.

4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout & strong,
and ever in good plight.

5 And free from all adversitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therfore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat,
their eyes oft-times out start:
And as for worldly goods, they have
more then can wish their heart.

8 Their life is most licentious,
boasting much of the wrong

steps had well nigh slipt.

3 For I was envious at the foolish when I saw the prosperity of the wicked.

4 For there are no bands in their death: but their strength is firme.

5 They are not in trouble as other men: neither are they plagued like other men.

6 Therefore pride compasseth them about as a chain: violence covereth them as a garment.

7 Their eyes stand out with fatnesse, they have more then heart could wish

8 They are corrupt, and speake wickedly concerning oppressi-

on: they ſpeake loftily.

9 They ſet their mouth againſt the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither, and waters of a full cup are wrung out to them.

11 And they ſay How doth God know? and is there knowledge in the moſt high?

12 Behold, theſe are the ungodly, who proſper in the world, they increaſe in riches.

13 Verily, I have cleanſed my heart in vaine, and waſhed my hands in innocency.

14 For all the day long have I been plagued, &

Which they have done to ſimple men,
and ever pride among.

9 The heavens and the living Lord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteem. (back,

10 The people of God oft-times turn
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup
and follow the ſame rate.

11 How can it be, that God (ſay they)
ſhould know and underſtand (men
Theſe worldly things, ſince wicked
be Lords of Sea and Land?

12 For we may ſee how wicked men
in riches ſtil increaſe:
Rewarded wel with worldly goods,
and live in reſt and peace.

13 Then why do I from wickedneſſe
my fantaſie refrain:
And waſh my hands with innocents,
and cleanſe my heart in vain?

14 And ſuffer ſcourges every day,

as ſubject to all blame:
And every morning from my youth,
ſuſtain rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge,
as folke unfortunate.

16 Then I bethought me how I might
this matter underſtand:
But yet the labour was too great,
for me to take in hand.

17 Until the time I went into
thine holy place, and then
I underſtood right perfectly
the end of all theſe men.

18 And namely, how thou ſetteſt them
upon a ſlippery place:
And at thy pleaſure and thy wil,
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroi'd, diſpatcht, conſu'd.
and dead ſo horribly.

chaſtened every morning.

15 If I ſay, I will ſpeak thus: behold, I ſhould offend againſt the generation of thy children.

16 When I thought to know this, it was too painfull for me.

17 Untill I went into the ſanctuary of God, then underſtood I their end.

18 Surely thou didſt ſet them in ſlippery places; thou caſtedſt them down into deſtruction.

19 How are they brought into deſolation, as in a moment? they are utterly conſumed with terrours.

20 Much like a dreame when one awakes
so shal their wealth decay: (then,
Their famous names in al mens sight
shal ebbe and passe away.

21 Yet thus mine heart was grieved
my minde was much oppresst:

22 So fond was *I*, and ignorant,
and in this point a beast.

23 Yet nevertheless by my right hand
thou holdst me alwayes fast:

24 And with thy counsel dost me guide
to glory at the last.

25 What thing is there that I can
but thee in heaven above? (with
And in the earth there is nothing,
like thee that I can love. (fail,

26 My flesh and eke mine heart doth
but God doth fail me never:
For of my health God is the strength
and portion eke for ever.

27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving

'20 As a dreame when one awaketh: so O Lord, when thou awakest thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reines.

22 So foolish was I and ignorant: I was as a beast before thee.

23 Nevertheles, I am continually with thee: thou hast holden mee by my right hand

24 Thou shalt guide mee with thy counsell, and afterward receive me to glory

25 Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.

26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

[illegible] that are far from thee shall perish,

saving in thee alone.

28 Therefore wil I draw near to God,
and ever with him dwel:
In God alone I put my trust,
thy wonders wil I tel.

PSAL. LXXIV.

WHy art thou, Lord, so long from (us
in all these dangers deep?
Why doth thine anger kindle thus
at thine own pasture sheep?

2 Lord, cal the people to thy thought,
which have been thine so long:
The which thou hast redeem'd and (bought
from bondage sore & strong

Have mind therefore, & think upon,
remember it ful wel:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwel.

3 Lift up thy foot, and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thine holy place.

4 And in thy congregations all
thine

thou hast destroyed all them that goe a whoring from thee.

8 But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

O God, why hast thou cast us off for ever? why doth thy anger smoke against the sheep of thy pasture?

2 Remember thy congregation which thou hast purchased of old: the rod of thine inheritance which thou hast redeemed, this mount Sion wherein thou hast dwelt.

3 Lift up thy feet unto the perpetuall desolations: even all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies roar in the midst

of thy congregations: they set up their enfignes for fignes.

thine enemies roar, O God:
They set (as fignes on every wall)
their Banners splaid abroad.

5 A man was famous according as he had lifted up axes upon the thick trees.

5 As men with axes hew down trees
that on the hils do grow:
So shine the bils and swords of these
within thy Temple now.

6 But now they breake downe the carved worke thereof at once, with axes and hammers.

6 The sieling sawd, the carved boards,
the goodly graven stones:
With axes, hammers, bils and swords,
they beat them down at once.

7 They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground.

7 Thine holy place with fiery flame
to ground they have down cast:
The House appointed to thy Name
defiled is and waste.

8 They said in their hearts, let us destroy them together: they have burnt up all the synagogues of God in the land.

8 And thus they said within their
Dispatch them out of hand: (hearts
Then burnt they up in every place
Gods Houses through the land.

9 We see not our signs, there is no more any prophet, neither is there among us any that knoweth how long.

9 Yet thou no signe of help dost send
our Prophets are all gone.
To tel when this our plague shal end
amongst us there is none.

10 Whe

10 When wilt thou, Lord, once end this
&quail thine enemies ſtrong? (ſhame
Shal they alwayes blaſpheme thy
and rail on thee ſo long? (name,
11 Why doſt thou draw thy hand aback
and hide it in thy lap?
Oh, pluck it out, and be not ſlack
to give thy foes a rap.

12 O God thou art our King & Lord,
and evermore haſt been: (world
Yea, thy good grace throughout the
for our good help hath ſeen.
13 The ſeas that are ſo deep and dead,
thy might did make them dry:
And thou didſt break the ſerpents
that he therein did dye. (head,

14 Yea, thou didſt break the heads ſo
of Whales that are ſo fell: (great
And gav'ſt them to thoſe folk to eat
that in the deſarts dwel. (to riſe
15 Thou mad'ſt a ſpring with ſtreams
from rocks both hard and hie:
And eke thy hand hath made likewiſe
deep

10 O God, how long ſhal the adverſary reproach? ſhall the enemy blaſpheme thy name for ever?

11 Why withdraweſt thou thine hand, even thy right hand? pluck it out of thy boſome.

12 For God is my king of old, working ſalvation in the midſt of the earth.

13 Thou didſt divide the ſea by thy ſtrength: thou brakeſt the heads of the dragons in the waters.

14 Thou brakeſt the heads of leviathan in pieces, and gaveſt him to be meat to the people inhabiting the wildernesſe.

15 Thou didſt cleave the fountain and the flouds: thou driedſt up

mighty rivers.

deep rivers to be drie.

16 The day is thine, the night also is thine: thou hast prepared the light and the sun.

16 Both day & eke the night are thine
by thee they were begun:
Thou setst to serve us with their shine
the light and eke the Sun.

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

17 Thou didst appoint the end and (coasts
of all the earth about:
Both summer heats, and winter frosts
thine hand hath found them out.

18 Remember this, that the enemie hath reproched, O Lord, and that the foolish people have blasphemed thy name.

18 Think on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy Name.

19 O deliver not the soul of thy turtle dove unto the multitude of the wicked, forget not the congregation of thy poor for ever.

19 O let no cruel beast devoure
the Turtle that is true:
Forget not alwayes in thy power
the poor that much do rue.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

20 Regard thy Covenant, and behold,
thy foes possesse the land:
All sad and dark, forworn, and old,
our Realm as now doth stand.

21 O let not the oppressed returne ashamed: let the

21 Let not the simple go away,
nor yet return with shame:

Be

But let the poor and needy aye
give praiſe unto thy Name.

poore and needy praiſe thy name.

22 Riſe, Lord, let be by thee main-
the cauſe that is thine own: (tain'd
Remember how that thou blaſ-
art by the fooliſh one. (phem'd

22 Ariſe, O God, plead thine owne cauſe: remember how the fooliſh man reproacheth thee daily.

23 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

23 Forget not the voice of thine enemies; the tumult of thoſe that riſe up againſt thee increaſeth continually.

PSAL. LXXV.

O God laud and praiſe
we vvil give to thee:
Of us at all times
thou ſhalt thanked be.
Sith thy Name is near,
they vvil vvithout doubt
Thy vvorks of great fame
declare and ſhew out.

Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near, thy wondrous works declare.

2 When I, ſaith God,
a meet time ſhal ſee,
I vvil rightly judge.

2 When I ſhall receive the congregation, I will judge uprightly.

3 For though the earth be,

3 The earth and all the inhabi-

With

tants thereof; are dissolved: I bear up the pillars of it. Selah.

With all that there dwel,
dissolved and waste,
Her pillars shal I
make stable and fast.

4 I said unto the fools, Deale not foolishly; and to the wicked, Lift not up the horn.

4 I said to the fooles,
learn now to be wise,
And to the perverse,
let not your horn rise:

5 Lift not up your horne on high; speak not with a stiffe neck.

5 Lift not up, I said,
your horn thus on hie,
Nor yet with stiffe neck
speak presumptuously.

6 For promotion cometh neither from the east, nor from the west, nor from the south.

6 For why? high degree
proceeds in no part
From East nor from West,
nor yet from Desart.

7 But God is the judge; he putteth down one, and setteth up another.

7 But God is the Judge,
who only hath power
To throw and cast down,
or raise up each houre.

8 For in the hand of the Lord there is a cup, and the wine is red; it is full of mixture,

8 For lo, in his hand
a cup now hath God
Of strong wine ful mixt,

which

which he powres abroad.
The wicked each one,
the dregges of that cup
shal doubtlesse wring out,
and drink them all up.

and hee poureth out of the same, but the dregges thereof all the wicked of the earth shall wring them out, and drink them.

But I wil declare,
and shew forth alwayes,
And to Jacobs God
wil sing laud and praise.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 The wicked mens horns
in twain break wil I:
But the just mens shal
be lifted on hie.

10 All the horns of the wicked also will I cut off; but the horns of the righteous shal be exalted.

PSAL. LXXVI.

IN Jury Land God is wel known,
In Israel great is his Name:
He chose out Salem for his own,
His tabernacle of great fame,
Therein to raise, and Mount Sion,
To make his habitation,
And residence within the same.

IN Judah is God known: his name is great in Israel.

2 In Salem also is his tabernacle, and his dwelling place in Sion.

There did he break the bowmens shafts
Their fiery darts so swift of flight:

3 There brake he the arrows of the bow, the shield

Their

and the ſword, and the battell, Selah.

4 Thou art more glorious and excellent then the mountains of prey.

5 The ſtout-hearted are ſpoyled, they have ſlept their ſleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horſe are caſt into a dead ſleep.

7 Thou, even thou art to bee feared, and who may ſtand in thy ſight when once thou art angry.

8 Thou didſt cauſe judgment to be heard from heaven: the earth feared, and was ſtill.

9 When God roſe to judgement to ſave all

Their ſhields, their ſwords, and all their crafts
Of war, when they were boũd to fight.
4 More excellent and more mighty
Art thou, O Lord, then mountains hie
Of ravenous Wolves void of al right.
5 The ſtout hearted were made a prey,
A ſudden ſleep did them confound:
And all the ſtrong men in that fray,
Their feeble hands they have not found.
6 At thy rebuke, ô Jacobs God (found
Horſes with chariots overtrod (groũd
As with deep ſleep were caſt to
7 Fearful art thou, O Lord, our Guide,
Yea, thou alone, and vvho is he
That in thy preſence may abide,
If once thy anger kindled be? (hea
8 Thou makeſt men from Heaven to
Thy judgments juſt: the earth for fea
Stilled vvith ſilence then vvee ſee.
9 When thou, O Lord, beginſt to ri
Sentence to give, as Judge of all,
And in the earth doſt enterpriſe

T

PSAL. LXXVII.

To rid the humble out of thral.
10 Certes the rage of mortal men
Shal be thy praise, the remnant then
Of their fury thou bindst withal.

11 Vow and perform your vows ther-
Unto the Lord your God all ye (fore,
That round about him dwel, adore
This fearful one, with offerings free.
12 Who may cut off at his vantage
The breath of Princes in their rage,
To earthly Kings fearful is he.

10 Surely the wrath of man shal praise thee: the remainder of wrath shalt thou restrain

11 Vow, and pay unto the Lord your God: let all that be round about him bring presents unto him that ought to be feared.

12 He shal cut off the spirit of princes, he is terrible to the kings of the earth.

PSAL. LXXVII.

With my voice to God do cry,
with heart and hearty chear:
My voice to God I lift on hie,
and he my suit doth hear.
In time of grief I sought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soul comfort forsook.

When I to think on God intend,
my trouble then is more:
I make, but could not make an end,

I Cryed unto God with my voice: even unto God with my voice, and he gave ear unto me.

2 In the day of my trouble I sought the Lord: my sore ran in the night and ceased not: my soul refused to bee comforted.

3 I remembred God, and was troubled: I complained, and my

spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

my breath was stopt so sore. (rest,
4 Thou heldst my eies such wayes fro
that I alwayes did wake:
With fear I was so sore oppreſt,
my speech did me forsake.

5 I have considered the dayes of old, the yeares of ancient times.

5 The dayes of old in minde I cast,
and oft did think upon
The times and ages that are past,
ful many yeares agone.

6 I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.

6 By night my songs I cald to minde,
once made thy praise to show:
And with my heart much talk to find
my spirit did search to know.

7 Wil the Lord cast off for ever? and will he be favourable no more

7 Wil God, said I, at once for al,
cast off his people thus:
So that henceforth no time he shal
be friendly unto us? (cay'd

8 Is his mercy cleane gone for ever? doth his promise fail for evermore?

8 What? is his goodnesse clean de-
for ever and a day?
Or is his promise now delay'd,
and doth his truth decay?

9 Hath God forgotten to be gracious? hath he in

9 And wil the Lord our God forget
his mercies manifold?

O

Or shal his wrath increase so hot,
his mercy to with-hold?

10 At last I said, my weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he list.

11 I vvil regard and think upon
the working of the Lord:
Of all his wonders past and gone
I gladly wil record.

12 Yea, all his works I wil declare,
and what he did devise:
To tel his facts I wil not spare,
and eke his counsel wise.

13 Thy works, O Lord, are al upright,
and holy all abroad: (might
What one hath strength to match the
of thee, O Lord, our God? (show

14 Thou art a God that dost forth
thy wonders every houre:
And so dost make the people know
thy vertue and thy power.

15 And thy own folk thou didst defend

anger shut up his tender mercies? Selah.

10 And I said, This is my infirmitie: but I will remember the yeares of the right hand of the most High.

11 I will remember the works of the Lord: surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

13 Thy way, O God, is in the sanctuary: who is so great a God as our God?

14 Thou art the God that doest wonders, thou hast declared thy strength among the people.

15 Thou hast

redeemed thy people, the ſons of Jacob and Joſeph Selah.

with ſtrength and ſtretched arm:
The ſons of Jacob that deſcend,
and Joſephs ſeed from harm.

16 The waters ſaw thee, O God, the waters ſaw thee: they were afraid, the depths alſo were troubled.

16 The waters, Lord, perceived thee,
the waters ſaw thee wel:
And they for fear aſide did flee,
the depths on trembling fel.

17 The clouds poured out water, the skies ſent out a ſound: thine arrows alſo went abroad.

17 The clouds that were both thick & (black,
did rain moſt plenteouſly:
The thunder in the air did crack,
thy ſhafts abroad did flie.

18 The voice of thy thunder was in the heaven: the lightnings lightned the world, the earth trembled and ſhook.

18 Thy thunder in the aire was heard,
the lightnings from above
With flaſhes great made men afraid,
the earth did quake and move.

19 Thy way is in the ſea, and thy path in the great waters, and thy foot-ſteps are not known.

19 Thy waies vvithin the ſea do lie,
thy paths in vvaters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.

20 Thou leddeſt thy people like a flock by the hand of Moſes and Aaron.

20 Thou ledſt thy folk upon the land
as ſheep on every ſide:
By Moſes, and by Aarons hand,
thou didſt them ſafely guide.

PSA

ATtend my people to my Law,
and to my words incline: (bles
2My mouth shal speake strange para-
and sentences divine. (learn'd
3Which we our selves have heard and
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because vve should not keep it close
from them that should come after:
Who should Gods power to their race
and all his works of vvonder. (praise
5 To Jacob he commandment gave
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that vvere not sprung up tho,
should have the knowledg of the lavv
and teach their seed also.
7 That they may have the better hope
in God that is above:
And not forget to keep his Lavves,

Give ear, O my people, to my law: encline your eare to the words of my mouth.

2 I wil open my mouth in a parable: I will vtter dark sayings of old

3 Which we have heard and known, and our fathers have told us.

4 We will not hide them from their children, shewing to the generation to come, the praises of the Lord: & his strength, and his wonderful works that he hath done.

5 For he established a testimonie in Jacob, and appointed a law in Israel, which he commanded our fathers: that they should make them knowne to their children.

6 That the generations to come might know them, even the children which should be born: who should arise, and declare them to their children.

7 That they might

and his precepts in love.

8 Not being as their fathers vvere,
rebelling in Gods ſight: (hearts
And vvould not frame their vvicked
to knovv their God aright.

9 Hovv vvent the people of Ephraim
their neighbours for to ſpoil?
Shooting their darts the day of vvar,
and yet they took the foil?

10 For vvhy? they did not keep vvith
the covenant that vvas made: (God
Nor yet vvould vvalk or lead their
according to his trade. (lives

11 But put into oblivion
his counſel and his vvil:
And all his vvorks moſt magnifique,
which he declared ſtil.

12 What vvonders to our fore-fathers
did he himſelf diſcloſe
In Egypt land, vvithin the field
which call'd is Thaneos?

13 He did divide and cut the ſea,
that they might paſſe at once:

And

ſet their hope in God, and not forget the works of God, but keep his commandments

8 And might not be as their fathers, a ſtubborn and rebellious generation, a generation that ſet not their heart aright: and whoſe ſpirit was not ſtedfaſt with God.

9 The children of Ephraim being armed and carrying bows, turned backe in the day of battell.

10 They kept not the covenant of God: and refuſed to walk in his law.

11 And forgat his works: and his wonders that he had ſhewed them.

12 Marvellous things did he in the ſight of their fathers: in the land of Egypt, in the field of Zoan.

13 He divided the ſea, and cauſed them to paſſe

And made the waters ſtand as ſtil
as doth an heap of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And all the night vvhen dark it vvas,
with fire he gave them light.

15 He brake the rocks in vvildernes,
and gave the people drink,
As plentiful as when the deeps
to flovv up to the brink.

16 He drevv out rivers out of rocks
that vvere both dry and hard:
Of ſuch abundance, that no flouds
to them might be compar'd.

17 Yet for al this, againſt the Lord
their ſins they did increaſe:
And ſtirred him that is moſt High
to vvrath in vvilderneſſe.

18 They tempted him vvith al their
like people of miſtruſt: (hearts,
Requiring ſuch a kinde of meat
as ſerved to their luſt.

19 Saying vvith murmuration,

through: and he made the waters to ſtand as an heap.

14 In the day time alſo he led them with a cloud: and all the night with a light of fire.

15 He clave the rocks in the wilderneſſe: and gave them drink as out of the great depths.

16 Hee brought ſtreams alſo out of the rock, and cauſed waters to run down like rivers.

17 And they ſinned yet more againſt him: by provoking the moſt High in the wilderneſſe.

18 And they tempted God in their heart: by asking meat for their luſts.

19 Yea, they ſpake againſt God: they

in their unthankfulneſſe:
What? can our God prepare for us
a feaſt in vvilderneſſe?

20 Behold, he ſtrake the ſtony rock,
and flouds forthwith did flow:
But can he novv give to his folk
both bread and fleſh alſo?

21 When God heard this, he waxed
vvith Jacob and his ſeed: (wroth
So did his indignation
on Iſrael proceed.

22 Becauſe they did not faithfully
beleeve, and hope that he
Could alvvayes help, & ſuccour them
in their neceſſity.

23 Wherefore he did command the (clouds,
forthvvith they brake in ſunder: (eat,

24 And rain'd down Man for them to
a food of mickle vvonder.

25 When earthly men vvith Angels
vvere fed at their requeſt: (food

Thid, Can God furniſh a table in the wilderneſſe?
20 Behold, hee ſmote the rocke, that the waters guſhed out, and the ſtreams overflowed: can hee give bread alſo? can hee provide fleſh for his people?
21 Therefore the Lord heard this, and was wroth, ſo a fire was kindled againſt Jacob, and anger alſo came up againſt Iſrael:
22 Becauſe they believed not in God: and truſted not in his ſalvation:
23 Though hee had commanded the clouds from above, and opened the doores of heaven:
24 And had rained downe manna upon them to eat, and had given them of the corn of heaven.
25 Man did eat angels food: he ſent them meat to the full.

26 He

26 He bade the Eaſtvvind blow away,
and brought in the South-weſt. (duſt
27 And rain'd dovvn fleſh as thick as
and fovvles as thick as ſand:
28 Which he did caſt amidſt the place
vvhere all their tents did ſtand.

29 Then did they eat exceedingly,
and al men had their fils:
Yet more and more they did deſire
to ſerve their luſts & vvils. (mouths
30 But as the meat was in their
his vvrath upon them fel: (youth,
31 And ſlevv the flovvre of al their
and choice of Iſrael.

32 Yet fel they to their vvonted ſins,
and ſtil they did him grive:
For al the vvonders that he vvrought,
they vvould him not beleeve.
33 Their daies therefore he ſhortened,
and made their honour vain:
Their years did vvaſte and paſſe avvay
vvith terrour and vvith pain.

26 He cauſed an eaſt winde to blow in the heaven: and by his power he brought in the ſouthwind.
27 He rained fleſh alſo upon them as duſt: and feathered fowles like as the ſand of the ſea.
28 And he let it fall in the midſt of their camp round about their habitations.
29 So they did eat, and were wel filled: for he gave them their own deſire.
30 They were not eſtranged from their luſt: but while their meat was yet in their mouthes,
31 The wrath of God came upon them, & ſlew the fatteſt of them, and ſmote downe the choſen men of Iſrael.
32 For all this, they ſinned ſtil,

nd beleeved not for his wondrous works. 33 Therefore their dayes id he conſume in vanity, and their years in trouble.

34 When hee slew them, then they sought him: and they returned and enquired early after God.

35 And they remembred that God was their rock, and the high God their redeemer.

36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him; neither were they stedfast in his covenant.

38 But he being full of compassion, forgave their iniquity, and destroyed them not; yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembred that they were but flesh; a winde that

34 But ever when he plagued them,
they sought him by & by: (strength,
35 Remembring that he was their
their help, and God most hie. (glose
36 Tho with their mouths they did but
and flatter with the Lord: (hearts
And with their tongues, and in their
dissembled every word.

37 For why? their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keep, or to performe
the covenant that was made.
38 Yet was he stil so merciful,
when they deserv'd to die,
That he forgave them their misdeeds
and would them not destroy.

Yea, many a time he turn'd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise. (flesh,
39 Considering that they were but
and even as a winde
That passeth hence, and cannot wel

return

return by its own kinde.

40 How oftentimes in wilderneſſe
did they the Lord provoke?
How did they move and ſtir the Lord
to plague them with his ſtroke?
41 Yet did they turn again to ſin,
and tempted God eftſoon:
Preſcribing to the holy Lord
what things they would have done.

42 Not thinking of his hād &power,
nor of the day when he
Delivered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
the waters into bloud: (drink
That no man might receive his
at river, nor at floud. (flies,
45 Nor how he ſent them ſwarms of
which did them ſore annoy:

passeth away, and
cometh not again

40 How oft did
they provoke him
in the wilderness:
and grieve him
in the desart?

41 Yea, they
turned back and
tempted God: and
limited the holy
One of Israel.

42 They remem-
bred not his hand;
nor the day when
he delivered them
from the enemy.

43 How he had
wrought his signs
in Egypt, and his
wonders in the
field of Zoan.

44 And had
turned their ri-
vers into blond,
and their flouds,
that they could
not drink.

45 He sent di-
vers sorts of flies
among them,
which devoured

And

them, and frogs which destroyed them.

And fild their countries ful of Frogs,
which should their land destroy.

46 He gave also their increase unto the caterpillar, and their labour unto the locust.

46 Nor how hee did commit their
unto the Caterpiller: (fruits
And all the labour of their hands
he gave to the Grashopper. (vines,

47 He destroyed their vines with hail, and their sycomore trees with frost.

47 With hail-stones he destroi'd their
so that they were all lost:
And not so much as wilde fig-trees
but he consum'd with frost.

48 He gave up their cattell also to the hail, and their flockes to hot thunderbolts

48 And yet with hail-stones once a-
the Lord their cattel smote: (gain
And all their flocks and heards like-
with thunder-bolts ful hote (wise,

49 He cast upon them the fiercenesse of his anger, wrath, and indignation and trouble, by sending evil angels among them.

49 He cast upon them in his ire,
and in his fury strong:
Displeasure, wrath, and evil spirits,
to trouble them among.

50 He made a way to his anger, hee spared not their soul from death: but gave their life over to the pestilence.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.

51 And smote all the first borne

51 He strake also the first-born all
that

that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carryed them through wildernes
even like a flock of sheep.

53 Without all fear both safe & sound
he brought them out of thral:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the (coasts
of his own holy land:
Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk
and did their land divide:
And in their Tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most hie
they stirr'd and tempted stil:
And would not keep his Testament,
nor yet obey his wil.

in Egypt: the chief of their strength in the tabernacles of Ham:

52 But made his owne people to goe forth like sheep, and guided them in the wilderneſſe like a flock.

53 And hee led them on safely, so that they feared not; but the sea overwhelmed their enemies.

54 And hee brought them to the border of his sanctuary, even to this mountain, w his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted & provoked the most high God, and kept not his testimonies;

57 But

57 But turned back and dealt unfaithfully like their fathers; they were turned aside like a deceitfull bow.

58 For they provoked him to anger with their high places, and moved him to jealousie with their graven images.

59 When God heard this, he was wroth and greatly abhorred Israel:

60 So that hee forsook the tabernacle of Shiloh, the tent which he placed among men:

61 And delivered his strength into captivity, and his glory into the enemies hand.

62 He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their yong men, and their

57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend
but slipt and start away.

58 And griev'd him with their hil-
with offrings, and with fire: (altars,
And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his brest:
The naughtinesse of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.

61 Then suffred he his might & power
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword
wroth with his heritage: (fire,

63 The yong men were devourd with

maids

maids had no marriage. (also

64 And vvith the ſvvord the prieſts did periſh every one:
And not a vvidovv left alive,
their deaths for to bemone.

maidens were not given to marriage.

64 Their prieſts fel by the ſword; and their widows made no lamentation.

65 And then the Lord began to vvake,
like one that ſlept a time:
Or like a valiant man of vvar,
refreſhed after vvine.

65 Then the Lord awaked as one out of ſleep, and like a mighty man that ſhouteth by reaſon of wine.

66 With emrauds in the hinder parts
he ſtrake his enemies all:
And put them then unto a ſhame
that vvas perpetual.

66 And he ſmote his enemies in the hinder parts; he put them to a perpetuall reproach.

67 Then he the Tent and Tabernacle
of Joſeph did refuſe:
As for the Tribe of Ephraim,
he vvould in no vviſe chuſe.

67 Moreover he refuſed the tabernacle of Joſeph, and choſe not the tribe of Ephraim.

68 But choſe the Tribe of Jehudah,
vvhereas he thought to dvvel:
Yea, even the noble mount Sion,
vvhich he did love ſo vvel.

68 But choſe the tribe of Judah, the mount Sion which hee loved.

69 Whereas he did his Temple build
both ſumptuouſly and ſure:

69 And he built his ſanctuary like high palaces, like

Like

the earth which he hath eſtabliſhed for ever,

70 He choſe David alſo his ſervant; and tooke him from the ſheep folds:

71 From following the ewes great with young, he brought him to feed Jacob his people, and Iſrael his inheritance.

72 So hee fed them according to the integrity of his heart: and guided them by the skilfulneſſe of his hands.

Like as the earth, vvhich he hath made
for ever to endure.
70 Then choſe he David him to ſerve,
his people for to keep:
Whom he took up, and brought avvay
even from the folds of ſheep.
71 As he did followv th' evves vvith
the Lord did him advance, (young,
To feed his people Iſrael,
and his inheritance.
72 Thus David vvith a thankful heart
his flock and charge did feed:
And prudently vvith al his povver
did govern them indeed.

PSAL. LXXIX.

O God, the heathen are come into thine inheritance, thy holy temple have they defiled, they have laid Jeruſalem on heaps.

2 The dead bodies of thy ſervants have they given to be meat unto the fowles of the heaven, the fleſh of thy ſaints unto the beaſts of the earth.

O Lord, the Gentiles do invade,
thine heritage to ſpoil;
Jeruſalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints moſt dear
abroad to birds they caſt:
The fleſh of ſuch as do thee fear
the beaſts devoure and vvaſte.

3 Their

3 Their bloud throughout Jeruſalem,
as water ſpilt they have:
So that there is not one of them,
to lay their dead in grave.

3 Their bloud have they ſhed like water round about Jeruſalem: and there was none to bury them.

4 Thus are we made a laughing ſtock
almoſt the world throughout:
The enemies at us jeſt and mock,
which dwel our coaſts about.

4 Wee are become a reproach to our neighbors: a ſcorn and deriſion to them that are round about us.

5 Wilt thou (O Lord) thus in thine ire
againſt us ever fume:
And ſhew thy wroth as hot as fire,
thy folke for to conſume?

5 How long Lord, wilt thou bee angry for ever? ſhal thy jealouſie burn like fire?

6 Upon thoſe people poure the ſame,
who did thee never know: (Name
All Realmes which cal not on thy
conſume and overthrow.

6 Poure out thy wrath upon the heathen that have not known thee, and upon the kingdomes that have not called upon thy Name.

7 For they have got the upper hand,
and Jacobs ſeed deſtroy'd:
His habitation and his land,
they have left waſte and void.

7 For they have devoured Jacob, and laid waſte his dwelling place.

8 Bear not in mind our former faults,
with ſpeed ſome pity ſhow:
And aid us, Lord, in al aſſaults,

8 O remember not againſt us former iniquities: let thy tender mercies ſpeedily prevent us: for

wee are brought very low.

for we are weake and low.

9 Help us, O God of our salvation, for the glory of thy name, and deliver us, and purge away our sinsfor thy names sake.

9 OGod that giv'ſt al health & grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name.

10 Wherefore should the heathen say, Where is their God? let him bee knowne among the heathen in our sight by the revenging of the blond of thy servants which is shed.

10 Why ſhal the wicked ſtil alway,
to us as people dumbe,
In thy reproach rejoyce and ſay,
Where is their God become?

11 Let the sighing of the prisoner come before thee, according to the greatneſſe of thy power: preſerve thou thoſe that are appointed to die.

Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſervants bloud,
which they ſpilt in deſpight.

11 Receive into thy ſight in haſte,
the clamours, grief, and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

12 And render unto our neighbours seven-fold into their bo-

Thy force and ſtrength to celebrate,
Lord, ſet them out of band:
Who unto death are deſtinate,
and in their enemies hand. (bold

12 The Nations which have beene ſo
as to blaſpheme thy Name:

In-

Into their laps with ſeven fold
repay again the ſame.

13 So we thy folke and paſture ſheep,
wil praiſe thee evermore:
And teach al Ages for to keepe
for thee like praiſe in ſtore.

PSAL. LXXX.

O Paſtour of Iſrael,
like ſheep that doſt lead
The linage of Joſeph,
advert and take heed.
That ſitteſt between
the Cherubins bright,
Appear now and ſhew
to us thy great might.

2 Before thy folk, Ephraim,
Benjamin of old:
And Tribe of Manaſſes,
the flock of thy fold.
Awake, once upreare
thy puiſſance moſt ſtrong,
And come ſave us Lord,
thou tarrieſt too long.

ſome; the reproach where-with they have reproached thee, O Lord.

13 So wee thy people and ſheep of thy paſture, will give thee thankes for ever: wee will ſhew forth thy praiſe to all generations.

GIve care, O ſhepherd of Iſrael, thou that leadeſt Joſeph like a flock, thou that dwelleſt between the cherubims, ſhine forth.

2 Before Ephraim and Benjamin, and Manaſſeh, ſtir up thy ſtrength, and come and ſave us.

3 Turn us again O God, and cause thy face to shine, and we shall bee saved.

3 O great God eternal,
our strength and our stay,
Return and restore us,
without more delay.
And let shine on us,
thy countenance clear,
So shal we be safe,
and shrink for no feare.

4 O Lord God of hosts, how long wilt thou be angry against the prayer of thy people?

5 Thou feedest them with the bread of teares: and givest them teares to drinke in great measure.

4 O Lord God of Armies,
thy folk to consume:
How long at their prayers
shal thine anger fume?
5 Thou fedst them with bread
of weeping and woe,
Teares largely to drinke
thou gav'st them also.

6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves,

6 Thou setst us the hatred
and strife to sustain:
Of all our next neighbours,
our harms that have seen.
And our foes right glad
of our shame and wrong,
With taunting us, mock

themselv

themſelves all among.

7 O Lord God of armies,
our ſtrength and our ſtay,
Return and reſtore us,
without more delay.
And let ſhine on us,
thy countenance cleare,
So ſhal we be ſafe,
and ſhrink for no feare.

7 Turne us a-gaine, O God of hoſts, and cauſe thy face to ſhine, and we ſhall be ſaved.

8 A Vine out of Egypt
thou broughtſt with great care,
Thou caſt out the Gentiles,
and plantedſt it ſure.
9 Thou cleanſedſt the ground
and rootedſt it ſo,
That al the whole Land
is fill'd to and fro.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou preparedſt roome before it, and didſt cauſe it to take deep root, and it filled the land.

10 With the ſhadow thereof
the mountains were clad,
And like the tal Cedars
her branches did ſpread.
11 Her boughes to the ſea
far forth did ſhe ſtretch:

10 The hills were covered with the ſhadow of it, and the boughs thereof were like the goodly cedars.

11 She ſent out her boughes unto the ſea, and her

branches unto the river.

And graffes to the floud
Euphrates out-reach.

12 Why haſt thou then broken down her hedges, ſo that all they which paſſe by the way, do pluck her?

12 Why haſt thou broke downe then
her hedges ſo fair,
That all that paſſe by her,
have pluckt her ful bare?

13 The boar out of the wood doth waſte it: and the wilde beaſt of the field doth devoure it.

13 The Boar of the wood,
hath digg'd up at wil,
And Beaſts of the field,
their bellies did fil.

14 Returne wee beſeech thee, O God of hoſts: looke down from heaven, and behold, and viſite this vine:

14 O great God of armies,
our ſtrength and our ſtay,
Return we beſeech thee,
without more delay:
Conſider from Heaven,
and ſee this ſore caſe,
And viſit this Vine,
which all men diſgrace.

15 And the vineyard which thy right hand hath planted: and the branch that thou madeſt ſtrong for thy ſelfe.

15 And viſit the Vine-yard,
and field where it ſtood,
Which thy right hand planted,
when it was but rude.
And of the young bud

ſome pity, Lord, take,
Which thou for thy ſelfe
moſt ſtrong once didſt make.

16 Which now all down beaten
is burnt up with fire:
As people which periſh
at thy frowning ire.

17 But yet on that man,
let thine hand be knowne:
Whom by thy right hand
thou choſe for thine owne.

On the Son of man, Lord,
thy might now declare,
For thy ſelfe ſo potent,
whom thou didſt prepare.

18 We ſhal not turn back,
from thee then no more:
Revive us, thy Name
ſo ſhal we implore.

19 O Lord God of armies,
our ſtrength and our ſtay,
Return and reſtore us,
without more delay.

16 It is burnt with fire, it is cut down: they periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: upon the ſon of man whom thou madeſt ſtrong for thy ſelfe.

18 So will not we go back from thee: quicken us and we will call upon thy Name.

19 Turne us again O Lord God of hoſts, cauſe thy

face to shine, and we shall bee saved,

And let shine on us
thy countenance clear:
So shal we be safe,
and shrink for no fear.

PSAL. LXXXI.

Sing aloud unto God our strength: make a joyfull noise unto the God of Jacob.

TO God our strength most cõfortable,
With merry hearts sing & rejoice
To Jacobs God most amiable,
Make melody with chearfull voice.

2 Take a psalm, and bring hither the timbrel, the pleasant harpe with the psaltery

2 Go take up the Psalmes,
The Timbrel with Shalmes,
Bring forth now let see,
The Harp ful of pleasure,
With Viol in measure,
That wel can agree.

3 Blow up the trumpet in the new moone: in the time appointed on our solemn feast day

3 At our feast day as we were wonted,
Let blow the trumpets merrily,
The first day of the month appointed
Thus to be kept solemnedly.

4 For this was a statute for Israel, and a law

4 For as (time hath served)
Israel observed
This statute of old:
And this is the order,

Which their God to honour,
Jacobs ſeed did hold.

5 He laid his Law unto the Linage,
Of Joſeph, parting from the land
Of Egypt, where I heard a Language,
Uncouth and ſtrange to underſtand.
6 Then my force up-rearing,
From the burthens bearing,
His ſhoulders I tooke,
And eke the Task-maſter
The pots and the plaſter,
His hands then forſooke.

7 Thou calledſt being brogh at under
And I did rid thee from diſtreſſe.
Within the ſecret of my Thunder,
I heard thy grudgings more and leſſe:
I did alſo prove thee,
My goodneſſe above thee,
When thou didſt miſtruſt:
At Meribah chiding,
For waters providing,
To ſerve thee at luſt.

8 Hearken my people, I aſſure thee,

of the God of Jacob.

5 This hee ordained in Joſeph for a teſtimony, when hee went out through the land of Egypt: where I heard a language that I underſtood not.

6 I removed his ſhoulder from the burden: his hands were delivered from the pots.

7 Thou calledſt in trouble, and I delivered thee: I anſwered thee in the ſecret place of thunder I proved thee at the waters of Meribah. Selah.

8 Heare O my people, and I will

testifie unto thee: O Israel, if thou wilt hearken unto me:

9 There shal no strange god be in thee: neither shalt thou worship any strange god.

10 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voyce: and Israel would none of me.

12 So I gave them up unto their own hearts lust: and they walked in their own counsels.

13 O that my people had hearkened unto mee, and Israel had walked in my wayes,

O *Israel* (if thou wouldst hear) thee
9 Thou sholdst let no strãge god allure
Nor other gods worship or fear.
10 For *I* am th' Eternal,
Thy great God supernal,
Who from Egypts thral,
Have brought thee so safely,
Thy mouth open largely,
And fil it I shal.

11 But yet my people whom *I* chooſed
My voice they would not hear, I say,
And Israel proudly refuſed,
On me their loving Lord to stay.
12 Therefore I did leave them,
Even as their hearts gave them,
To serve their engine,
After lewd intisings,
Of their owne devisings,
So did they decline.

13 Oh, if my folk had not forsaken,
To hearken unto me those dayes:
Oh, that *Israel* had taken
Delight to walk in my true wayes:

14 Then

14 Then could *I* have reaſon,
In a little ſeaſon
Their foes to ſubdue,
And mine hand have turned,
Upon ſuch as ſpurned,
My Saints to purſue.

14 I ſhould ſoon have ſubdued their enemies, & turned my hand againſt their adverſaries.

15 The haters of the *Lord* ſhold never
But flatter him by force conſtrain'd:
And a moſt proſperous time for ever,
Should to my people have remain'd.
16 Thou ſhouldſt then have been fed
With moſt fineſt wheat bread,
Even at thine owne wil:
And with the ſweet honey,
Of the Rocke ſo ſtony,
I would thee fulfil.

15 The haters of the Lord ſhould have ſubmitted themſelves unto him: but their time ſhould have endured for ever.
16 Hee ſhould have fed them alſo with the fineſt of the wheat: and with honey out of the rocke ſhould I have ſatisfied thee.

PSAL. *LXXXII.*

A Midſt the preaſe of men of might
the *Lord* himſelf did ſtand,
To plead the cauſe of truth and right
with Judges of the land.
2 How long (ſaid he) wil ye proceed,
falſe judgement to award:

God ſtandeth in the congregation of the mighty, he judgeth among the gods.

2 How long will yee judge unjuſtly: and ac-

And

cept the persons of the wicked? Selah.

3 Defend the poore and fatherlesse: doe justice to the afflicted & needy.

4 Deliver the poore and needy: rid them out of the hand of the wicked.

And have respect for love of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weak:
And when the poor man doth contend
in judgement justly speak.
4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 They know not, neither will they understand: they walke on in darknesse: all the foundations of the earth are out of course.

5 But nothing wil they know or learn
in vain to them I talk:
They wil not see nor ought discern,
but stil in darknesse walk.
For lo, even now the time is come,
that all things fal to nought:
And likewise lawes both all & some,
for gain are sold and bought.

6 I have said, Ye are gods: and all of you are children of the most High.

6 I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you cal.

7 But yee shall die like men, and

7 But notwithstanding, ye shal die

as men, and ſo decay :
O tyrants, I ſhal you deſtroy,
and pluck you quite away.

all like one of the Princes.

8 Ariſe, O God, judge the earth : for thou ſhalt inherit all nations.

(known

8 Up, Lord, and let thy ſtrength bee
and judge the world with might :
For why? all Nations are thine own,
to take them as thy right.

PSAL. LXXXIII.

KEep not thou ſilence, O God : hold not thy peace, and be not ſtill, O God.

GOd, for thy grace,
thou keep no more ſilence :
Ceaſe not, O God,
nor hold thy peace no more.

2 For lo, thine enemies make a tumult : and they that hate thee, have liſt up the head.

2 For lo, thy foes,
with cruel violence,
Confedered are,
and with an hideous roare :
In this their rage,
theſe rebels brag and ſhoare,
And they that hate thee
moſt maliciouſly,
Againſt thy might,
their heads have rais'd on hie.

3 They have taken crafty conn-

3 For to oppreſſe

thy

fel against thy people, and consulted against thy hidden ones.

thy people they pretend,
With subtile slight,
and move conspiracie:
For such as on
thy secret help depend.

4 They have said, Come, and let us cut them off from being a Nation: that the name of Israel may bee no more in remembrance.

4 Go to, say they,
and let us utterly,
This Nation
root out from memory,
And of the name
of Israelites let never
Further be made
no mention forever.

5 For they have consulted together with one consent: they are confederate against thee.

5 Conspired are
with cruel hearts and fel,
Thus against thee
together in a band:

6 The tabernacles of Edom, and the Ishmaelites, of Moab and the Hagarens.

6 The Edomites
that in their tents do dwel:
And Ismaelites
joyned with them do stand,
The Moabites
upon the other hand:

With

With the proud race
of Hagarens together,
Assembled are,
and wickedly confeder.

7 Gebal, Ammon,
and Amalek all three,
March forth each one
with his own Garison:
The Philistims
formost they thinke to be:
The indwellers
of Tyre with them are bound:
8 Ashur also,
is their companion,
With the children
of Lot to be arayed,
In their support
their banner is displayed.

9 Doe thou to them,
as thou didst to the Host
Of Midian,
Jabin, and Sisera,
At Kison floud,

7 Gebal, and Ammon, and Amalek, the Philistines, with the inhabitants of Tyre,

8 Assur also is joyned with them: they have holpen the children of Lot. Selah.

9 Do unto them as unto the Midianites: as to Sisera, as to Jabin, at the brooke of Kison,

10 Which perished at Endor: they became as dung for the earth.

10 In Endor lives they loſt,
To dung the land,
whereas their bodies lay.

11 Make their Nobles like Oreb, and like Zeeb: yea all their Princes as Zebah, and as Zalmunna:

11 Like Oreb, Zeb,
Seba, and Zalmunna,
So make thou them,
even their moſt mighty Princes,
And all the chief
Rulers of their Provinces.

12 Who ſaid, Let us take to our ſelves the houſes of God in poſſeſsion.

12 Who ſaid, Let us
inherit as our owne
Gods Manſions.

13 O my God, make them like a wheele: as the ſtubble before the winde.

13 My God make them to be
Like rolling wheeles,
or as the ſtubble blowne
Before the vvinde.

14 As the fire burneth the wood: and as the flame ſetteth the mountains on fire

14 As fire the vvoods vve ſee
Doth burn, and flame
devoure on mountains hie
The hather crop:

15 So perſecute them with thy tempeſt: & make them afraid with thy ſtorme.

15 So let thy tempeſt chaſe them,
And thy vvhirle-vvinde
vvith terrour ſo deface them.

16 Their

16 Their faces, Lord,
with ſhamefulneſſe fulfil,
That they may ſeeke,
thy Name in minde to print.
17 Confounded let
them be, and ever ſtil
Vexed with wo,
yea, make them ſham'd and ſhent.
18 And let them know,
that thou art permanent:
That JEHOVAH,
thy Name alone pertaineth,
To thee over all
the earth, whoſe glory reigneth.

16 Fill their faces with ſhame: that they may ſeek thy Name, O Lord.

17 Let them be confounded and troubled for ever: yea, let them be put to ſhame, and periſh.

18 That men may know, that thou whoſe name alone is JEHOVAH, art the moſt High over all the earth.

PSAL. LXXXIV.

HOw pleaſant is thy dwellingplace
O Lord of Hoſts to me:
The Tabernacles of thy grace,
how pleaſant (Lord) they be!
My ſoul doth long ful ſore to goe
into thy Courts abroad:
Mine heart doth joy, my fleſh alſo
in thee the living God.

HOw amiable are thy Tabernacles O Lord of hoſts!

2 My ſoul longeth, yea, even fainteth for the courts of the Lord: my heart and my fleſh crieth out for the living God.

3 Yea the sparrow hath found an house, and the swallow a nest for her self, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

3 The sparrowes finde a room to rest
and save themselves from wrong:
And eke the Swallow hath a nest,
wherein to keep her young.
These birds ful nigh thine altar may,
have place to sit and sing:
O Lord of Hosts, thou art, I say,
my God, and eke my King.

4 Blessed are they that dwell in thy House, they will be still praysing thee. Selah.

4 O they be blessed that may dwel
within thy House alwayes:
For they all times thy facts do tel,
and ever give thee praise.

5 Blessed is the man whose strength is in thee: in whose heart are the wayes of them.

5 Yea, happy sure likewise are they
whose stay and strength thou art:
Who to thy House do minde the way,
and seek it with their heart.

6 Who passing through the valley of Baca, make it a well: the raine also filleth the pools.

6 As they go through the vale of tears
they dig up fountains stil:
That like a spring it all appears,
and thou their pits dost fil. (ful fast)

7 They go from strength to strength, every one of them in

7 From strength to strength they walk
no faintnesse there shal be:
And so the God of gods at last,

in

in Sion they doe ſee.

8 O Lord of Hoſts, to me give heed,
and heare when I do pray:
And let it through thine ears proceed
O Jacobs God, I ſay.

9 O Lord, our ſhield, of thy good grace,
regard, and ſo draw near:
Regard, I ſay, behold the face
of thine anointed dear.

10 For why? within thy Courts one day
is better to abide,
Then other where to keep or ſtay,
a thouſand dayes beſide.
Such rather would I keep a doore
within the Houſe of God:
Then in the tents of wickedneſſe
to ſettle mine abode.

11 For God the Lord, our light & ſhield
wil grace and worſhip give:
And no good thing ſhal be with-held
from them that purely live.

12 O Lord of Hoſts, that man is bleſt
and happy ſure is he:

Zion appeareth before God.

8 O Lord God of hoſts, hear my prayer: give ear O God of Jacob. Selah.

9 Behold, O God our ſhield, and looke upon the face of thine anointed.

10 For a day in thy courts is better then a thouſand: I had rather be a doore keeper in the houſe of my God, then to dwell in the tents of wickedneſſe.

11 For the Lord God is a ſun and ſhield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

12 O Lord of hoſts, bleſſed is

the man that truſteth in thee.

LOrd thou haſt been favourable unto thy land: thou haſt brought back the captivitie of Jacob.

2 Thou haſt forgiven the iniquity of thy people, thou haſt covered all their ſin. Selah.

3 Thou haſt taken away all thy wrath: thou haſt turned thy ſelfe from the fiercenes of thine anger.

4 Turne us O God of our ſalvation and cauſe thine anger towards us to ceaſe

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoyce in thee?

7 Shew us thy mercy, O Lord, and grant us thy ſalvation.

PSAL. LXXXV.

That is perſwaded in his breſt,
to truſt all times in thee.

PSAL. LXXXV.

O Lord, thou loved haſt thy Land,
And brought forth Jacob with thy hand,
Who was in thraldom ſtrait.
2 Thy peoples ſins ſo great and huge,
Thou covered haſt, & didſt not judge,
Thy mercies were ſo great.

3 Thine anger then, and wrath ſo hot
Thou didſt remit, and haſt forgot,
Such was thy tender love.
4 O turn us then, God of our ſtrength,
Releaſe thine ire, and now at length,
Let our diſtreſſe thee move.

5 Wilt thou be angry, Lord, for ay?
Wilt thou prolong thy wrath, I ſay?
And that from age to age?
6 Wilt thou not turn us up to raiſe?
That wee thy people may thee praiſe
And that with great courage.

7 Thy mercy, Lord, to ſhew vouchſafe,
That thy ſalvation we may have:

By

But hearken now I wil.
8 And hear what God himſelf doth ſay
Who peace before his Saints doth lay
Leſt they ſhould turn to ill.

9 Now certainly his health is near,
To ſuch as do indeed him fear,
And bleſſeth ſtil our Land.
10 Lo, truth and mercy both do meet,
His righteouſneſſe and peace do greet
And both joyn hand in hand.

11 For truth ſhal frō the earth bud out,
From heaven righteouſnes no doubt.
Yea, God ſhal give good ſtore:
12 So that our land ſhal give increaſe,
13 And righteouſnes toward him preaſe
Who ſhal ſtil march before.

8 I will heare what God the Lord will ſpeake: for he wil ſpeake peace unto his people, and to his ſaints: but let them not turn again to folly.
9 Surely his ſalvation is nigh them that feare him: that glory may dwell in our land.
10 Mercy and truth are met together: righteouſneſſe and peace have kiſſed each other.
11 Truth ſhall ſpring out of the earth: and righteouſnes ſhal look down from heaven. 12 Yea the Lord ſhall give that which is good: and our land ſhall yeeld her increaſe. 13 Righteouſneſſe ſhall goe before him: and ſhall ſet us in the way of his ſteps.

PSAL. LXXXVI.

LOrd, bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
ful poor and weak am I.

Bow downe thine eare, O Lord, heare me: for I am poore and needy.

2 Preserve my soul, for I am holy. O thou my God, save thy servant that trusteth in thee.

3 Be merciful unto me, O Lord: for I cry unto thee daily.

4 Rejoyce the soule of thy servant: for unto thee (O Lord) do I lift up my soul.

5 For thou Lord art good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

6 Give eare O Lord, unto my prayer: and attend to the voice of my supplications.

7 In the day of my trouble I will call upon thee:

2 Preserve my soul, because my wayes
and doings holy be:
And save thy servant, Lord, I pray,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withal:
For through the day I doe not cease
on thee to cry and cal.

4 Comfort, O Lord, thy servants soul,
that now with pain is pinde:
For unto thee, Lord, I extol,
and lift my soul and minde.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercies plentiful,
to all that cal on thee.

6 O Lord, likewise when I do pray,
regard and give an ear:
Marke wel the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move
to thee I do complain:
For why? I know and wel do prove,
thou

thou anſwereſt me again.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees wil fal,
and glorifie thy Name.
10 For why? thou art ſo much of might
all power, Lord, is thine owne:
Thou workeſt wonders ſtil in ſight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
ſhal in thy truth proceed:
O joyne mine heart to thee ſo nie,
that I thy Name may dread.
12 To thee, my God, will I give praiſe
with all mine heart, O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why? thy mercy ſhew'd to me
is great, and doth excel:

for thou wilt anſwer me.
8 Among the gods there is none like unto thee (O Lord) neither are there any workes like unto thy works.
9 All nations whom thou haſt made ſhall come and worſhip before thee, O Lorde and ſhall glorifie thy Name.
10 For thou art great, and doſt wondrous things: thou art God alone.

11 Teach me thy way, O Lord: I will walke in thy truth: unite my heart to feare thy Name.

12 I will praiſe thee, O Lord my God, with all my heart: and I will glorifie thy name for evermore.

13 For great is thy mercy toward me: and thou haſt

delivered my ſoule from the loweſt hell.

14 O God, the proud are riſen againſt mee, and the aſſemblies of violent men have ought after my ſoul: and have not ſet thee before them.

15 But thou, O Lord, art a God full of compaſſion, & gracious, long ſuffering, & plenteous in mercy and truth.

16 O turn unto me, & have mercy upon me: give thy ſtrength unto thy ſervant, and ſave the ſonne of thine handmaid.

17 Shew mee a token for good, that they which hate mee may ſee it, and be aſhamed: becauſe thou, Lord, haſt holpen me, and comforted me.

His foundation is in the holy mountains.

Thou ſetſt my ſoul at liberty,
out from the lower hel.
14 O Lord, the proud againſt me riſe
and heaps of men of might:
They ſeeke my ſoul, and in no wiſe
wil have thee in their ſight.

15 Thou (Lord) art mereiful & meek
ful ſlack and ſlow to wrath:
Thy goodneſſe is ful great, and eke
thy truth no meaſure hath.
16 O turn to me, and mercy grant,
thy ſtrength to me apply:
O help and ſave thine own ſervant,
thine hand-maids ſonne am I.
17 On me ſome ſigne of favour ſhew,
that all my foes may ſee,
And be aſham'd, becauſe (Lord) thou
didſt help and comfort me.

PSAL. LXXXVII.

THat City ſhal ful wel endure,
her ground-work ſtil doth ſtay,
Upon the holy hils ful ſure,
it can no time decay.

2 God

2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more then all the reſt
of Jacobs tents beſide. .

2 The Lord loveth the gates of Zion, more then all the dwellings of Jacob.

3 Ful glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou City of our God.

3 Glorious things are ſpoken of thee, O citie of God. Selah.

4 On Rahab I wil caſt an eye,
and bear in minde the ſame:
And Babylon ſhal eke apply,
and learn to know my Name.

4 I wil make mention of Rahab and Babylon, to them that know me;

5 Loe, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old ful long ago
were born, and there did riſe.

Behold Philiſtia, and Tyre, with Ethiopia: this man was born there.

6 Of Sion they ſhal ſay abroad,
that divers men of fame
Have there ſprung up, & the high God
hath founded faſt the ſame.

5 And of Zion it ſhall be ſaid, This and that man was born in her: and the Higheſt himſelf ſhall eſtabliſh her.

7 In their records to them it ſhal
through Gods device appear:
Of Sion that the chiefe of all

6 The Lord ſhall count when hee writeth up the people, that this

had

man was borne there. Selah.

7 As well the singers as the players on instruments shall bee there: all my springs are in thee.

had his beginning there.
8 The Minstrels al, with such as sings,
shal praise the Lord with glee:
For of delight my pleasant springs
are compast all in thee.

PSAL. LXXXVIII.

O Lord God of my salvation, I have cryed day and night before thee.

2 Let my prayer come before thee: encline thine ear unto my cry.

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man that hath no strength.

5 Free among the dead like the slain that lie in the grave, whom thou remembrest no more, and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me: and thou hast afflicted me with all thy waves. Selah.

O God of my salvation,
I day and night before thee fal:
2 O let my supplication
Of thee be heard when I do cal.
3 For evils do my soul so fil,
My life near to the grave is thrown.
4 With such as fal the pit intil
I numbred am, & strength have none.
5 Among the dead a man most free,
As one in grave already slain:
Whom thou esteem'st no more to be,
But quite cut off as one most vain.
6 In depth profound thou hast me cast
Where in the dark ful deep I lye:
7 Thy wrath so laid on me thou hast,
That overcome with griefe I cry.

8 Such

8 Such as me knew thou haſt drawn
Whoſe love is turned to great hate:
I am ſhut up, all help I lack
For to redreſſe my dreadful ſtate.
9 My viſage doth my grief declare,
To thee I cry, Lord, day by day:
My hands to thee I ſtretch with care,
But yet can have no reſt nor ſtay.

10 Wilt thou ſhew wonders to the dead
Shal dead men riſe to praiſe thy Name?
11 Shal in the grave thy love be ſpred?
Wth faithfulnes may death wel frame
12 Thy wondrous works for to repeat,
Shal they in darknes deep be known?
Or ſhal thy righteouſneſſe ſo great
In a forgetful land be ſhown.

13 To thee, O Lord, long cri'd I have,
And early ſhal I come to pray:
14 Why doſt thou ſtay my ſoul to ſave,
And turn thy face from me away?

8 Thou haſt put away mine acquaintance farre from me: thou haſt made me an abomination unto them: I am ſhut up, and I cannot come forth.
9 Mine eye mourneth by reaſon of affliction: Lord, I have called daily upon thee, I have ſtretched out my hands unto thee.
10 Wilt thou ſhew wonders to the dead? ſhall the dead ariſe and praiſe thee? Selah.
11 Shall thy loving kindneſſe be declared in the grave? or thy faithfulneſſe in deſtruction?
12 Shall thy wonders be knowne in the dark? and thy righteouſnes in the land of forgetfulneſſe.
13 But unto thee have I cryed, O Lord, and in the morning ſhall my prayer prevent thee. 14 Lord, why caſteſt thou off my ſoul? why hideſt thou thy face from me?

15 I am afflicted to the death,
Alwayes in dread of life in doubt.
16 Thy wrath I feel at every breath,
Thy fear almoſt hath worn me out.

17 Like water they me cloſed round,
Becauſe I ſhould not from them ſlide.
18 My lovers harts thou haſt up bound
And my acquaintance did them hide.

15 I am afflicted and ready to die, from my youth up: while I ſuffer thy terrours, I am diſtracted.

16 Thy fierce wrath goeth over me: thy terrours have cut me off.

17 They came round about me daily like water they compaſſed me about together.

18 Lover and friend haſt thou put far from me, and mine acquaintance into darkneſſe.

PSAL. LXXXIX.

TO ſing the mercies of the Lord
my tongue ſhal never ſpare:
And with my mouth from age to age
thy truth I wil declare.

2 For I have ſaid, that mercy ſhal
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine Elect ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt:

I Will ſing of the mercies of the Lord for ever: with my mouth wil I make known my faithfulneſſe to all generations.

2 For I have ſaid, Mercie ſhall be built up for ever: thy faithfulnes ſhalt thou eſtabliſh in the very heavens. 3 I have made a covenant with my choſen, I have ſworn unto David my ſervant,

4 Thy ſeed for ever I wil ſtay,
and ſtabliſh it ful faſt:
And ſtil uphold thy throne alway,
from age to age to laſt.

5 The Heavens ſhew with joy and
thy wondrous works, O Lord: (mirth
The Saints within thy Church on
thy faith and truth record. (earth,
6 Who with the Lord is equal then,
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?

7 God in aſſembly of the Saints
is greatly to be dread:
And over all that dwel about
in terrour to be had.
8 Lord God of hoaſts, in all the world
whoſe ſtrength is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine advice
thou ruleſt at thy wil:
And when the waves thereof ariſe,
thou,

4 Thy ſeed will I eſtabliſh for ever: and build up thy throne to all generations. Selah.

5 And the heavens ſhall praiſe thy wonders, O Lord: thy faithfulneſſe alſo in the congregation of the Saints.

6 For who in the heaven can be compared unto the Lord? who among the ſons of the mighty can be likened unto the Lord?

7 God is greatly to bee feared in the aſſembly of the ſaints: and to be had in reverence of all them that art about him

8 O Lord God of hoſts, who is a ſtrong Lord like unto thee? or to thy faithfulneſſe roundabout thee?

9 Thou ruleſt the raging of the ſea: when the waves thereof

wise, thou fillest them.

10 Thou hast broken Rahab in pieces, as one that is slain: thou hast scattered thine enemies with thy strong arm.

11 The heavens are thine, the earth also is thine: as for the world, and the fulnesse thereof, thou hast founded them.

12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

13 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

14 Justice and judgement are the habitation of thy throne: mercy and truth shall go before thy face.

15 Blessed is the people that know

thou mak'st them calm and stil.
10 As a man slain, so Egypt land
thou hast subdu'd, O Lord,
Thy foes with mighty arm and hand
thou scattered hast abroad.

11 The heavens are thine & stil have
likewise the earth and land: (been
The world with all that is therein,
thou formedst with thine hand.
12 Both North & South, thou Lord
thy self didst make & frame: (lone
Both Tabor mount, and eke Hermon,
rejoyce, and praise thy Name.

13 Thy arm is strong, & ful of power,
all might therein doth lie: (houre,
The strength of thy right hand each
thou liftest up on hie.
14 In righteousnesse and equity
thou hast thy seat and place:
Mercy and truth are stil with thee,
and go before thy face.

15 Those folk are blest that know
to joy in thee, O God: (right

For

For in the favour of thy ſight
they walk ful ſafe abroad.
16 Lord, in thy Name rejoice they ſhal
and that from day to day:
And in thy righteouſneſſe withal,
exalt themſelves alway.

17 For why? their glory, ſtrength, and aid,
in thee alone doth lie:
Thy goodneſſe eke that hath us ſtaid,
ſhal lift our horne on hie. wel,
18 Our ſtrength that doth defend us
the Lord to us doth bring:
The holy One of Iſrael,
he is our guide and King.

19 Thy wil unto thy Saints ſomtimes
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them
by minde to make them know,
A man of might have I erect,
your King and guide to be:
And ſet him up whom I elect
among the folk to me.

20 My ſervant David I appoint,
whom

the joyful ſounde they ſhall walke O Lord, in the light of thy countenance.

16 In thy name ſhall they rejoice all the day: and in thy righteouſneſſe ſhall they be exalted.

17 For thou art the glory of their ſtrength: and in thy favour our horn ſhal be exalted.

18 For the Lord is our defence: and the holy One of Iſrael is our King.

19 Then thou ſpakeſt in viſion to thy holy One, and ſaidſt, I have laid help upon one that is mighty: I have exalted one choſen out of the people.

20 I have found David my ſer-

vant: with my holy oyl have I anointed him.

whom I have ſearched out:
And with mine holy oyl anoint him King of all the rout.

21 With whom my hand ſhall bee eſtabliſhed: mine arme alſo ſhall ſtrengthen him.

21 Therefore mine hand is ready ſtil with him for to remain:
And with mine arme alſo I wil him ſtrengthen and ſuſtain.

22 The enemy ſhall not exact upon him: nor the ſon of wickednes afflict him.

22 The enemies ſhal not him oppreſs: they ſhal him not devoure:
Nor yet the ſons of wickedneſſe on him ſhal have no power.

23 And I will beat downe his foes before his face, and plagne them that hate him.

23 His foes likewiſe wil I deſtroy before his face in ſight:
And thoſe that hate him plague wil and ſtrike them with my might.

24 But my faithfulneſſe and my mercy ſhall be with him: and in my name ſhal his horn be exalted.

24 My truth and mercy eke withal, ſhal ſtil upon him lie:
And in my Name his horn eke ſhal be lifted up on hie.

25 I will ſet his hand alſo in the ſea, and his right hand in the rivers.

25 His Kingdome I wil ſet to be, upon the ſea and land:
And eke the running flouds ſhal he embrace with his right hand.

26 He

26 He ſhall depend with all his heart
on me, and thus ſhal ſay,
My Father and my God thou art,
my rock of health and ſtay.
27 As my firſt-born I wil him take,
of all on earth that ſprings:
His might and honour I ſhal make
above al worldly Kings.

28 My mercy ſhal be with him ſtil,
for ever to endure:
My faithful covenant I wil
to him keep firme and ſure.
29 And eke his ſeed wil I ſuſtain
for ay both ſure and faſt:
So that his throne ſhal ſtil remain
while that the Heavens do laſt.

30 If that his ſons forſake my law,
And ſo begin to ſwerve:
And of my judgments have none aw,
Nor wil not them obſerve.
31 Or if they doe not uſe aright
My ſtatutes to them made:
And ſet al my commandments light,

26 He ſhall cry unto me, Thou art my father, my God, and the rock of my ſalvation.

27 Alſo I will make him my firſt-born, higher then the Kings of the earth.

28 My mercy will I keep for him for evermore: and my covenant ſhall ſtand faſt with him.

29 His ſeed alſo will I make to endure for ever, and his throne as the dayes of heaven.

30 If his children forſake my law, and walke not in my judgements.

31 If they break my ſtatutes, and keep not my commandements,

and wil not keep my trade.

32 Then will I visit their transgression with the rod, and their iniquitie with stripes.

32 Then with the rod I wil begin
their doings to amend:
And so with scourging for their sin,
when that they do offend.

33 Nevertheles, my loving kindnesse will I not utterly take from him: nor suffer my faithfulnesse to fail.

33 My mercy yet and my goodnesse
I wil not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

34 My covenant will I not break: nor alter the thing that is gone out of my lips.

34 But sure my covenant I wil hold,
with all that I have spoke:
No word the which my lips have told
shal alter or be broke.

35 Once have I sworn by my holinesse, that I will not lie unto David.

35 Once sware I by my holinesse,
and that perform wil I:
With David I wil keep promise,
and to his seed for aye.

36 His seede shall endure for ever: and his throne as the sun before me.

36 His seed for evermore shal reign,
and eke his throne of might:
As doth the Sun, it shal remain
for ever in my sight.

37 It shall be established for ever as the moon,

37 And as the Moon within the sk
for ever standeth fast:

A faithful witneſſe from on hie,
ſo ſhal his kingdome laſt.

38 But now, O Lord thou doſt reject,
and now thou changeſt chear:
Yea, thou art wroth with thine Elect,
thine own anointed dear.

39 Thy covenant with thy ſervant, lo,
Lord, thou haſt quite undone:
And down upon the ground alſo
haſt caſt his royal crown. (might,

40 Thou haſt his hedge pluckt up with
thou didſt his wals confound: (right
His Bulwarks thou haſt beat downe
and caſt them to the ground.

41 That he is ſore deſtroid and torn,
of commers by throughout:
And ſo is made a mock and ſcorn
to al that dwel about. (up,

42 Thou their right hand haſt lifted
that him ſo ſore annoy:
And al his foes which him devoure,
lo thou haſt made to joy. (blunt,

43 His ſword thou haſt made dul and

and as a faithfull witneſſe in heaven. Selah.

38 But thou haſt caſt off and abhorred, thou haſt beene wroth with thine anointed.

39 Thou haſt made void the covenant of thy ſervant: thou haſt profaned his crown, by caſting it to the ground.

40 Thou haſt broken down all his hedges; thou haſt brought his ſtrong holds to ruine

41 All that paſſe by the way ſpoil him, hee is a reproach to his neighbours.

42 Thou haſt ſet up the right hand of his adverſaries, thou haſt made all his enemies to rejoyce

43 Thou haſt alſo turned the

edge of his sword: and hast not made him to stand in the battell.

so that he may not stand
Before his foes as he was wont,
nor have the upper hand.

44 Thou hast made his glory to cease: and cast his throne downe to the ground.

44 His glory thou hast made to waste,
his throne, his joy, and mirth,
By thee is overthrown, and cast
ful low upon the earth.

45 The dayes of his youth hast thou shortened: thou hast covered him with shame. Selah.

45 Thou hast cut off, & made fulshort
his youth and lusty dayes:
And rais'd of him an il report,
with shame and great dispraise.

46 How long, Lord, wilt thou hide thy selfe for ever? shall thy wrath burne like fire?

46 How long away from me, O Lord
for ever wilt thou turn:
And shal thine anger stil alway,
as fire consume and burn?

47 Remember how short my time is: wherefore hast thou made all men in vain?

47 O cal to minde, remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vain to waste?

48 What man is he that liveth and shall not see death? shall hee deliver his soule from the hand of the grave? Selah.

48 What man is he that liveth here,
and death shal never see?
Or from the hand of hel his soul
shal he deliver free?

49 Where

49 Where is (O Lord) thine old goodneſſe,
ſo oft declar'd beforne: (neſſe,
Which by thy truth and uprightneſſe
to David thou haſt ſworn.

50 The great rebukes to minde, Lord, (cal,
that on thy ſervant lie:
The railings of thy people al
bear in my breaſt do I.

51 For why? O Lord, behold thy foes
blaſphemed have thy Name: (choſe,
In that their ſteps, whom thou haſt
and ointed, they defame.

52 Al praiſe to thee, O Lord of hoſts,
both now and eke for aye:
Through sky & earth, in al the coaſts,
Amen, Amen, I ſay.

PSAL. XC.

O Lord thou haſt bin our refuge,
and kept us ſafe and ſound:
From age to age as witneſſe can,
al we which true it found. (brought.
2 Before the mountains were forth
ere thou the earth didſt frame:

49 Lord, where are thy former loving kindneſſes, which thou ſwareſt unto David in thy truth?

50 Remember (Lord) the reproach of thy ſervants; how I doe beare in my boſome the reproch of all the mighty people.

51 Wherewith thine enemies have reproached, O Lord: wherewith they have reproached the footſteps of thine anointed.

52 Bleſſed bee the Lord for evermore, Amen, and Amen.

LORD, thou haſt been our dwelling place in all generations.

2 Before the mountains were brought forth, or

Thou waſt our great eternal God,
and ſtil ſhal be the ſame.

3 Thou doſt vain man ſtrike down
though he be in his flowre: (du
Again thou ſayeſt, Ye Adams ſons,
return to ſhew your power.

4 For what is it a thouſand years,
to count them in thy ſight:
But as a day which laſt is paſt
or as a watch by night.

5 They are ſo ſoon as thou doſt ſtor
even like a ſleep or ſhade:
Or like the graſſe, which as we kno
betime away doth fade.

6 With pleaſant dews in break of d
it groweth up ful green:
By night cut down, it withereth, a
no beauty can be ſeen.

7 O Lord, hovv ſore do vve conſum
in this thy vvrath ſo hot?
We feare thy fury be ſo fierce,
that death ſhal be our lot.

8 Thou haſt ſo marked our miſdee
th

ver thou hadſt formed the earth and the world: even from everlaſting to everlaſting, thou art God.

3 Thou turneſt man to deſtruction: and ſayeſt, Return ye children of men.

4 For a thouſand years in thy ſight are but as yeſterday when it is paſt, and as a watch in ỹ night

5 Thou carrieſt them away as with a flood, they are as a ſleep: in the morning they are like graſſe which groweth up.

6 In the morning it flouriſheth, and groweth up, in the evening it is cut down and withereth.

7 For wee are conſumed by thine anger, and by thy wrath are we troubled.

8 Thou haſt ſet our iniquities be-

that they are in thy minde:
Our ſecret ſins are in thy ſight,
as though none grace ſhould finde.

9 For when thine anger kindled is,
our daies conſume forthwith: (vain,
Then end our years as thoughts moſt
which have in them no pith.

10 The dayes of man vve finde to be
of years ten and threeſcore:
And tho that ſome by nature ſtrong
attain to live ten more:
Yet is their ſtrength, brag vvhat they
but labour, griefe, and care: (liſt,
And paſſeth hence to haſte their end
ere they themſelves bevvare.

11 Yet vvho regardeth vvel the povver
of this thy vvrath ſo great?
All ſuch truly as do thee knovv,
thy plagues vvhen thou doſt threat.

12 Teach us therefore to count our
that vve our hearts may bend (daies,
To learn thy vviſdome and thy truth,
for that ſhould be our end.

fore thee, our ſecret ſinnes in the light of thy countenance.

9 For all our dayes are paſſed away in thy wrath: we ſpend our yeares as a tale that is told.

10 The dayes of our yeares are threeſcore yeares and ten: and if by reaſon of ſtrength they bee foureſcore years, yet is their ſtrength labour and ſorrowe for it is ſoon cut off, and we fly away.

11 Who knoweth the power of thine anger? even according to thy fear, ſo is thy wrath.

12 So teach us to number our dayes, that wee may apply our hearts unto wiſedome.

13 Returne (O Lord) how long? and let it repent thee concerning thy servants.

14 O satisfie us early with thy mercy, that wee may rejoyce and bee glad all our dayes.

15 Make us glad according to the dayes wherein thou hast afflicted us, and the years wherein we have seen evill.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beautie of the Lord our God be upon us, and establish thou the worke of our hands upon us, yea, the work of our hands establish thou it.

HE that dwelleth in the secret place of the most high, shall abide un-

13 Turn yet again, O Lord, hovv long
vvilt thou be angry stil?
Be merciful unto thy flock,
and grant them thy good vvil.

14 Oh, fil us vvith thy mercies great,
in the svveet morning spring:
So vve rejoice shal all our dayes,
and eke bē glad and sing.

15 Declare erstsoon some sign of love,
thy scourges to assvvage:
And for the years of our distresse,
sustaining such great plague.

16 Shevv forth thy mercy, thy ovvne
unto thy servants dear: (vvork,
And let thy glory to their seed
for evermore appear.

17 And let the beauty of the Lord
upon us stil remain:
Lord, prosper thou our handy vvork,
and stil the same maintain.

PSAL. XCI.

WHoso vvith ful intent and minde
In God most hie himself doth stay
His

His mighty power that man shal find
A sure defence to be alway.
2 And now say to the Lord wil I,
O thou my hope and fort most sure,
He is my God, thus wil I cry,
My trust in him shal stil endure.

3 He surely wil thee freely set,
Far from the craftie Hunters snare:
So that thou needst not fear his net,
Nor yet for plagues no whit to care.
4 Under his wings he wil thee hide,
And there thee keep ful wel shal he,
Thee to defend on either side,
His truth shal stil thy Buckler be.

5 Thou shalt not need to be dismaid,
For any fear to come by night:
Nor of the arrow be affraid,
Which forth is shot when it is light.
6 Nor yet the Pestilence to feare,
Which in the dark doth much annoy:
Nor of the Plague at noon day clear,
Wch doth ful oft great heaps destroy.

7 A thousand at thy side shal fal,

And

der the shaddow of the Almighty.

2 I will say of the Lord, Hee is my refuge, and my foretresse: my God, in him will I trust.

3 Surely, hee shall deliver thee from the snare of the fowler: and from the noysom pestilence.

4 Hee shal cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terrour by night: nor for the arrow that flieth by day

6 Nor for the pestilence that walketh in darknesse: nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand: but it shal

not come nigh thee.

8 Onely with thine eyes ſhalt thou behold: and ſee the reward of the wicked.

9 Becauſe thou haſt made the Lord which is my refuge, even the moſt high, thy habitation:

10 There ſhal no evil befall thee, neither ſhall any plague come nie thy dwelling.

11 For hee ſhall give his angels charge over thee, to keepe thee in all thy wayes.

12 They ſhal bear thee up in their hands: leſt thou daſh thy foot againſt a ſtone.

13 Thou ſhalt tread upon ỹ lion and adder: ỹ yong lion & the dragon ſhalt thou trample under feet.

14 Becauſe hee hath ſet his love upon me, therefore will I deliver him: I wil ſet him on high, becauſe hee hath known my name.

And at thy right hand thouſands ten
But unto thee none hurt at all,
Shal once ſo much as touch thee then
8 Thine eyes ſhal certainly behold,
What recompenſe the wicked have:
9 For that the Lord is thy ſtrong hol
Thou haſt him made thy ſoul to ſave

10 There ſhal none ill thee apprehen
Nor yet thy tabernacle touch.
11 For he his Angels forth doth ſen
And gives themcharge to keep al ſuc
12 So warily they ſhal thee defend,
That harm thou ſhalt be ſure of non
Nor yet ſo much as once offend,
Or daſh thy foot againſt a ſtone.

13 Thou ſhalt upon the Lion tread,
The Dragon and the Aſpe alſo,
They ſhal of thee be ſtil in dread,
Thou ſhalt upon them walk and go
For ſo the Lord himſelfe hath ſwo
14 Becauſe, ſaith God, he knew
I ſurely wil exalt his horn, (Na
And ſuch confound as ſeek his ſha

15 On me he ſhal cal in his need,
And I wil hear him out of doubt:
His troubles end wil I with ſpeed,
And wil him glorifie throughout.
16 Of years he ſhal have his deſire,
That he the ſame ful wel may ſpend:
My ſaving health and love intire,
To do him good ſhal have none end.

15 He ſhall call upon mee, and I will anſwer him: I will bee with him in trouble, I will deliver him and honour him.
16 With long life will I ſatiſfie him, and ſhew him my ſalvation.

PSAL. XCII.

A Thing both good & meet truly,
it is to praiſe the Lord:
And to thy Name, O Lord, moſt high
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed Inſtrument,
on Lute and Harpe ſo ſweet:
With all the mirth ye can invent,
of Inſtruments moſt meet.
4 For thou haſt made me to rejoyce,
in things ſo wrought by thee:

IT is a good thing to give thankes unto the Lord, and to ſing prayſes unto thy name, O moſt High.
2 To ſhew forth thy loving kindnes in the morning, and thy faithfulneſſe every night.

3 Upon an inſtrument of ten ſtrings, and upon the pſaltery, upon the harp with a ſolemn ſound.
4 For thou, Lord haſt made mee glad through thy

And I have joy in heart and voice,
thine handy-works to see.

5 O Lord, how glorious & how great
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.

6 The man unwise he doth not know
how this is brought to passe:
Nor yet the idiot fool also,
doth understand this case.

7 When so the wicked at their will,
as grasse do spring ful fast:
They when they flourish in their ill,
for aye shal be made waste.

8 But thou art mighty Lord most high
yea, thou dost reigne therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say:
How all that work iniquitie,
shal perish and decay.

10 But thou, like th' Unicorne (while) this shalt

worke: I will triumph in the workes of thy hands.

5 O Lord, how great are thy works, and thy thoughts are very deep.

6 A brutish man knoweth not neither doth a fool understand this.

7 When the wicked spring as the grasse, and when all the workers of iniquitie doe flourish it is that they shall be destroyed for ever.

8 But thou, Lord, art most high for evermore.

9 For lo, thine enemies, O Lord, for lo, thine enemies shal perish, all the workers of iniquitie shall be scattered.

10 But my horn shalt thou exalt

ſhalt lift mine horn on hie:
With freſh and new prepared oyl,
thine ointed King am I.

11 And of my foes before mine eyes,
ſhal ſee the fal and ſhame,
Of all that up againſt me riſe,
mine eares ſhal hear the ſame.

12 The juſt ſhal flouriſh up on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they ſpring apace,
and flouriſh all abroad.

14 And in their age much fruit ſhal bring
both fat and wel be ſeen:
And pleaſantly both bud and ſpring,
with boughes and branches green.

15 To ſhew that God is good & juſt,
and upright in his wil:
He is my rock, my hope, and truſt,
in him there is none ill.

like the horne of an Unicorn, I ſhall be anointed with freſh oyl.

11 Mine eye alſo ſhall ſee my deſire on mine enemies: and mine ears ſhall heare my deſire of the wicked that riſe up againſt me.

12 The righteous ſhall flouriſh like the palme-tree: hee ſhall grow like a cedar in Lebanon

13 Thoſe that be planted in the houſe of the Lord, ſhall flouriſh in the courts of our God.

14 They ſhall ſtill bring forth fruit in old age: they ſhall be fat and flouriſhing.

15 To ſhew that the Lord is upright: hee is my rocke, and there is no unrighteouſneſſe in him.

THe Lord reigneth, hee is clothed with majeſtie, the Lord is clothed with ſtrength, wherewith he hath girded himſelfe: the world alſo is ſtabliſhed, that it cannot be moued.

THe Lord as King aloft doth reign
in glory goodly dight:
And he to ſhew his ſtrength & main,
hath girt himſelf with might. (made
2 The Lord likewiſe the earth hath
and ſhaped it ſo ſure:
No might can make it move or fade,
at ſtay it doth endure. (wrought
3 Ere that the world was made or
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been evermore. (riſe,
4 The flouds, O Lord, the flouds doe
they roar and make a noiſe:
The flouds, I ſay, did enterpriſe,
and lifted up their voice.

5 Yea, though the ſtorms ariſe in ſight
though ſeas do rage and ſwel:
The Lord is ſtrong & more of might,
for he on high doth dwel. (make
6 And looke what promiſe hee doth
his houſhold to defend:

For

2 Thy throne is eſtabliſhed of old: thou art from everlaſting.

3 The floods have lifted up, O Lord, the floods have lifted up their voyce: the floods lift up their waves.

4 The Lord on high is mightier then the noiſe of many waters: yea then the mighty waves of the ſea.

5 Thy teſtimonies are very ſure: holineſſe becometh thy houſe O Lord, for ever.

For juſt and true they ſhal it take,
all times without an end.

PSAL. XCIV.

O Lord, ſince vẽgeance doth to thee
and to none elſe belong:
Now ſhew thy ſelf, O Lord our God,
with ſpeed revenge our wrong.

Ariſe thou great Judge of the world
and have at length regard:
That as the proud deſerve and do,
thou wilt them ſo reward.

O Lord how long ſhal wicked men
triumph thy flock to ſlay:
Yea, Lord, how long, for they triumph
as though who now but they?

How long ſhal wicked doers ſpeake
their great diſdain we ſee: (threat
Whoſe boaſting pride doth ſeeme to
no ſpeech but theirs to be.

O Lord, they ſmite thy people down
not ſparing young nor old:
Thine Heritage they ſo torment,
as ſtrange is to behold.

O Lord God, to whom vengeance belongeth: O God to whom vengeance belongeth, ſhew thy ſelfe.

2 Lift up thy ſelfe, thou judge of the earth: render a reward to the proud.

3 Lord, how long ſhall the wicked, how long ſhall the wicked triumph?

4 How long ſhall they utter and ſpeake hard things? and all the workers of iniquitie boaſt themſelves?

5 They breake in pieces thy people O Lord, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherlesse.

6 The widow and the stranger both
they murther cruelly:
The fatherlesse they put to death,
and cause they know none why.

7 Yet they say, The Lord shall not see: neither shall the God of Jacob regard it.

7 And yet say they, tush, tush, the Lord
wil not behold this deed:
Nor yet wil Jacobs God regard,
the thing by us decreed.

8 Understand, ye brutish among the people, and ye fools, when will ye be wise?

8 But now take heed ye fools unwise,
among the folke that dwel:
Ye fools, I say, when wil ye weigh,
or understand this wel?

9 He that planted the eare, shall he not heare? he that formed the eye, shall he not see?

9 He that the ear did plant and place
shal he be slow to hear?
Or he that made the eye to see,
shal he not see most clear? (folk,

10 He that chastiseth the heathen, shal not hee correct? He that teacheth man knowledge, shall not he know?

10 Or hee that plagu'd the Heathen
and knowledge teacheth men:
To nurture such as went astray,
shal he not punish then? (frame

11 The Lord knoweth the thoughes of man that they are vanitie.

11 The Lord our God vvho man did
his very thoughts doth knovv:
And that they are both vile and vain

to him is knovvn alſo.

12 But Bleſſed is the man, O Lord,
vvhom thou doſt bring in avv:
And teacheſt him by this thy rod,
to love and fear thy lavv.

13 That thou maiſt give him reſt & eaſe
in time of troubles great:
When that the pit is digged up,
th' ungodly for to eat.

14 Surely the Lord vvil never fail,
his people that him love:
Nor yet forſake his heritage,
vvhom he doth ſtil approve. (joyn

15 For judgment novv vvith truth ſhal
that juſtice may be free:
And ſuch as be upright in heart,
therefore ful glad ſhal be.

16 Who now vvil up & riſe vvith me,
againſt this vvicked band?
Or vvho againſt theſe vvorkers ill,
on my part ſtout vvil ſtand?

17 If that the Lord had not me helpt,
doubtleſſe it had been done:

12 Bleſſed is the man whom thou chaſteneſt, O Lord, and teacheſt him out of thy Law.

13 That thou mayeſt give him reſt from the dayes of adverſitie, untill the pit be digged for the wicked.

14 For the Lord will not caſt off his people, neither will he forſake his inheritance.

15 But judgement ſhall return unto righteouſneſſe, and all the upright in heart ſhall follow it.

16 Who will riſe up for mee againſt the evill doers? or who will ſtand up for mee againſt the workers of iniquitie?

17 Unleſſe the Lord had beene my helpe, my

soul had almost dwelt in silence.

To vvit, my soul in silence brought,
and so my foes had vvonne.

18 When I said, my foot slippeth: thy mercy, O Lord, held me up.

18 But tho my foot did svviftly slide,
yet vvhen I did it tel:
Thy mercy, Lord, so held me up,
that I therevvith not fel.

19 In the multitude of my thoughts within mee: thy comforts delight my soul.

19 For in the heaps of sorrovvs sharp
that did mine heart oppresse:
Thy mercies vvere to me so great,
they did my soul refresh.

20 Shall the throne of iniquitie have fellowship with thee, which frameth mischief by a law?

20 Wilt thou vain man have ought to
vvith that most vvicked chair,
Which forgeth mischief as a lavv,
vvithout remorse or fear.

21 They gather themselves together against the soul of the righteous, and condemne the innocent bloud.

21 Against the souls of godly men,
they all vvith speed convent:
And so condemn the guiltlesse blood
of the poore innocent.

22 But the Lord is my defence: and my God is the rocke of my refuge.

22 But yet the Lord is my refuge,
in all these dangers deep:
And God the rock is of mine hope,
vvho doth me alvvayes keep.

23 And he shall bring upon them

23 He vvil regard their vvickedness
and

and in his wrath them kil :
Yea, them deſtroy ſhal God our Lord
for he both can and wil.

PSAL. XCV.

O Come, let us lift up our voice,
and ſing unto the Lord :
In him our Rock of health rejoyce
let us with one accord.

2 Yea, let us come before his face,
to give him thankes and praiſe :
In ſinging Pſalmes unto his grace,
let us be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God :
A King above all gods throughout,
in all the world abroad.

4 The ſecrets of the earth ſo deep,
and corners of the land :
The tops of hils that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought :
The earth and all that therein is,

their own iniquitie, and ſhall cut them off in their owne wickedneſs: yea, the Lord our God ſhall cut them off.

O Come let us ſing unto the Lord : let us make a joyfull noiſe to the rock of our ſalvation.

2 Let us come before his preſence with thankſgiving, and make a joyfull noiſe unto him with Pſalmes.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are the deep places of the earth: the ſtrength of the hils is his alſo.

5 The ſea is his, and he made it: and his hands formed the dry land.

his hand hath made of nought.

6 O come let us worſhip, & bow down: let us kneel before the Lord our maker.

6 Come, let us bow and praiſe the Lord
before him let us fal:
And kneel to him with one accord,
the which hath made us all.

7 For he is our God, and we are the people of his paſture, and the ſheep of his hand: to day if ye will hear his voyce,

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his ſheep, and he our guide.

8 Harden not your hart as in the provocation, and as in the day of temptation in the wilderneſſe.

8 To day if ye his voice will heare,
then harden not your heart,
As ye with grudging many a year,
provokt me in deſart.

9 When your fathers tempted me, proved mee, and ſaw my work.

9 Whereas your fathers tempted me,
my power for to prove: (ſee,
My wondrous works when they did
yet ſtil they would me move.

10 Fourty years long was I grieved with this generation, and ſaid, It is a people that doe erre in their heart, and they have not known my waies

10 Twiſe twenty yeares they did mee
and *I* to them did ſay: (grieve,
They erre in heart, and not beleeve,
they have not known my way.

11 Unto whom I ſware in my wrath, that they

11 Wherefore I ſware, when that my
was kindled in my breaſt, (wrath

That

That they ſhould never trade the path to enter in my reſt.

ſhould not enter into my reſt.

PSAL. XCVI.

SIng ye with praiſe unto the Lord, new ſongs with joy and mirth:
Sing unto him with one accord, all people on the earth.

O Sing unto the Lord a new ſong: ſing unto the Lord all the earth

2 Yea, ſing unto the Lord, I ſay, praiſe ye his holy Name:
Declare and ſhew from day to day, ſalvation by the ſame.

2 Sing unto the Lord, bleſſe his name: ſhew forth his ſalvation from day to day.

3 Among the heathen eke declare his honour round about:
To ſhew his wonders do not ſpare, in all the world throughout.

3 Declare his glory among the heathen, his wonders among all people.

4 For why? the Lord is much of might and worthy praiſe alway:
And he is to be dread of right, above all gods I ſay.

4 For the Lord is great & greatly to be praiſed: he is to be feared above all gods.

5 For al the heathen gods abroad, are idols that will fade:
But yet our God he is the Lord, that hath the heavens made.

5 For all the gods of the nations are idolls, but the Lord made the heavens.

6 Honour and majestie are before him: strength and beauty are in his sanctuary.

6 All praise and honour eke do dwel
for aye before his face:
Both power and might likewise exce
within his holy place.

7 Give unto the Lord (O ye kindreds of the people) give unto the Lord glory and strength.

7 Ascribe unto the Lord alway,
(ye people of the world)
All might and worship eke, I say,
ascribe unto the Lord.

8 Give unto the Lord the glory due unto his name: bring an offering and come into his courts.

8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do goe,
with gifts unto the same.

9 O worship the Lord in the beautie of holinesse: fear before him all the earth.

9 Fal down and worship ye the Lord
within his temple bright:
Let all the people of the world,
be fearfull at his sight.

10 Say among the heathen, that the Lord reigneth: the world also shall bee established that it shall not bee moved: hee shall judge the people righteously,

10 Tel all the world, be not agast,
the Lord doth reign above:
Yea, he hath set the earth so fast,
that it shal never move:

And that it is the Lord alone,
that rules with princely might:
To judge the Nations every one,
wit

with equity and right.
11 Ye Heavens therefore with joy begin,
and let the earth rejoyce:
Thou sea, and all that is therein,
cry out and make a noise.
12 The field shal joy, and every thing
that springeth on the earth,
The wood, and every tree shal sing,
with gladnesse and with mirth,
13 Before the presence of the Lord,
and coming of his might:
For he shal come to judge the world
with equitie and right.

11 Let the heavens rejoyce, and let the earth bee glad: let the sea roare, and the fulnesse thereof.

12 Let the field be joyfull, and all that is therein: then shall all the trees of the wood rejoyce,

13 Before the Lord, for he cometh, for hee cometh to judge the earth: he shall judge the world with righteousnesse, and the people with his truth

PSAL. XCVII.

THe Lord doth reign, whereat the earth
may joy with pleasant voice (gin,
And eke the Isles with joyful mirth,
may triumph and rejoyce.
2 Both clouds & darknes eke do swel,
and round about him beat:
Yea, right and justice ever dwel,
and bide about his seat.
3 Yea, fire and heat at once shal run,

THe LORD reigneth, let the earth rejoyce, let the multitude of isles bee glad thereof.

2 Clouds and darknesse are round about him, righteousnes and judgement are the habitation of his throne.

3 A fire goeth

before him, and burneth up his enemies round about.

and go before his face:
Which ſhal his foes and enemies burn
abroad in every place. (blaze,

4 His lightnings enlightned the world: the earth ſaw and trembled.

4 His lightnings eke ful bright did
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hils melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

5 The hils like wax did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
who guideth all the world.

6 The heavens declare his righteouſneſſe: and all the people ſee his glory.

6 The heavens eke declare and ſhow
his juſtice forth abroad:
That all the world may ſee and know
the glory of our God.

7 Confounded bee all they that ſerve graven images, that boaſt themſelves of idols: worſhip him all ye gods.

7 Confuſion ſure ſhal come to ſuch,
as worſhip idols vain:
And eke to thoſe that glory much,
dumb pictures to maintain:
For all the idols of the world,
which they as gods do cal:
Shal feel the power of the Lord,
and down to him ſhal fal.

8 Wit

8 With joy did Sion hear this thing
and Judah did rejoyce:
And at thy judgements they did ſing,
and make a pleaſant noiſe.
9 For thou, O Lord, art ſet on hie,
in all the earth abroad:
And art exalted wondrouſly
above each other god.

10 All ye that love the Lord, do this,
hate all things that are il:
For he doth keep the ſouls of his
from ſuch as would them ſpil. (juſt,
11 And light doth ſpring up to the
with pleaſure for his part: (luſt,
Great joy, with gladneſſe, mirth and
to them of upright heart.

12 Ye righteous in the Lord rejoyce,
his holineſſe proclaime:
Be thanful eke with heart and voice,
and mindefull of the ſame.

8 Sion heard, and was glad, and the daughters of Judah rejoyced, becauſe of thy judgements, O Lord.

9 For thou, Lord, art high above all the earth: thou art exalted far above all gods.

10 Ye that love the Lord, hate evil: he preſerveth the ſouls of his ſaints, he delivereth them out of the hand of the wicked.

11 Light is ſown for the righteous, and gladneſſe for the upright in heart.

12 Rejoyce in the Lord, ye righteous: and give thanks at the remembrance of his holineſſe.

PSAL. XCVIII.

O Sing ye now unto the Lord
a new and pleaſant ſong:

O Sing unto the Lord a new ſong, for he hath done mar-

For

wellousthings. his right hand, and his holy arm hath gotten him the victory.

2 The Lord hath made known his salvation: his righteousnesse hath he openly shewed in the sight of the heathen.

3 He hath remembred his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God

4 Make a joyfull noise unto the Lord, all the earth: make a loud noise, and rejoyce, and sing praise.

5 Sing unto the Lord with the harp: with the harp, and the voice of a psalme.

6 With trumpets and sound of cornet, make a joyfull noise before the Lord, the King.

7 Let the sea roar, and the ful-

For he hath wrought throughout the world
his wonders great & strong.
With his right hand ful worthily
he doth his foes devoure:
And gets himself the victory
by his own arm and power.

2 The Lord doth make the people know
his saving health and might:
The Lord doth eke his justice show,
in all the heathens sight.

3 His grace and truth to Israel,
in minde he doth record:
That al the earth hath seen right wel
the goodnesse of the Lord.

4 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, sing, and rejoyce
to him with joy and mirth.

5 Upon the Harp unto him sing,
give thanks to him with Psalmes:

6 Rejoice before the Lord our King,
with Trumpet and with Shalmes.

7 Yea, let the sea, with all therein,

with

with joy both roare and ſwel:
The earth likewiſe let it begin,
vvith all that therein dwel.

8 And let the flouds rejoyce their fils,
and clap their hands apace:
And eke the mountains and the hils,
before the Lord his face,
9 For he ſhal come to judge and try
the vvorld and every wight:
And rule the people mightily,
vvith juſtice and with right.

neſſe thereof: the world, and they that dwel therein.

8 Let the flouds clap their hands: let the hils be joifall together,

9 Before the Lord, for he cometh to judge the earth: with righteouſneſſe ſhall he judge the world, and the people with equity.

PSAL. XCIX.

THe Lord doth reigne, altho at it,
the people rage ful ſore:
Yea, he on Cherubims doth ſit,
though all the world would roare.
2 The Lord that doth in Sion dwel,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is ſet.

3 Let al men praiſe thy mighty name
for it is fearful ſure:
And let them magnifie the ſame,
that

THe Lord reigneth, let the people tremble: he ſitteth between the cherubims, let the earth be moved.

2 The Lord is great in Zion, and he is high above all people.

3 Let them praiſe thy great and terrible name; for it is holy.

that holy is and pure.

4 The princely povver of our King,
doth love judgement and right:
Thou rightly ruleſt every thing
in Jacob through thy might.

5 To praiſe the Lord our God deviſe
all honour him accord:
Before his footſtool fal likevviſe,
he is the holy Lord.

6 Moſes, Aaron, and Samuel,
as Prieſts on him did cal:
When they did pray, he heard them
and gave them anſwer all.

7 Within the cloud to them he ſpake
then did they labour ſtil
To keep ſuch lavvs as he did make,
and pointed them until.

8 O Lord our God, thou didſt them
to thee vvhen they did ſpeak:
Thy mercy did on them appear,
though thou their ſins didſt wreak.

9 Give laud & praiſe to God our Lord
vvithin his holy Hil:

4 The kings ſtrength alſo loveth judgement, thou doſt eſtabliſh equity, thou executeſt iudgement and righteouſnes in Jacob.

5 Exalt ye the Lord our God and worſhip at his footſtool: for he is holy.

6 Moſes and Aaron among his prieſts, and Samuel among them that call upon his name: they called upon the Lord, and he anſwered them.

7 He ſpake unto them in the cloudy pillar: they kept his teſtimonies, and the ordinance that he gave them.

8 Thou anſweredſt them, O Lord our God: thou waſt a God that forgaveſt them, though thou tookeſt vengeance of their inventions.

9 Exalt the Lord our God, and wor-

PSAL. C.

or vvhy? our God throughout the
s holy ever ſtil. (world

PSAL. C.

ALl people that on earth do dwel,
ſing to ỹ Lord with chearful voice
Him ſerve with fear, his praiſe forth
ome ye before him and rejoice. (tel,

The Lord ye knovv is God indeed,
vithout our aid he did us make:
e are his flock, he doth us feed,
nd for his ſheep he doth us take.

O enter then his gates vvith praiſe,
pproach vvith joy his courts unto:
raiſe, laud, and bleſſe his name al-
or it is ſeemly ſo to do. (vvayes,

For vvhy? the Lord our God is good,
is mercy is for ever ſure:
is truth at all times firmly ſtood,
nd ſhal from age to age endure.

PSAL. CI.

OF mercy and of judgement both,
O Lord my ſong ſhal be:

And

ſhip at his holy hill: for the Lord our God is holy.

MAke a ioyfull noiſe unto the Lord all ye lands.

2 Serve the Lord with gladneſſe: come before his preſence with ſinging.

3 Know ye that the Lord hee is God, it is he that hath made us and not we our ſelvs: we are his people, and the ſheep of his paſture.

4 Enter into his gates with thankſgiving, and into his courts with praiſe: be thankful unto him, and bleſſe his name.

5 For the Lord is good: his mercy is everlaſting, and his trothendureth to all generations

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I Will ſing of mercy & iudgment: unto thee

O Lord, will I sing.

2 I will behave my self wisely in a perfect way. O when wilt thou come unto me? I wil walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside, it shall not cleave to me.

4 A froward heart shall depart from me: I wil not know a wicked person.

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look, and a proud heart, will not I suffer.

6 Mine eyes shall be upon the faithfull of the land, that they may dwel with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit, shal not

And it so oft as I do sing,
shal be (O *Lord*) to thee.
2 I wil my waies with wisedom guide
til thou my state erect:
And vvalk uprightly in mine house,
as one of thine elect.

3 No vvicked thing vvil *I* attempt,
but from the same refrain:
I hate the sins of faithlesse folk,
none such vvil I maintain. (leave
4 The frovvard heart may take his
such shal not vvith me dvvel:
As for the proud and vvicked man,
I vvill vvith force expel.

5 Whoso his neighbour doth back-
that man vvil *I* destroy: (bite
And vvhoso hath a proud high look,
I vvil the same annoy.
6 For such as lead a godly life,
and vvickednesse forsake,
Wil I defend, and more then that,
my servants vvil them make.

7 Whoso is bent to use deceit,

min

PSAL. CII.

mine houſe is not for ſuch:
The lyar may *I* not behold,
his lies I hate ſo much.
8 Th' ungodly ſoon vvil *I* deſtroy,
vvhich dwel the land about:
And from the City of the Lord
all vvicked men root out.

PSAL. CII.

LOrd, to mine humble ſute give ear
And let my cry 'fore thee appear:
Hide not thy face this troubloustime
But vvhen I cal, thine ears incline.
Make haſte to hear me, Lord, *I* pray.
For like as ſmoak conſumes avvay,
So are my dayes here on this earth,
And al my bones parcht as an hearth.
Like the mown graſſe withred & dry
Such is my heart becauſe that *I*, (eat.
Through grief my bread forgat to
For through my voice of groaning
My bones unto my skin do ſtick (great
Yea, I the Pelican am like,
Which doth in vvilderneſſe abide,

dwell within my houſe: he that telleth lies, ſhal not tarry in my ſight.
8 I wil early deſtroy all the wicked of the land: that I may cut off all wicked doers from the city of the Lord.

HEar my prayer, O Lord, and let my cry come unto thee.
2 Hide not thy face from me in the day when I am in trouble, encline thine ear unto me: in the day when I cal, anſwer me ſpeedily.
3 For my dayes are conſumed like ſmoke: and my bones are burnt as an hearth.
4 My heart is ſmitten and withered like graſſe: ſo that I forget to eat my bread.
5 By reaſon of the voyce of my groaning, my bones cleave to my skin.
6 I am like a pelican of the wilderneſſe: I am

And

like an owl of the desert.

7 I watch, and am as a sparrow alone upon the house top.

8 Mine enemies reproach mee all the day: and they that are mad against me, are sworn against me.

9 For I have eaten ashes like bread, and mingled my drinke with weeping:

10 Because of thine indignation and thy wrath: for thou hast lifted me up and cast me down.

11 My dayes are like a shadow that declineth: and I am withered like grasse.

12 But thou, O Lord, shalt endure for ever, and thy remembrance unto all generations.

13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea the set time is come.

14 For thy servants take pleasure in her stones, and favor the dust thereof.

And like the Ovvl of desarts vvide.

7 As on the house-top al alone
The Sparrovv doth her self bemone,
Even so I watch throughout the night.
8 For daily, lo, my foes me spight,
And they that thus do rage and scorn
Wth one consent my death have sworn.
9 I ashes eat as bread through vvo,
And blend my cup vvith tears also.
10 This, Lord, me hapneth for thy ire
And for thy vvrath as hot as fire:
For thou in high estate me plac't,
And dovvn to dust again hast cast.
11 My dayes are like the fading shade
I like the vvithered grasse am made.
12 But, Lord, thou stil abidest sure,
Thy memory for ay doth dure.

13 Thou vvilt arise for Sion Hil,
And grant thy mercy her until,
For, lo, the time, the time, I say,
Of mercy, Lord, is come this day.
14 For in her stones thy servants lust
And pity take upon her dust.

15 So shal the heathen fear thy Name
And earthly kings thy glorious fame

16 What time the Lord shal Sion rear,
And in his glory shal appear:
17 And to the desolate him bend,
Despising not their sute t'attend.
18 This shalbe written for the race,
That after shal succeed in place,
Yea, people yet uncreated,
The Lords renown abroad shal spread

19 For from his holy temple hie,
The Lord our God hath cast his eye,
From heaven the earth behold did he
20 The prisoners groans to hear & see
And set the damned free from care:
21 That they in Sion may declare,
This holy Name of God alwayes,
And in Jerusalem his praise.

22 When to conveen the folk accord,
And Kingdoms all to serve the Lord.

15 So the heathen shall fear the name of the Lord: and all the kings of the earth thy glory.

16 When the Lord shall build up Zion, he shall appeare in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created, shall praise the Lord.

19 For he hath looked downe from the height of his sanctuary: from heaven did the Lord behold the earth:

20 To heare the groaning of the prisoner, to loose those that are appointed to death.

21 To declare the name of the Lord in Zion, and his praise in Jerusalem:

22 When the people are gathered together: and the kingdoms to serve the Lord.

23 He weakned my ſtrength in the way: hee ſhortened my dayes.

24 I ſaid, O my God, take me not away in the midſt of my dayes: thy years are throughout all generations.

25 Of old haſt thou laid the foundation of the earth: and the heavens are the work of thy hands.

26 They ſhal periſh, but thou ſhalt endure, yea all of them ſhall wax old like a garment: as a veſture ſhalt thou change them, and they ſhall bee changed.

27 But thou art the ſame, and thy years ſhall have no end.

28 The children of thy ſervants ſhal continue, and their ſeed ſhall be eſtabliſhed before thee.

23 My ſtrength he bated in the waies
And ſhorter cut my life and dayes.
24 Wherfore I ſaid, My God moſt hie
In midſt my life let me not die:
Thy years eternally endure,
From age to age abiding ſure.
25 Thou in times paſt the earth (ground) didſt
thy handywork the heavens are found
26 They periſh ſhal, thou ſtanding ſtil
They ſhal wax old, as garments wil;
thou changing them they ſhal ſo bide
27 But art one whoſe years notſlide.
28 Thy ſervants ſons for aye ſhal laſt,
And in thy ſight their ſeed ſtand faſt.

PSAL. CIII.

MY ſoul give laud unto the Lord,
my ſpirit ſhal do the ſame:
And al the ſecrets of mine heart,
praiſe ye his holy Name.
2 Give thanks to God for al his gifts
ſhew not thy ſelfe unkind:

1 Bleſſe the Lord, O my ſoule: and all that is within me, bleſſe his holy name.
2 Bleſſe the Lord, O my ſoule, and forget

And ſuffer not his benefits,
to ſlip out of thy mind.

not all his benefits.

3 That gave thee pardon for thy faults
and thee reſtor'd again;
For all thy weake and frail diſeaſe,
and heal'd thee of thy pain.

3 Who forgiveth all thine iniquities: who healeth all thy diſeaſes.

4 That did redeem thy life fom death
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.

4 Who redeemeth thy life from deſtruction: who crowneth thee with loving kindneſſe and tender mercies.

6 That fill'd with goodnes thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bil,
whereby her age renew'th.

5 Who ſatisfieth thy mouth with good things: ſo that thy youth is renewed like the eagles.

6 The Lord with juſtice doth repay
all ſuch as be oppreſt:
So that their ſuffrings &their wrongs
are turned to the beſt.

6 The Lord executeth righteouſneſſe and iudgment for all that are oppreſſed.

7 His waies and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.

7 Hee made known his waies unto Moſes, his acts unto the children of Iſrael.

8 The Lord is kind and merciful,

8 The Lord is merciful and gra-

cious, slow to anger, and plenteous in mercy.

when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He wil not alwayes chide: neither will he keep his anger for ever

9 He chides not us continually,
though we be ful of strife:
Nor keeps our faults in memory,
for al our sinful life.

10 He hath not dealt with us after our sins: nor rewarded us according to our iniquities.

10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities,
he doth us not reward.

11 For as the heaven is high above the earth: so great is his mercy toward them that fear him.

11 But as the space is wondrous great
'twixt earth and heaven above,
So is his goodnesse much more large
to them that do him love.

12 As far as the east is from the west: so far hath he removed our transgressions from us.

12 God doth remove our sins from us
and our offences al,
As far as is the sun-rising
ful distant from its fal.

13 Like as a father pitieth his children: so the Lord pitieth them that fear him.

13 And look what pity parents dear,
unto their children bear:
Like pity bears the Lord to such
as worship him in fear.

14 The

14 The Lord that made us, knows our
our mould and fashion just: (shape,
How weak and frail our nature is,
and how we are but dust.

14 For he knoweth our frame: he remembreth that we are dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair on field,
that fades ful soon away. (winds

15 As for man, his dayes are as grasse: as a flower of the field, so he flourisheth.

16 Whose glosse and beautie stormy
do utterly disgrace:
And make that after their assaults,
such blossomes have no place.

16 For the wind passeth over it, and it is gone: and the place thereof shal know it no more.

17 But yet the goodnesse of the Lord
with his shal ever stand:
Their childrens children do receive
his righteousnesse at hand.
18 I mean who keep his covenant
with al their whole desire:
And not forget to doe the thing,
which he doth them require.

17 But the mercy of the Lord is from everlasting to everlasting upon them that fear him: and his righteousnesse unto childrens children.

18 To such as keep his covenant, and to those that remember his commandements to do them.

19 The Lord hath prepared his throne in the heavens: and his kingdom

19 The heavens hie are made the seat
and foot-stool of the Lord:
And by his power imperial,

dome ruleth over all.

20 Bleſſe the Lord ye his angels that excell in ſtrength, that do his commandments, hearkning unto the voice of his word.

21 Bleſſe ye the Lord all ye his hoſts, ye miniſters of his that do his pleaſure.

22 Bleſſe the Lord all his works in all places of his dominion: Bleſſe the Lord, O my ſoul.

BLeſſe the Lord, O my ſoul, O Lord my God, thou art very great, thou art clothed with honour and Maieſty.

2 Who covereſt thy ſelfe with

..he governs al the world.
20 Ye angels who are great in power
praiſe ye and bleſſe the Lord,
Who to obey and do his wil,
immediatly accord.
21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtil:
Who ready are to execute
his pleaſure and his wil.
22 Yea, al his works in every place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

PSAL. CIV.

MY ſoul praiſe the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appear;
So paſſing in glory,
that great is thy fame!
Honour and majeſtie
in thee ſhine moſt clear.
2 With light as a robe,

thou

thou haſt thee beclad:
Whereby al the earth
thy greatneſſe may ſee:
The Heaven in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

light as with a garment: who ſtretcheſt out the heavens like a curtain.

3 His chamber-beams lie
in the clouds ful ſure,
Which as his chariots
are made him to bear.
And there with much ſwiftneſſe
his courſe doth endure:
Upon the wings riding
of winde in the air.

3 Who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the winde.

4 Hee maketh his ſpirits
as heralds to go:
And lightnings to ſerve,
we ſee alſo preſt:
His wil to accompliſh
they run to and fro,
To ſave and conſume things
as ſeemeth him beſt.

4 Who maketh his angels ſpirits: his miniſters a flaming fire.

5 He groundeth the earth
so firmly and fast,
That it once to move,
none shal have such power.
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hils would devoure.
7 But at thy rebuke,
the waters do flee:
And so give due place,
thy word to obey.
At thy voice of thunder
so fearful they be:
That in their great raging,
they haste soon away.

8 The Mountains ful high
they then up ascend:
If thou do but speake,
thy word they fulfil:
So likewise the vallies
most quickly descend,
Where thou them appointedst,

5 Who laid the foundations of the earth: that it should not be removed for ever.

6 Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

7 At thy rebuke they fled: at the voice of thy thunder they hasted away.

8 They go up by the mountains: they go down by the valleys unto the place which thou hast founded for them.

remain they do ſtil.
9 Their bounds thou haſt ſet
how far they ſhal run:
So as in their rage,
not paſſe that they can:
For God hath appointed
they ſhal not return,
The earth to deſtroy more,
which made was for man.

9 Thou haſt ſet a bound that they may not paſſe over: that they turn not again to cover the earth.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes:
Which run doe ful ſwift
among the huge hils.
11 Where both the wilde aſſes
their thirſt oft times ſlakes,
And beaſts of the mountains
thereof drink their fils.

10 He ſendeth the ſprings into the valleys, which run among the hils.

11 They give drinke to every beaſt of the field, the wilde aſſes quench their thirſt.

12 By theſe pleaſant ſprings
of fountains ful fair,
The fowles of the air
abide ſhal and dwel:
Who moved by nature
to hop here and there,

12 By them ſhal the fowles of the heaven have their habitation, which ſing among the branches.

Among

Among the green branches
their songs shal excel.

13 The mountains to moist
the clouds he doth use:
The earth with his workes
is wholy repleat.

14 So as the brute cattel
he doth not refuse:
But grasse doth provide them,
and herbs for mans meat.

15 Yea, bread, wine, and oyl,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Leban
this great Lord did make:
Which trees he doth nourish,
that grow up so long.

17 In these may birds build
and make there their nests:
In firre-tres the Storkes
remain and abide.

18 The high hils are succours

13 He watereth the hils from his chambers: the earth is satisfied with the fruit of thy works.

14 Hee causeth the grasse to grow for the cattel, and herb for the service of man; that hee may bring forth food out of the earth:

15 And wine that maketh glad the heart of man, and oyle to make his face to shine, and bread which strengtheneth mans heart.

16 The trees of the Lord are full of sap: the cedars of Lebanon which he hath planted.

17 Where the birds make their nests: as for the stork, the fir-trees are her house.

18 The high hils are a refuge for

for wilde goats to reſt :
And eke the rocks ſtony,
for Conies to hide.
9 The Moon then is ſet
her ſeaſons to run,
The dayes from the nights,
thereby to diſcern :
And by the deſcending
alſo of the Sun,
The cold from the heat ſo,
thereby we do learn.

10 When darkneſſe doth come
by Gods wil and power,
Then creep forth do all
the beaſts of the wood.
11 The lions range roaring,
their prey to devoure :
But yet it is thou Lord,
which giveſt them food.
12 As ſoon as the Sun
is up, they retire :
To couch in their dens
then are they ful fain :

the wilde goats : and the rocks for the conies.

19 He appointeth the moon for ſeaſons : the ſun knoweth his going down.

20 Thou makeſt darkneſſe, and it is night: wherein all the beaſts of the forreſt do creep forth.

21 The young lions roar after their prey, and ſeeke their meat from God.

22 The ſun ariſeth, they gather themſelves together, and lay them downe in their dens.

23 Man goeth forth to his work, and to his labour until the evening

23 That man doe his work may
as right doth require:
Til night come and cal him
to take reſt again.

24 O Lord, how manifold are thy works! in wiſedome haſt thou made them all: the earth is full of thy riches.

24 How ſundry, O Lord,
are al thy works found?
With wiſedome ful great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound;
And as for thy riches,
they paſſe all mens thought.

25 So is this great and wide ſea, wherein are things creeping innumerable, both ſmall and great beaſts.

25 So is the great ſea,
which large is and broad:
Where things that creep ſwarme,
and beaſts of each ſort.

26 There go the ſhips: there is that leviathan, whom thou haſt made to play therein.

26 There both mighty ſhips ſail,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 These wait all upon thee: that thou mayeſt give them their

27 All things on thee wait,
thou doſt them relieve:
And thou in due time

ful wel doſt them feed.
28 Now when it doth pleaſe thee
the ſame ſo to give,
They gather ful gladly
thoſe things which they need.
Thou openeſt thine hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile duſt then they be.

30 Again, when thy ſpirit
from thee doth proceed:
All things to appoint,
and what ſhal enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe,
the dry earth renew.
31 The praiſe of the Lord
for ever ſhal laſt,

meat in due ſeaſon.

28 That thou giveſt them, they gather: thou openeſt thine hand, they are filled with good.

29 Thou hideſt thy face, they are troubled, thou takeſt away their breath, they die, and returne to their duſt.

30 Thou ſendeſt forth thy ſpirit, they are created: and thou reneweſt the face of the earth.

31 The glory of the Lord ſhall endure for ever:

the Lord shal rejoyce in his works.

Who may in his works
by right wel rejoyce.

32 Hee looketh on the earth, and it trembleth: he toucheth the hils, and they smoke.

32 His looks can the earth make
to tremble ful fast:
And likewise the mountains
to smoak at his voyce.

33 I wil sing unto the Lord as long as I live: I will sing praise unto my God, while I have my being.

33 To this Lord and God
sing wil *I* alwayes,
So long as I live,
my God wil *I* praise.

34 My meditation of him shal be sweet: I will be glad in the Lord.

34 Then am I most certain,
my words shal him please:
I wil rejoyce in him,
to him wil I cry.

35 Let the sinners be consumed out of the earth, and let the wicked be no more: bless thou the Lord, O my soul. Praise ye the Lord

35 The sinners, O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame:
But as for my soul now,
let it stil desire,
And say with the faithful,
praise ye the Lords Name.

PSAL. CV.

O Praiſe ye the Lord,
and cal on his Name,
Among the folke ſhow
his noble works wrought:
Sing praiſes, ſing to him,
to ſet forth his fame,
And talk of the wonders,
he hath to paſſe brought.
In his holy Name
rejoyce and be light,
And let their hearts joy,
vvho ſeek for the Lord.
Seek ye our God holy,
his ſtrength and his might,
His face to behold ſtil
for ever accord.

His marvellous works
keep fixt in your mind,
His ſignes and his judgements
vvhich he by mouth ſpake.
Ye ſeed of his ſervant,
Abraham by kind,
And ye ſons of Jacob,

O Give thanks unto the Lord, call upon his name: make knowne his deeds among the people

2 Sing unto him, ſing pſalmes unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoyce that ſeek the Lord.

4 Seek the Lord, and his ſtrength: ſeeke his face evermore.

5 Remember his marvellous works that hee hath done, his wonders, and the judgements of his mouth.

6 O ye ſeed of Abraham his ſervant: ye children

vvhom

of Jacob his chosen.

7 Hee is the Lord our God, his judgements are in all the earth.

8 Hee hath remembred his covenant for ever: the word which he commanded to a thousand generations.

9 Which covenant hee made with Abraham, and his oath unto Isaac:

10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.

12 When they were but a few men in number:

vvhom he his doth take.
7 He is our Lord God,
vvhose judgements are knovvn,
Throughout al the earth.
8 And he aye certain,
His promise remembred,
once made to his ovvne:
For thousands of Ages
to bide and remain.

9 Th' agreement, I say,
vvith Abraham made,
Which unto Isaac
by oath he made sure.
10 Confirming to Jacob
for a lavv and trade,
And bond to *I*srael,
alvvayes to endure.
11 Saying on this vvise,
To thee give *I* shal
As lot to enjoy
the Canaanites ground.

12 Albeit they were then
in number but smal:

Yea few, and but ſtrangers,
throughout the land found.
13 And from place to place,
did walk to and fro:
And from one kingdome,
to other folk move.
14 Yet ſuffered he no man,
them wrong for to do:
But thus, for their ſakes, he
great Kings did reprove.
15 Touch not mine ointed,
nor harm not at all
My Prophets moſt dear.
16 And on the whole earth
A famine extreme then,
to come he did cal:
Which utterly ſtroyed
their ſtore whole with dearth.
17 Yet ſent he before
a man to provide,
ven Joſeph his own,
nto ſervage ſold.
Whoſe feet they in ſtocks held,
ea, he a long tide

yea, very few, and ſtrangers in it.

13 When they went from one nation to another from one kingdome to another people.

14 He ſuffered no man to doe them wrong; yea, he reproved kings for their ſakes;

15 Saying, Touch not mine anointed, and do my prophets no harm.

16 Moreover, hee called for a famine upon the land: he brake the whole ſtaff of bread.

17 He ſent a man before them, even Joſeph who was ſold for a ſervant.

18 Whoſe feet they hurt with

fetters: he was laid in iron.

With fetters of iron,
was kept in ſure hold.

19 Untill the time that his word came; the word of the Lord tried him.

19 Until the time came,
his cauſe ſhould be known,
And that the Lords word,
his patience had tride.

20 The king ſent and looſed him; even the ruler of the people, and let him go free.

20 Then ſent the King for him,
and loos'd him ful ſoon:
The Head of the people
his bands laid aſide.

21 Hee made him lord of his houſe, and ruler of all his ſubſtance:

21 Who made him the Lord,
his houſe over all,
And of his ſubſtance
the Ruler and ſtay.

22 To binde his princes at his pleaſure: and teach his ſenatours wiſedome.

22 That he might his Princes,
unto his wil thral,
And eke teach the Elders,
of wiſedome the way.

23 Iſrael alſo came into Egypt; and Jacob ſojourned in the land of Ham.

23 Then came Iſrael
into Egypt land,
A ſtranger in Cham,
Jacob then abode:

24 And he increaſed his people greatly; and

24 Where God did increaſe them,
much like the ſea ſand:

And made them more mighty
than thoſe them with-ſtood.

25 Whoſe hearts he did turn,
his people to hate,
And ſeek by deceit
his ſervants t'abuſe:
26 But then he ſent Moſes,
their cauſe to debate,
And Aaron his ſervants
whom he did forth chooſe:
27 They unto their foes
his meſſage declar'd:
His ſignes and his wonders
of Cham in the land.
28 He darkneſſe ſent down then,
and dark it appear'd:
And theſe not rebelled
to do his command.
29 Their waters he turn'd,
red bloud for to be:
He ſlew all their fiſh.
30 And frogs made to breed
Even in their Kings chambers.
31 Then alſo ſpake he:

made them ſtronger then their enemies.

25 He turned their heart to hate his people, to deal ſubtilly with his ſervants.

26 Hee ſent Moſes his ſervant, and Aaron whom he had choſen.

27 They ſhewed his ſignes among them, and wonders in the land of Ham.

28 He ſent darkneſſe and made it dark: and they rebelled not againſt his word.

29 He turned their waters into bloud, and ſlew their fiſh.

30 The land brought forth frogs in abundance, in the chambers of their kings.

31 He ſpake, and

there came divers ſorts of flies, and lice in all their coaſts.

So Lice and Flyes ſwarmed
the land through indeed.

32 He gave them hail for rain: and flaming fire in their land.

32 He ſent on them hail,
in ſtead of ſweet rain,
And great flames of fire
their countrey throughout.

33 He ſmote their vines alſo and their fig-trees: and brake the trees of their coaſts.

33 Their Vines and their Fig-trees,
he ſtrake to their pain,
And he brake the trees all,
their coaſts round about.

34 He ſpake, and the locuſts came: and caterpillars, and that without number:

34 He ſpake but the word,
and Graſhoppers came:
With huge Caterpillers,
beyond all mens thought:

35 And did eat up all the herbs in their land: and devoured the fruit of their ground.

35 The graſſe they devoured
that grew then in Cham:
And fruits of the ground all,
they brought unto nought.

36 He ſmote alſo all the firſt-born in their land: the chief of all their ſtrength.

36 Alſo the firſt-born,
the land through he ſmote:
Even the beginning
of their force and might.

37 He brought them forth alſo with ſilver and

37 And with gold and ſilver
brought forth his own lot:

Amon

Amongſt whoſe tribes w
one feeble in ſight.

38 Egypt rejoyced,
when they went away:
For why? upon them
their fear then did fal.
39 The Lord a cloud ſpread out,
to guide them by day:
And fire for to light them,
the night over all.
40 They did but demand,
and Quails he them ſent,
And with bread from heaven
he did them ſuffice.
41 The hard rock he opened,
and waters out went:
Even through the dry places,
like flouds that do riſe.

42 For he did remember
his holy oath made
Into Abraham,
his ſervant moſt dear.
And brought forth his people,

ple perſon among their tribes.

38 Egypt was glad when they departed: for the fear of them fell upon them.

39 He ſpread a cloud for a covering: and fire to give light in the night.

40 The people asked, and hee brought quails: and ſatisfied them with the bread of heaven.

41 He opened the rock, and the waters guſhed out, they ran in the drie places like a river.

42 For he remembred his holy promiſe, and Abraham his ſervant.

43 And hee brought forth his

ıth wo lade:
..oſen children,
with joy and glad chear.
44 The Heathen folks land,
to them he did part:
The peoples whole labour
they had to poſſeſſe.
45 That they from his ſtatutes
and laws ſhould not ſtart:
Wherefore our Lord God praiſe,
his laud no time ceaſe.

44 And gave them the lands of the heathen: and they inherited the labour of the people.

45 That they might obſerve his ſtatutes, and keep his laws. Praiſe ye the Lord.

PSAL. CVI.

PRaiſe ye the Lord, for he is good,
his mercies dure for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay? (keep
3 They bleſſed are that judgement
and juſtly do alway:
4 With favour of thy people, Lord,
remember me I pray:
And with thy ſaving health, O Lord
vouchſafe to viſit me:

PRaiſe ye the Lord, O give thanks unto the Lord, for he is good, for his mercy endureth for ever.

2 Who can utter the mighty acts of the Lord? who can ſhew forth all his praiſe?

3 Bleſſed are they that keep judgement, and he that doth righteouſneſſe at all times. 4 Remember me, O Lord, with the favour that thou beareſt unto thy people: O viſit me with thy ſalva-

5 That I the great felicity
of thine elect may ſee.
And with thy peoples joy I may
a joyful mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

5 That I may ſee the good of thy choſen, that I may rejoyce in the gladneſſe of thy nation, that I may glory with thine inheritance.

6 Both we and eke our fathers all,
have ſinned every one:
We have committed wickedneſſe,
and lewdly we have done. (Lord,

6 We have ſinned with our fathers; we have committed iniquity, we have done wickedly.

7 The wonders great which thou, O
haſt done in Egypt land: (all,
Our fathers though they ſaw them
yet did not underſtand.
Nor yet thy mercies multitude
did keep in thankful mind:
But at the ſea, yea, the red ſea,
rebelled moſt unkind.

7 Our fathers underſtood not thy wonders in Egypt, they remembred not the multitude of thy mercies, but provoked him at the ſea, even at the Red ſea.

8 Neverthleſſe he ſaved them
for honour of his Name: (known
That hee might make his power
and ſpread abroad his fame.

8 Neverthleſſe he ſaved them for his name ſake; that hee might make his mighty power to bee known.

9 The red ſea he did then rebuke,
and

9 Hee rebuked the Red ſea alſo,

and forthwith it was dry'd:
And as in wilderneſſe, ſo through the deep he did them guide.
10 He ſav'd them from the cruel hand of their deſpiteful foe:
And from the enemies hand he did deliver them alſo.
11 The waters their oppreſſours (whelm'd, not one was left alive. (praiſe
12 Then they beleev'd his words, and in ſongs they did him give.
13 But by and by unthankfully his works they clean forgat:
And for his counſel and his wil, they did neglect to wait.
14 But luſted in the wilderneſſe, with fond and greedy luſt:
And in the deſart tempted God, the ſtay of all their truſt.
15 And then their wanton minds de- (ſire
he ſuffered them to have:
But waſting leanneſſe therewithal into their ſouls he gave.

16 Then

10 And it was dried up; ſo he led them through the depths as through the wilderneſſe.

10 And he ſaved them from the hand of him that hated them: and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then beleeved they his words, they ſang his praiſe.

13 They ſoon forgat his works, they waited not for his counſel:

14 But luſted exceedingly in the wilderneſſe, and tempted God in the deſert.

15 And he gave them their requeſt, but ſent leanneſſe into their ſoul.

16 Then when they lodged in their tents
2t Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they envie much.

17 Therfore the earth did open wide
and Dathan did devoure:
And all Abirams company
did cover in that houre.

18 In their aſſemblies kindled was
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.

19 Upon the hil of Horeb they
an Idol Calf did frame:
And there the molten image did
they worſhip of the ſame.

20 Into the likeneſſe of a Calf,
that feedeth on the graſſe:
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour,
unkindly they forgot:
Who many great and mighty things
in Egypt land had wrought.

15 They envied Moſes alſo in the camp, and Aaron the ſaint of the Lord.

17 The earth opened and ſwallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their company, the flame burnt up the wicked.

19 They made a calf in Horeb, and worſhipped the molten image.

20 Thus they changed their glory into the ſimilitude of an ox that eateth graſſe.

21 They forgot God [illegible]

22 And

22 Wondrous works in the land of Ham, and terrible things by the Red sea.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadful things
performed long agone.

23 Therefore he said that hee would destroy them, had not Moses his chosen stood before him in the breach: to turn away his wrath, lest hee should destroy them.

23 Therefore for their so shewing (them
forgetful and unkind:
To bring destruction on them all,
he purpos'd in his mind:
Had not his chosen Moses stood
before him in the break,
To turn his wrath, lest he on them
with slaughter should him wreak.

24 Yea, they despised the pleasant land; they beleeved not his word:

24 They did despise the pleasant land
which he behight to give:
Yea, and the words that he had spoke,
they did no whit beleeve.

25 But murmured in their tents, and hearkened not unto the voice of the Lord.

25 But in their tents with grudging (heart
they wickedly repin'd:
Nor to the voice of God the Lord,
they gave an hearkning mind.

26 Therefore he lifted up his hand against them, to overthrow them in

26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness,

ere

ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal-peor then they did
adjoyne themſelves alſo:
And ate the offerings of the dead,
ſo they forſook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his ſo enkindled wrath
the plague upon them broke.
30 But Phineas ſtood up with zeal,
the ſinners vile to ſlay:
And judgement he did execute,
and then the plague did ſtay.

31 It was imputed unto him
for righteouſneſſe that day:
And from thenceforth ſo counted is
from race to race, for aye.
32 At waters eke of Meribah,
they did him angry make;

Yea,

the wildernesse i

27 To overthrow their ſeed alſo among the nations, and to ſcatter them in the lands.

28 They joyned themſelves alſo unto Baal-peor, and ate the ſacrifices of the dead

29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

30 Then ſtood up Phinehas, and executed judgement; and ſo the plague was ſtayed.

31 And that was counted unto him for righteouſneſſe, unto all generations for evermore.

32 They angred him alſo at the waters of

Yea, so far forth, that Moses was
then punisht for their sake.

33 Because they vex'd his spirit so sore
that in impatient heat,
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them,
they slue the people tho:
35 But were among the heathen mix't
and learn'd their works also.

36 And did their Idols serve, which
their ruine and decay:
37 To fiends their sons and daughters
did offer up and slay:
38 Thus with unkindly murdering
the guiltlesse bloud they spilt:
Yea, their own sons and daughters
without all cause of guilt:

Whom they to Canaan Idols then
offered with wicked hand:
And so with bloud of innocents
defiled was the land.
39 Thus were they stained with the

So that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 They did not destroy the nations, concerning whom the Lord commanded them.

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent bloud, even the bloud of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with bloud.

39 Thus were

of their own filthy way:
And with their own inventions
a whoring did they ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance
he did abhorre therefore.

41 Into the hands of Heathen men
he gave them for a prey:
And made their foes their lords,
were forced to obey. (whom they

42 Yea, and their hateful enemies
oppreſt them in their land:
And they were humbly made to ſtoup
as ſubjects to their hand.

43 Ful oftentimes from thral had he
delivered them before:
But with their counſels they to wrath
provok't him evermore.

Therefore they by their wickedneſſe
were brought ful low to lye:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.

they defiled with their own works: and went a whoring with their own inventions.

40 Therefore was the wrath of the Lord kindled againſt his people, inſomuch that hee abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them, ruled over them.

42 Their enemies alſo oppreſſed them, and they were brought into ſubjection under their hand.

43 Many times did hee deliver them, but they provoked him with their counſel, and were brought low for their iniquity.

44 Nevertheleſſe, he regarded their affliction

when hee heard their cry.

45 And hee remembred for them his covenant, and repented according to the multitude of his mercies.

46 Hee made them also to bee pitied of all those that carried them captives.

47 Save us, O Lord our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48 Blessed be the Lord God of Israel from everlasting to everlasting: and let all the people say, Amen, Praise ye the Lord.

45 He cal'd to minde his covenant,
which he to them had swore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to finde
before the sight of those
That led them captive from their land
and erst had been their foes.

47 Save us, O Lord, that art our God,
save us (O Lord) we pray:
And from among the Heathen folk
Lord gather us away.

That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sound abroad thy fame.

48 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

PSAL. CVII.

O Give thanks unto the Lord, for he is

GIve thanks unto the Lord our God
for gracious is he:

And

And that his mercy hath none end,
all mortal men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhould praiſe his Name:
And ſhew how they frō foes were fred,
and how he wrought the ſame.
3 He gathered them forth of the lands
which lay ſo far about: (South
From Eaſt to Weſt, from North to
his hand did finde them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no City where to dwel,
that ſerve might for their ſtay.
5 Whoſe thirſt & hunger was ſo great,
in thoſe deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſouls annoi'd.
6 Then did they cry in their diſtreſſe,
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they praid. (right,
7 And by that way which was moſt
he

good: for his mercy endureth for ever.

2 Let the redeemed of the Lord ſay ſo, whom hee hath redeemed from the hand of the enemy:

3 And gathered them out of the lands, from the eaſt and from the weſt, from the north, and from the ſouth.

4 They wandered in the wilderneſſe in a ſolitary way, they found no city to dwel in.

5 Hungry and thirſty, their ſoul fainted in them.

6 Then they cryed unto the Lord in their trouble, and he delivered them out of their diſtreſſes.

7 And hee led them forth by the

he led them like a guide:
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then:
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd
whom thirst had made to faint:
The hungry soul with goodnesse fed,
and did them eke acquaint.
10 Such as do dwel in darknesse deep,
where they of death do wait: (storms
Fast bound to taste such troublous
as iron chains do threat. (words,
11 For that against the Lords own
they sought so to rebel:
Esteeming light his counsels high,
which do so far excel.
12 But when he humbled them ful low
then they fel down vvith grief:
And none vvas found so much to help,
vvhereby to get relief.

right way; that they might go to a city of habitation.

8 Oh that men would praise the Lord for his goodnesse, and for his wonderful works to the children of men.

9 For he satisfieth the longing soul, and filleth the hungry soule with goodnesse.

10 Such as sit in darknesse and in the shadow of death, being bound in affliction and iron:

11 Because they rebelled against the words of God, and contemned the counsel of the most High.

12 Therefore he brought down their heart with labour, they fell down, and there was none to help.

13 Then

13 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid. (brought
14 For he from darkneſſe out them
and from deaths dreadful ſhade:
Burſting with force the iron bands,
which did before them lade.

13 Then they cryed unto the Lord in their trouble, and he ſaved them out of their diſtreſſes.

14 He brought them out of darkneſſe, and the ſhadow of death, and brake their bands in ſunder.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſons of men. (braſſe,
16 For he threw down the gates of
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand. (feel

15 Oh that men would praiſe the Lord for his goodneſſe, and for his wonderfull works to the children of men:

16 For he hath broken the gates of braſſe, and cut the bars of iron in ſunder.

17 The fooliſh folk great plagues do
and cannot from them wend:
But heap on moe to thoſe they have,
becauſe they do offend. (meat,
18 Their ſoul ſo much did loath all
that none they could abide: (caught
Whereby death had them almoſt

17 Fools, becauſe of their tranſgreſſion and becauſe of their iniquities, are afflicted.

18 Their ſoul abhorreth all manner of meat, and they draw near unto the

gates of death.

19 Then they cry unto the Lord in their trouble, he saveth them out of their distresses.

20 He sent his word, and healed them, and delivered them from their destructions.

21 Oh that men would praise the Lord for his goodnesse, and for his wonderfull works to the children of men.

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoycing.

23 They that go down to the sea in ships, that do businesse in great waters:

24 These see the works of the

as they ful truly tride.

19 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid.
20 For he then sent to them his Word
which health did soon restore: (deep
And brought them from those danger
wherein they were before.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks, and also fear:
And speak of all his wondrous work
with glad and joyful chear.

23 Such as in ships and brittle barks
into the seas descend: (flow
Their merchandise through fearfu
to compasse and to end:
24 Those men are forced to behold
the Lords works what they be:

As

And in the dangerous deep the ſame
moſt marvellous they ſee.

25 For at his word the ſtormy winde
ariſeth in a rage:
And ſtirreth up the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeem to gain:
And plunging down the depth, until
their ſouls conſume with pain.

27 And like a drunkard, to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.
29 For with his Word the Lord doth (make
the ſturdy ſtorms to ceaſe: (rage
So that the great waves from their
are brought to reſt and peace. (come
30 Then are men glad when reſt is

Lord, and his wonders in the deep.

25 For hee commandeth and raiſeth the ſtormy winde, which lifteth up the waves thereof.

26 They mount up to the heaven, they goe downe againe to the depths, their ſoul is melted becauſe of trouble.

27 They reel to and fro, and ſtagger like a drunken man, and are at their wits end.

28 Then they cry unto the Lord in their trouble, and hee bringeth them out of their diſtreſſes.

29 Hee maketh the ſtorm a calm, ſo that the waves thereof are ſtill.

30 Then are they glad becauſe they

be quiet, ſo hee bringeth them unto their deſired haven.

which they ſo much do crave:
And are by him in haven brought,
vvhich they ſo fain would have.

31 Oh that men would praiſe the Lord for his goodneſſe and for his wonderfull works to the children of men.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſons of men.

32 Let them exalt him alſo in the congregation of the people, and praiſe him in the aſſembly of the elders.

32 Let men in preſence of the folk,
with praiſe extol his Name:
And where the elders do conveen,
let them there do the ſame.

33 He turneth rivers into a wilderneſſe, and the water ſpirngs into dry ground.

33 The running flouds to dry deſarts
he doth oft change and turn:
And dryeth up as it were duſt,
the ſpringing Wel & Bourn.

34 A fruitfull land into barrenneſſe, for the wickedneſſe of them that dwel therein.

34 A fruitful land with pleaſureful barren he doth make:
When on their ſins which dwel there
he doth juſt vengeance take.

35 He turneth the wilderneſſe into a ſtanding water, and dry ground into water-ſprings.

35 Again, the wilderneſſe ful rude
he maketh fruit to bear:
With pleaſant ſprings of water clear
though none before vvere there.

36 Where

36 Wherein ſuch hungry ſouls are ſet
as he doth freely chuſe:
That they a City may them build,
to dwel in for their uſe.

37 That they may ſow the pleaſant land,
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe
as none may ſeem to want.

38 They multiply exceedingly,
the Lord doth bleſſe them ſo: (make
Who doth alſo their brute beaſts
by numbers great to grow.

39 But when the faithful are low brought
by the oppreſſors ſtout:
and miniſh do through manyplagues
that compaſſe them about. (ſhame,

40 Then doth he Princes bring to
which did them ſore oppreſſe:
and likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poor he raiſeth up
out of his troubles deep:
and ofttimes doth his train augment

35 And there he maketh the hungry to dwel, that they may prepare a city for habitation;

37 And ſow the fields, and plant vineyards, which may yeeld fruits of increaſe,

38 Hee bleſſeth them alſo, ſo that they are multiplied greatly, and ſuffereth not their cattel to decreaſe.

39 Again they are miniſhed and brought low through oppreſſion, affliction and ſorrow.

40 Hee poureth contempt upon princes, and cauſeth them to wander in the wilderneſſe, where there is no way.

41 Yet ſetteth he the poor on high from affliction, and maketh him

families like a flock.

42 The righteous shal see it, and rejoyce; and all iniquitie shal stop her mouth.

43 Whoso is wise, and wil observe those things, even they shall understand the loving kindnesse of the Lord.

much like a flock of sheep. (sight,
42 The righteous shall behold this
and also much rejoyce:
Whereas the vvicked and perverse
with grief shal stop their voice.

43 But who is wise? that now ful wel
he may these things record:
For certainly such shal perceive
the kindnesse of the Lord.

PSAL. CVIII.

O God my heart is fixed, I wil sing and give praise, even with my glory.

2 Awake psaltery and harp: I my self will awake early.

3 I will praise thee, O Lord, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens; and

O God, behold my heart & tongue
they both prepared be:
My voice advance wil I in song,
and give all praise to thee.
2 Rise up sweet melody to make,
my Viol and my Harp:
For I by break of day vvil vvake
thy laud and praise to carp.

3 Among the people, Lord, I shal
give praises unto thee:
And eke amidst the Nations all,
to thee my song shal be. (stretch
4 For why? thy mercy great doth

above

above the Heavens hie: (reach
Likewiſe thy truth, O Lord, doth
unto the cloudy skie.

thy truth reacheth unto the clouds.

5 Exalt thy ſelf, O Lord our God,
above the Heavens bright:
Set forth thy praiſe in earth abroad,
thy glory and thy might.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth:

6 That thy beloved in the land,
may freed be from all thral:
O help us, Lord, with thy right hand
and hear me vvhen I cal.

6 That thy beloved may be delivered: ſave with thy right hand, and anſwer me.

7 I wil rejoyce, ſith God hath ſaid,
within his holy place,
That I ſhal Sichem land divide,
and Succoths vale by pace.

7 God hath ſpoken in his holineſſe, I will rejoyce, I will divide Shechem, and mete out the valley of Succoth.

8 For Gilead ſhal be mine own,
Manaſſeh mine beſide: (known,
Mine head-ſtrength Ephraim well
my law doth Juda guide.

8 Gilead is mine, Manaſſeh is mine, Ephraim alſo is the ſtrength of mine head, Judah is my lawgiver.

9 Moab my vvaſh-pot, and my ſhoe
on Edom wil I caſt:
Yea, I on Paleſtine alſo,
ſhal triumph at the laſt.

9 Moab is my waſhpot, over Edom will I caſt out my ſhoe: over Philiſtia will I triumph.

10 Who will bring me into the ſtrong city? who will lead me into Edom?

10 Who novv vvil lead me by the (hand
into the City ſtrong?
Or be my guide to Edom land,
ſo that I go not wrong?

11 Wilt not thou, O God, who haſt caſt us off? and wilt not thou, O God, go forth with our hoſts?

11 Is it not thou, O Lord our God,
who hadſt us clean forſook, (broad
And wentſt not with our hoſts a-
vvhen vvarres in hand we took?

12 Give us help from trouble: for vain is the help of man,

12 O Lord, when trouble doth aſſail,
vvith aid us then relieve:
Vain is, and nothing can avail,
the help that man can give.

13 Through God we ſhal do valiantly: for he it is that ſhal tread down our enemies.

13 Through God to do, we ſhal have (might
acts vvorthy of renovvn:
He ſhal our foes put unto flight,
yea, he ſhal tread them dovvn.

PSAL. CIX.

HOld not thy peace, O God of my praiſe.
2 For the mouth of the wicked, and the mouth of the deceitfull are opened againſt me:

IN ſpeechleſſe ſilence do not hold,
O Lord, thy tongue alvvayes:
O God, even thou, I ſay, that art
the God of all my praiſe.
2 The vvicked & the guileful mouth
on me diſcloſed be:

And

And they vvith falſe & lying tongue
have ſpoken unto me.

3 They did beſet me round about,
vvith vvords of hateful ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my goodwil they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
vvith hate they did repay.

6 Set thou the vvicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hateful foe to ſtand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be vagabonds,

they have ſpoken againſt me with a lying tongue.

3 They compaſſed me about alſo with words of hatred: & fought againſt me without a cauſe.

4 For my love, they are my adverſaries: but I give my ſelf unto prayer.
5 And they have rewarded me evil for good, and hatred for my love.
6 Set thou a wicked man over him, and let Satan ſtand at his right hand.
7 When he ſhall be judged, let him be condemned, and let his prayer become ſin
8 Let his dayes be few, and let another take his office
9 Let his children bee fatherleſſe, and his wife a widow
10 Let his children be continu-

to beg and seek their bread:
Wandring out of the wasted place,
where erst they had been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the strangers spoil the fruits
of all his toil before.

12 Let there be none to pity him,
let there be none at all,
That on his children fatherlesse
wil let his mercy fal.

13 And so let his posterity
for ever be destroy'd:
Their name out-blotted in the age
that after shal succeed.

14 Let not his fathers wickednesse
from Gods remembrance fal:
And let thou not his mothers sin
be done away at all.

15 But in the presence of the Lord,
let them remain for aye:
That from the earth their memorie
he may cut cleane away.

16 Sith

9 My vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath: and let the stranger spoil his labour.

12 Let there be none to extend mercy unto him; neither let there be any to favour his fatherlesse children.

13 Let his posterity bee cut off, and in the generation following let their name be blotted out.

14 Let the iniquitie of his fathers be remembred with the Lord: and let not the sin of his mother he blotted out.

15 Let them be before the Lord continually, that he may cut off the memory of them from the earth,

16 Sith mercy hee forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woful hearted wight.

17 As he did curſing love, it ſhal
beride unto him ſo:
And as he did not bleſſing love,
it ſhal be far him fro.

18 As he with curſing clad himſelf,
ſo it like water ſhal
Into his bowels, and like oyl
into his bones befal.

19 As garments, let it be to him,
to cover him for ay:
And as a girdle wherewith he
ſhal girded be alway.

20 Lo, let the ſame before the Lord,
be guerdon of my foe:
Yea, and of thoſe that evil ſpeak,
againſt my ſoul alſo.

21 But thou, O Lord, that art my God,
deal thou, I ſay, with me:

16 Becauſe that he remembred not to ſhew mercy, but perſecuted the poor and needy man, that hee might even ſlay the broken in heart.

17 As he loved curſing, ſo let it come unto him; as he delighted not in bleſsing, ſo let it be far from him

18 As he clothed himſelf with curſing like as with his garment; ſo let it come into his bowels like water, and like oyl into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith hee is girded continually.

20 Let this bee the reward of mine adverſaries from the Lord, and of them that ſpeak evil againſt my ſoul.

21 But do thou for me, O God the Lord, for thy names ſake; becauſe

After

thy mercy is good, deliver thou me.

After thy Name deliver me,
for good thy mercies be.

22. For I am poor and needy, and my heart is wounded within me.

22 Because in depth of great distresse,
I needy am and poor:
And eke within my pained brest,
my heart is wounded sore.

23 I am gone like the shadow when it declineth: I am tossed up and downe as the locust.

23 Even so do I depart away,
as doth declining shade:
And as the grasse-hopper, so I
am shaken off and fade.

24 My knees are weak through fasting; and my flesh faileth of fatnesse

24 With fasting long from needful food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 I became also a reproach unto them: when they looked upon me, they shaked their heads.

25 And I also a vile reproach
to them was made to be:
And they that did upon me look,
did shake their heads at me.

26 Help me, O Lord my God, O save me according to thy mercy:

26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
save and deliver me.

27 That they may know, that

27 And they shal know thereby that this,
Lord,

PSAL. CX.

Lord, is thy mighty hand:
And that thou hast done it, O Lord,
so shal they understand.
28 Altho they curse with spight, yet
shalt blesse with loving voice:
They shal arise and come to shame,
thy servant shal rejoyce.
29 Let them bee clothed all with
that enemies are to me:
And with confusion as a cloak,
eke let them covered be.
30 But greatly wil I with my mouth
give thanks unto the Lord:
And I amongst the multitude,
his praises wil record.
31 For he with help at his right hand,
wil stand the poor man by:
To save him from the man that would
condemn his soul to die.

this is thy hand: that thou Lord hast done it.

28 Let them curse, but blesse thou: when they arise, let them be ashamed but let thy servant rejoyce.

29 Let mine adversaries be clothed with shame: and let them cover themselves with their own confusion, as with a mantle.

30 I wil greatly praise the Lord with my mouth: yea, I wil praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

PSAL. CX.

THe Lord most high,
unto my Lord thus spake,
Sit thou now downe,
and

THe Lord said unto my Lord, Sit thou at my right hand, untill I make

thine enemies thy footstool.

and rest at my right hand:
Until that I
thine enemies do make
A stool to be,
whereon thy feet may stand.

2 The Lord shal send the rod of thy strength out out of Zion: rule thou in the mids of thine enemies.

2 The Scepter of
thy regal power and might,
From Sion shal
the Lord send and disclose:
Be thou therefore
the Ruler in the sight,
And in the midst
of all thy mortal foes.

3 Thy people shal bee willing in the day of thy power, in the beauties of holinesse from the womb of the morning: thou hast the dew of thy youth.

3 Thy people shal
come willingly to thee,
What time thine Host
in holy beauty shew:
The youth that of
thy womb doth spring shal be
Compared like
unto the morning dew,

4 The Lord hath sworn, and

4 Thus God hath sworn,
and it perform wil he,

And not repent,
nor any time it break
Thou art a Prieſt
for ever unto me,
After the form
of King Melchiſedeck.

will not repent, thou art a prieſt for ever, after the order of Melchiſedeck.

5 The Lord our God,
who is at every ſtound,
At thy right hand,
to be thine help and ſtay:
He princes proud,
and ſtately kings ſhal wound,
For love of thee,
in his fierce wrathful day.

5 The Lord at thy right hand ſhal ſtrike through kings in the day of his wrath,

6 He ſhal be Judge
among the Heathen all,
He places void,
with carcaſes ſhal fil,
And in his rage,
the heads eke ſmite he ſhal,
That over countries
great do work their wil.

6 He ſhal judge among the heathen, he ſhal fill the places with the dead bodies: hee ſhall wound the heads over many countreys.

7 Yea, he through haſte,

7 He ſhal drink of the brook in

for

for to purſue his foes,
Shal drink the brook
that runneth in the way:
And thus when he
confounded ſhal have thoſe,
His head on high
then ſhal he lift that day.

the way: therefore ſhall he lift up the head.

PSAL. CXI.

PRaiſe ye the Lord, I will praiſe the Lord with my whole heart, in the aſſembly of the upright, and in the congregation.

2 The works of the Lord are great: ſought out of all them that have pleaſure therein.

3 His work is honourable and glorious: and his righteouſneſſe endureth for ever.

4 He hath made his wonderfull works to be remembred: the Lord is gracious and full of compaſsion.

5 He hath given meat unto them that fear him:

WIth heart I do accord,
To praiſe and laud the Lord,
In preſence of the juſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As do him love and truſt.
3 His works are glorious,
Alſo his righteouſneſſe,
It doth endure for ever.
4 His wondrous works he would,
We ſtil remember ſhould,
His mercy faileth never.
5 Such as to love him bear,
A portion ful fair,
He hath up for them laid:

For

For this they ſhal wel finde,
He wil them have in minde,
And keep them as he ſaid.
5 For he did not diſdain,
His works to ſhew them plain,
By lightnings and by thunders:
When he the Heathens land
Did give into their hand,
Where they beheld his wonders.

Of all his works inſueth,
Both judgement, right and truth,
Whereto his ſtatutes tend:
They are decreed ful ſure,
For ever to endure,
Which equity doth end.
Redemption he gave,
His people for to ſave:
9 And hath alſo required,
His promiſe not to fail,
But alwayes to prevail,
His holy Name be feared.

Whoſo with heart full fain,

he will ever bee mindfull of his covenant.

6 He hath ſhewed his people the power of his works, that hee may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his commandements are ſure.
8 They ſtand faſt for ever and ever, and are done in truth and uprightneſſe.

9 Hee ſent redemption unto his people, hee hath commanded his covenant for ever: holy and reverend is his name.
10 The fear of the Lord is the beginning of

wiſedom, a good underſtanding have all they that do his commandments: his praiſe endureth for ever.

PSAL. CXII.

True vviſedome vvould attain,
The Lord fear and obey:
Such as his lavvs do keep,
Shal knovvledge have full deep,
His praiſe ſhal laſt for ay.

PSAL. CXII.

PRaiſe ye the Lord. Bleſſed is the man that feareth the Lord, that delighteth greatly in his commandments.

2 His ſeed ſhall be mighty upon earth: the generation of the upright ſhall bee bleſſed.

3 Wealth and riches ſhall be in his houſe: and his righteouſneſſe endureth for ever.

4 Unto the upright there ariſeth light in the darkneſſe: he is gracious, and full of compaſsion, and righteous.

THe man is bleſt ȳ God doth fear,
And ȳ his laws doth love indeed:
2 His ſeed on earth God wil up-rear,
And bleſſe ſuch as from him proceed.
3 His houſe with good he wil ful fil,
His righteouſneſſe endure ſ al ſtil.

4 Unto the righteous doth ariſe
In trouble joy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea, pity moveth ſuch to lend,
He doth by judgment things expend.

6 And ſurely ſuch ſhal never fail,
For in remembrance had is he:

5 A good man ſheweth favour, and lendeth: he will guide his affairs with diſcretion. 6 Surely he ſhal not be moved for ever: the righteous ſhall be in everlaſting remembrance.

7 No tidings ill can make him quail,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhal ſee his foes down caſt.

9 He did wel for the poor provide,
His righteouſneſſe ſhal ſtil remain:
And his eſtate with praiſe abide,
Thogh that the wicked man diſdain.
10 Yea, gnaſh his teeth thereat ſhal he
And ſo conſume his ſtate to ſee.

7 He ſhal not be afraid of evil tidings: his heart is fixed, truſting in the Lord.
8 His heart is eſtabliſhed he ſhal not be afraid, until he ſee his deſire upon his enemies.
9 He hath diſperſed, hee hath given to the poor: his righteouſneſſe endureth for ever: his horn ſhal bee exalted with honour. 10 The wicked ſhal ſee it, and be grieved: he ſhal gnaſh with his teeth, and melt away: the deſire of the wicked ſhal periſh.

PSAL. CXIII.

YE children wch do ſerve the Lord,
Praiſe ye his name wth one accord
2 Yea, bleſſed be alwaies his Name.
3 Who from the riſing of the Sun,
Til it return vvhere it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount
As for his glory we may count,
Above the Heavens high to be.

PRaiſe yee the Lord praiſe, O ye ſervants of the Lord, praiſe the name of the Lord.
2 Bleſſed be the name of the Lord: from this time forth and for evermore.
3 From the riſing of the ſun, unto the going downe of the ſame, the Lords name is to be praiſed. 4 The Lord is high above all nations, and his glory above the heavens.

5 Who is like unto the Lord our God, who dwelleth on high?

5 With God the Lord who may cõpare
Whose dwellings in the heavens are?
Of such great power & force is he.

6 Who humbleth himself to behold the things that are in heaven, and in the earth?

6 He doth abase himself (we know)
Things to behold both here below,
And also in the Heaven above.

7 He raiseth up the poor out of the dust, and lifteth the needy out of the dung-hill:

7 The needy out of dust to draw,
And eke the poor wch help none saw,
His only mercy did him move.

8 That he may set him with princes, even with the princes of his people.

8 And so him set in high degree,
With Princes of great dignity,
That rule his people wth great fame.

9 He maketh the barren woman to keep house: and

9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.

to be a joyful mother of children: praise ye the Lord.

PSAL. CXIV.

When Israel went out of Egypt, the house of Jacob from a people of strange language.

WHen *Israel* by Gods addresse,
from Pharaohs land was bent
And Jacobs house the strangers left,
and in the same train went.

2 In

2 In Juda God his glory ſhew'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.

2 Judah was his ſanctuary, and Iſrael his dominion.

3 The ſea it ſaw, and ſuddenly
as all amaz'd did flee:
The roaring ſtreams of Jordans floud
recoiled backvvardly. (skipt,

3 The ſea ſaw it, and fled: Jordan was driven back.

4 As Rams afraid the mountains
their ſtrength did them forſake:
And as the ſilly trembling Lambs,
their tops did beat and ſhake.

4 The mountains skipped like rams, and the little hils like lambs.

5 What ail'd thee ſea as all amaz'd,
ſo ſuddenly to flee?
Ye rolling waves of Jordans floud,
vvhy ran ye backvvardly?

5 What ailed thee, O thou ſea, that thou fleddeſt? thou Jordan, that thou waſt driven back?

6 Why ſhook ye hils as rams afraid?
vvhy did your ſtrength ſo ſhake?
Why did your tops as trembling lãbs
for fear quiver and quake? (Lord

6 Ye mountains, that yee skipped like rams, and ye little hils like lambs.

7 O earth, confeſſe thy Soveraigne
and dread his mighty hand:
Before the face of Jacobs God,

7 Tremble thou earth at the preſence of the Lord: at the preſence of

the God of Jacob:
8 Which turned the rock into a ſtanding water, the flint into a fountain of waters.

fear ye both ſea and land. (rocks
8 I mean the God which from hard doth cauſe main flouds appear:
And from the ſtony flint doth make guſh out the fountains clear.

PSAL. CXV.

NOt unto us, O Lord, not unto us, but unto thy name give glory: for thy mercy, and for thy truths ſake.
2 Wherefore ſhould the heathen ſay, Where is now their God?

NOt unto us, O Lord,
I ſay, to us give none:
But give all praiſe of grace and truth,
unto thy Name alone.
2 Why ſhal the Gentiles ſay
to us as in deſpight:
Where is their God they cal upon?
where is their hearts delight?

3 But our God is in the heavens, he hath done whatſoever hee pleaſed.

3 Doubtleſſe our Soveraigne God,
in heaven ſits on hie:
And worketh what him liketh beſt,
for all things do can he.

4 Their idols are ſilver and gold, the work of mens hands.

4 But their idols and gods,
before vvhom they do ſtand:
Silver and gold they are at moſt,
the vvork even of mens hand.

5 A mouth they have ſpeechleſſe,
not moving tongue or lips:
And eyes they have, but ſee no whit,
no more than do dead chips.
6 Ears they have, and hear not,
as do the ears of man:
A noſe alſo, but to no uſe,
for ſmel nothing they can.

5 They have mouths, but they ſpeak not: eyes have they, but they ſee not.

6 They have ears, but they hear not: noſes have they, but they ſmell not.

7 Both hands and feet they have,
in form there is no lack:
But neither touch nor go they can,
nor yet with throat noyſe make.
8 Like unto them ſhal be,
the forgers that them frame:
And likewiſe ſuch are no leſſe mad,
who cal upon their name.

7 They have hands, but they handle not: feet have they, but they walk not: neither ſpeak they through their throat.

8 They that make them, are like unto them: ſo is every one that truſteth in them.

9 But thou, O Iſrael,
in God put confidence:
For to all ſuch an aid he is,
a buckler and defence.
10 And thou tribe of Aaron,
in God put confidence:
For to all ſuch an aid he is,

9 O Iſrael truſt thou in the Lord: he is their help and their ſhield.

10 O houſe of Aaron, truſt in the Lord: he is their help and their ſhield.

a buckler and defence.

11 Ye that feare the Lord, trust in the Lord: hee is their help and their shield.

11 All ye that fear the Lord,
in God put confidence:
For to all such an aid he is,
a buckler and defence.

12 The Lord hath been mindful of us, he will blesse us, he will blesse the house of Israel, he will blesse the house of Aaron.

12 The Lord hath us in mind
and wil us blesse each one:
The house I mean of Israel,
and the tribe of Aaron.

13 He will blesse them that feare the Lord, both small and great.

13 And blesse will he all them,
that fear the Lord indeed:
As wel the weak, as them of strength
that seek to him at need.

14 The Lord shal increase you more and more you and your children.

14 With graces manifold,
the Lord wil all you blesse:
As wel your seed as you your selves,
with plenty and increase.

15 You are blessed of the Lord, which made heaven and earth.

15 For ye are dear to him
that Lord is over all:
Who made the heavens & the earth,
and things both great and small.

16 The heaven, even the heavens are the Lords: but

16 The Heavens are the Lords,
as his own dwelling place;

But

But unto men the earth he gives,
thereon to run their race.

17 Surely they that are dead,
do not now praiſe the Lord:
Nor ſuch as in the grave are laid,
do thereunto accord.
18 But we that here do live,
ſhal thank the Lord alwaies: (we,
With heart & mouth give thanks wil
likewiſe all you him praiſe.

the earth hath he given to the children of men.

17 The dead praiſe not the Lord, neither any that go down into ſilence.

18 But we will bleſſe the Lord from this time forth, and for evermore. Praiſe the Lord.

PSAL. CXVI.

I Love the Lord, becauſe my voice
and prayer heard hath he.
2 When in my daies I call'd on him,
he bow'd his ear to me. (death,
3 Even when the ſnares of cruell
about beſet me round: (when
When pains of hell me caught, and
I wo and ſorrow found.
4 Upon the Name of God my Lord,
then did I cal and ſay:
Deliver thou my ſoul, O Lord,
I do thee humbly pray.

I Love the Lord, becauſe he hath heard my voice, and my ſupplications.
2 Becauſe he hath enclined his ear unto me therefore will I call upon him as long as I live.
3 The ſorrows of death compaſſed me, and the paines of hell gate hold upon me: I found trouble and ſorrow.
4 Then called I upon the name of the Lord: O Lord I beſeech thee, deliver my ſoul.

5 The

5 Gracious is the Lord and righteous, yea, our God is mercifull.

5 The Lord is very merciful,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord preſerveth the ſimple: I was brought low, and he helped me.

6 The Lord in ſafety doth preſerve
all thoſe that ſimple be:
I was in woful miſery,
and he relieved me.

7 Return unto thy reſt, O my ſoul, for the Lord hath dealt bountifully with thee.

7 And now my ſoul, ſith thou art ſafe,
return unto thy reſt:
For largely lo, the Lord to thee,
his bounty hath expreſt.

8 For thou haſt delivered my ſoul from death, mine eyes from tears, and my feet from falling.

8 Becauſe thou haſt delivered
my ſoul from deadly thral: (tears,
My moiſtned eyes from mournfull
my ſliding feet from fal.

9 I will walk before the Lord in the land of the living.

9 Before the Lord, I in the land
of life wil walk therefore:

10 I beleeved, therefore have I ſpoken: I was greatly afflicted.

10 I did beleeve, therefore I ſpake,
for *I* was troubled ſore.

11 I ſaid in my haſte, All men are liars.

11 I ſaid in my diſtreſſe and fear,
that all men lyars be:

12 Wha

12 What shal *I* pay the Lord for all
his benefits to me? (health
13 The wholesome cup of saving
I thankfully wil take:
And on the Lords Name wil I cal,
when I my prayer make.

14 *I* to the Lord will pay the vows
that I have him behight:
Yea, now even at this present time,
in all his peoples sight. (sight,
15 Right dear and precious in his
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.

16 Thy servant, Lord, thy servant, lo,
I do my self confesse, (broke
And hand-maids son, thou Lord, hast
the bonds of my distresse.
17 And I will offer up to thee,
a sacrifice of praise:
And *I* wil call upon the Name
of God the Lord alwayes.

12 What shall I render unto the Lord, for all his benefits towards me?

13 I will take the cup of salvation, and call upon the name of the Lord.

14 I will pay my vows unto the Lord, now in the presence of all his people.

15 Precious in the sight of the Lord, is the death of his saints.

16 Oh Lord, truly I am thy servant, I am thy servant, and the son of thy handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

18 I will pay my vows unto the Lord, now in the presence of all his people:
19 In the courts of the Lords house, in the midst of thee, O Jerusalem. Praise ye the Lord.

18 I to the Lord will pay the vows,
that I have him behight:
Yea, now even at this present time,
in all his peoples sight.
19 Yea, in the Courts of Gods own house
and in the mids of thee:
O thou Jerusalem (I say)
wherefore the Lord praise ye.

O Praise the Lord, all ye nations: praise him all ye people.
2 For his mercifull kindnesse is great towards us, and the truth of the Lord endureth for ever. Praise ye the Lord.

PSAL. CXVII.

O Praise the Lord ye Nations all,
laud him ye people great & small.
2 For why? his grace and tender love
To us is great, as we well prove:
His truth is constant evermore,
Unto the Lord sing praise therefore.

O Give thanks unto the Lord, for he is good: because his mercy endureth for ever.
2 Let Israel now say, that his mercy endureth for ever.

PSAL. CXVIII.

GIve to the Lord al praise & honour
For he is gracious and kind:
Yea, more his mercy and great favour
Doth firm abide, world without end.
2 Let Israel now say thus boldly,
That his mercies for ever dure:

And let Aarons whole progeny,
Confeſſe the ſame ſtable and ſure.

(addreſſe

Let thoſe that fear God them now
To come and ſing to him therefore:
That his great love & tender kindnes
Remaineth ſtil for evermore.

For whē with troubls I was preſſed
then upon the Lord did call:
Who heard my voice, & me upraiſed,
And ſet at large free from all thrall.

(complaint.

The moſt of might, who heard my
He is with me my part to take:
No fear therfore ſhal cauſe me to faint
For ought y man can gainſt me make.
The Lord on myſide doth him retire
With ſuch as do me help and aide:
So that I ſhal ſee my juſt deſire
Upon my foes which me upbraid.

In God to truſt it is far better,
Than in vain man to truſt and ſtand.

3 Let the houſe of Aaron now ſay, that his mercy endureth for ever.

4 Let them now that fear the Lord ſay; that his mercy endureth for ever.

5 I called upon the Lord in diſtreſſe: the Lord anſwered me, and ſet me in a large place.

6 The Lord is on my ſide, I will not fear: what can man do unto me?

7 The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire upon them that hate me.

8 It is better to truſt in the Lord, then to put confidence in man.

9 To

9 It is better to truſt in the Lord, then to put confidence in princes.

9 To truſt in God (I ſay) is ſurer,
Than Princes, Lords of ſea and land.

10 All nations compaſſed me about: but in the name of the Lord will I deſtroy them.

10 All nations have me round compaſt
With one conſent, yet in Gods name,
By me they ſhal be ſoon deſtroyed,
And put to flight, rebuke, and ſhame.

11 They compaſſed me about, yea, they compaſſed me about: but in the name of the Lord I will deſtroy them.

11 They have me round about inclo-(ſed
Yea, and ſhut up with one accord:
Yet they by me ſhall be deſtroyed,
Even in the Name of God the Lord.

12 They compaſſed me about like bees: they are quenched as the fire of thorns: for in the name of the Lord I wil deſtroy them.

12 like bees they came about me ſwarm-(ing
But were as fire of thorns put out
For in Gods Name the Ever-living,
I ſhal confound them all, no doubt.

13 Thou haſt thruſt ſore at mee that I might fall, but the Lord helped me.

13 Thou haſt, O cruel adverſary,
Thruſt ſore at me with main & might
To cauſe me fall, but loe, contrary,
For God hath holp me in my right.

14 The Lord is my ſtrength and ſong: and is become my ſalvation.

14 My ſtrength & force is God & mo-(ſt
Yea, he my ſong is of pleaſance, (hie
For he hath been in all adverſity,
Mine helper and deliverance.

15 Th

15 The voice of joy & freedom ſhalbe
Within the juſt mans dwelling place,
Saying, Behold right valiãtly, (to paſs
The Lords right hand hath brought
16 The hand moſt ſtrong of the Al-
Exalted is now preſently: (mighty,
Of God the Lord the right hand ſturdy
Hath done (ſay they) triumphantly.

17 Away, away, enviers each one,
For yet deaths cup I ſhal not prove:
But ſhal ſtil live that I may expone,
And ſhew abroad Gods works above.
18 The Lord my God hath me chaſtiſed
And that right ſore, I muſt confeſſe:
But of his goodneſſe not delivered
Me unto death in that diſtreſſe.

(fair,
19 Open therefore to me the gates
Which are the gates of righteouſnes,
That through the ſame I may have re-
And praiſe the Lord his holines. (pair
20 This is Gods gate famous & wor-
Whereat the righteous enter ſhal. (thy

15 The voice of rejoycing and ſalvation is in the tabernacles of the righteous, the right hand of the Lord doth valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord doth valiantly.

17 I ſhall not die but live, and declare the works of the Lord.

18 The Lord hath chaſtened me ſore: but he hath not given me over unto death.

19 Open to me the gates of righteouſneſſe: I will go in to them, and I will praiſe the Lord.

20 This gate of the Lord, into which the righteous ſhall enter.

21 I will praise thee, for thou hast heard me, and art become my salvation.

21 I wil thee praise, Ld, who hast heard
And my deliverance bin withal. (me,

22 The stone which the builders refused, is become the head stone of the corner.

22 The stone which wholly was refu-
And of the builders cast away: (sed,
The same layed is now, and placed,
And of the corner head and stay. (ing

23 This is the Lords doing, it is marvellous in our eyes.

23 Wch thing is done by th'only work-
Of God the Lord most glorious:
And as a wonder is appearing,
Unto our sight most marvellous.

(py,

24 This is the day which the Lord hath made, we will rejoyce and be glad in it.

24 This is of truth the day most hap-
Wch God hath made of his goodnes:
Let us therein be blithe and merry,
And sing to him with great gladnes.

25 Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

25 O Lord, I now beseech & pray thee
Save thou the King, & him maintain,
Give him good luck, and prosperous
O Lord, I yet require again. (to be,

(holy

26 Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

26 Who in the Name of God most
Doth come, he blessed be alway:
We wish also ye may be happy,
Who in Gods house are night & day.

27 The

27 The Lord our God he is moſt migh
And hath us given light at laſt: (ty,
Unto the hornes of th' Altar holy
Your ſacrifice now binde ful faſt.

28 Thou art the God in whom I glory,
To thee wil I give praiſe therefore:
Even thou my God art, therfore wil I
Laud and exalt thee evermore.

29 Give to the Lord al praiſe & honor,
For gracious is he and kinde:
Yea, more, his mercy and great favour
Doth aye endure world without end.

27 God is the Lord, which hath ſhewed us light, binde the ſacrifice with cords, even unto the hornes of the altar.

28 Thou art my God, and I will praiſe thee: thou art my God, I will exalt thee.

29 O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

PSAL. CXIX.

ALEPH.

BLeſſed are they that perfect are,
and pure in minde and heart:
Whoſe lives and converſation
from Gods lawes never ſtart.

2 Bleſſed are they that give themſelvs
his ſtatutes to obſerve:
Seeking the Lord with al their heart,
and never from him ſwerve.

3 Doubtleſſe ſuch men go not aſtray,

BLeſſed are the undefiled in the way, who walk in the law of the Lord.

2 Bleſſed are they that keep his teſtimonies, and that ſeeke him with the whole heart.

3 They alſo do no iniquity: they

walke in his wayes.

nor do no wicked thing:
Who ſtedfaſtly walk in his paths,
without any wandring.

4 Thou haſt commanded us to keep thy precepts diligently.

4 *It* is thy wil and commandment,
that with attentive heed,
Thy noble and divine precepts
we learn and keep indeed.

5 O that my wayes were directed to keep thy ſtatutes.

5 O would to God it might thee pleaſe
my wayes ſo to addreſſe:
That *I* might both in heart and voice
thy lawes keep and confeſſe.

6 Then ſhall I not be aſhamed, when I have reſpect unto all thy commandments.

6 So ſhould no ſhame my life attaint,
whiles I thus ſet mine eyes,
And bend my mind alwayes to muſe
on thy ſacred decrees.

7 I will praiſe thee with uprightnes of heart, when I ſhal have learned thy righteous judgements

7 Then wil *I* praiſe with upright hart
and magnifie thy Name:
When I ſhal learn thy judgments juſt
and likewiſe prove the ſame.

8 I will keep thy ſtatutes: O forſake me not utterly.

8 And wholly wil I give my ſelf
to keep thy laws moſt right:
Forſake me not for ever, Lord,
but ſhew thy grace and might.

BETH.

BETH.

9 By what means ſhal a yong man beſt
his life learn to amend?
If that he mark and keep thy Word,
and therein his life ſpend.

9 Wherewithall ſhal a young man cleanſe his way? by taking heed thereto according to thy word.

10 Unfainedly I have thee ſought,
and thus ſeeking abide:
Oh, never ſuffer me, O Lord,
from thy precepts to ſlide.

10 With my whole heart have I ſought thee: O let me not wander from thy commandments.

11 Within my heart & ſecret thoughts
thy words I have hid ſtil:
That I might not at any time
offend thy godly wil.

11 Thy word have I hid in my heart: that I might not ſin againſt thee.

12 We magnifie thy Name, O Lord,
and praiſe thee evermore:
Thy Statutes of moſt worthy fame,
O Lord teach me therefore.

12 Bleſſed art thou, O Lord: teach me thy ſtatutes.

13 My lips have never ceas'd to preach
and publiſh day and night.
The judgments al which do proceed
from thy mouth ful of might.

13 With my lips have I declared all the judgments of thy mouth.

14 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed,

14 I have rejoiced in the way of thy teſtimonies,

as much as in all riches.

Then all the treaſures of the earth,
which worldlings make their meed.

15 I will meditate in thy precepts, and have reſpect unto thy wayes.

15 Of thy precepts I wil ſtil muſe,
and thereto frame my talk:
As at a mark ſo vvil I aime,
thy waies how *I* may walk.

16 I wil delight my ſelf in thy ſtatutes: I will not forget thy word.

16 My only joy ſhal be ſo fix'd,
and on thy laws ſo ſet:
That nothing can me ſo far blinde,
that I thy words forget.

GIMEL.

17 Deal bountifully with thy ſervant that I may live, and keep thy word.

17 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thy holy vvord then vvil I keep
both in my heart and tongue.

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

18 My eies which were dim & ſhut up
ſo open and make bright:
That of thy law & marvellous works
I may have the clear ſight.

19 I am a ſtranger in the earth, hide not thy commandments from me.

19 *I* am a ſtranger in this earth,
vvandring novv here, novv there:
Thy vvord therefore to me diſcloſe,
my foot-ſteps for to clear.

20 My

20 My ſoul is raviſh'd with deſire,
and never is at reſt: (high,
But ſeeks to know thy judgements
and what may pleaſe thee beſt.

20 My ſoul breaketh for the longing that it hath unto thy judgements at all times.

21 The proud men and malicious
thou haſt deſtroi'd each one:
And curſed are ſuch as do not
thy heſts attend upon. (ſhame,

21 Thou haſt rebuked the proud that are curſed, which doe erre from thy commandments.

22 Lord, turn from me rebuke and
which wicked men conſpire:
For I have kept thy covenants,
with zeal as hot as fire.

22 Remove from me reproach and contempt, for I have kept thy teſtimonies.

23 The Princes great in councel ſate,
and did againſt me ſpeak:
But then thy ſervant thought how he
thy ſtatutes might not break.

23 Princes alſo did ſit and ſpeak againſt me: but thy ſervant did meditate in thy ſtatutes.

24 For why? thy covenants are my joy,
and my hearts great ſolace:
They ſerve in ſtead of counſellers,
my matters for to paſſe.

24 Thy teſtimonies alſo are my delight, and my counſellours.

DALETH.

25 I am, alas, as brought to grave,
and almoſt turn'd to duſt:

25 My ſoul cleaveth unto the duſt: quicken thou

me according to thy word.

Reſtore therefore my life again,
as thy promiſe is juſt.

26 I have declared my wayes, and thou heardeſt me: teach me thy ſtatutes.

26 My waies vvhen I acknovvledged,
vvith mercy thou didſt hear:
Hear novv eftſoones, and me inſtruct,
thy lavvs to love and fear.

27 Make me to underſtand the way of thy precepts: ſo ſhall I talk of thy wondrous works.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy vvorks then vvil I meditate,
and lay them up in ſtore.

28 My ſoul melteth for heavineſſe: ſtrengthen thou me according unto thy word.

28 My ſoul I feel ſo ſore oppreſt,
that it melteth for grief:
According to thy vvord therefore
haſte, Lord, to ſend relief.

29 Remove from me the way of lying: and grant me thy law graciouſly.

29 From lying and deceitful lips,
let thy grace me defend:
And that I may learn thee to love,
thy holy lavv me ſend.

30 I have choſen the way of truth: thy judgements have I laid before me.

30 The way of truth both ſtraight and ſure
I have choſen and found:
I ſet thy judgements me before,
vvhich keep me ſafe and ſound.

31 I have ſtuck unto thy teſtimo-

31 Since then, O Lord, I forc'd my ſelf
thy

thy covenants to embrace :
Let me therefore have no rebuke,
nor check in any caſe.
32 Then wil I run with joyful chear
vvhere thy vvord doth me cal:
When thou haſt ſet my heart at large,
and rid me out of thral.

nies : O Lord put me not to ſhame.

32 I wil run the way of thy commandments when thou ſhalt enlarge my heart.

H E.

33 Inſtruct me, Lord, in the right trade
of thy ſtatutes divine :
And it to keep even to the end
my heart wil I incline.
34 Grant me the knowledge of thy law,
and I ſhal it obey :
With heart and minde, and all my might,
I will it keep, I ſay.

33 Teach me, O Lord, the way of thy ſtatutes : and I ſhal keep it unto the end.

34 Give me underſtanding, and I ſhall keep thy law, yea, I ſhall obſerve it with my whole heart.

35 In the right path of thy precepts
guide me, Lord, I require :
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy laws to keep,
and covenants to embrace :
And from all filthy avarice

35 Make me to go in the path of thy commandements : for therein do I delight.

36 Encline my heart unto thy teſtimonies, and not to covetouſneſſe,

Lord ſhield me vvith thy grace.

37 Turn away mine eyes from beholding vanity, and quicken thou me in thy way.

37 From vain deſires & worldly luſts
turn back mine eyes and ſight:
Give me the ſpirit of life and power
to walk thy wayes aright. (Lord,

38 Stabliſh thy word unto thy ſervant, who is devoted to thy fear.

38 Confirme thy gracious promiſe,
which thou haſt made to me,
Which am thy ſervant, and do love
and fear nothing but thee.

39 Turn away my reproach which I fear: for thy judgements are good.

39 Reproach and ſhame which *I* ſo
from me, O Lord, expel: (fear,
For thou doſt judge with equity,
and therein doſt excel.

40 Behold, I have longed after thy precepts: quicken me in thy righteouſneſſe.

40 Behold, my hearts deſire is bent
thy lavvs to keep for aye: (grace,
Lord ſtrengthen me ſo vvith thy
that it perform *I* may.

VAU.

41 Let thy mercies come alſo unto me, O Lord: even thy ſalvation, according to thy word.

41 Thy mercies great and manifold,
let me obtain, O Lord:
Thy ſaving health let me enjoy,
according to thy word. (mouthes

42 So ſhall I have wherewith

42 So ſhal *I* ſtop the ſlanderous
of

of lewd men and unjuſt:
For in thy faithful promiſes
ſtands my comfort and truſt.

43 The vvord of truth within my mouth
let ever ſtil be preſt:
For in thy judgements wonderful
my hope doth ſtand and reſt.
44 And while that breath within my breaſt
doth natural life preſerve:
Yea, til this world ſhal be diſſolv'd,
thy lavv vvil I obſerve.

45 So vvalk vvil I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I wil deſcribe,
as things of moſt great fame:
Even before kings I wil them blaze,
and ſhrink no vvhit for ſhame.

47 I vvil rejoyce then to obey
thy vvorthy heſts and vvil:
Which evermore I have lov'd beſt,
and ſo vvil love them ſtil.

to anſwer him that reproacheth me: for I truſt in thy word.

43 And take not the word of truth utterly out of my mouth: for I have hoped in thy judgments.

44 So ſhall I keep thy law continually: for ever and ever.

45 And I will walk at liberty: for I ſeeke thy precepts.

46 I will ſpeak of thy teſtimonies alſo before kings, and will not be aſhamed.

47 And I will delight my ſelf in thy commandments, which I have loved.

48 My hands also will I litt up unto thy commandments which I have loved: and I will meditate in thy ſtatutes.

48 My hands *I* wil lift to thy laws,
which *I* have dearly ſought:
And practiſe thy commandements,
I wil, in deed, and thought.

ZAIN.

49 Remember the word unto thy ſervant, upon which thou haſt cauſed mee to hope.

49 Thy promiſe which thou mad'ſt to (me
thy ſervant, Lord, remember:
For therein do *I* put my truſt,
and confidence for ever.

50 This is my comfort in my affliction: for thy word hath quickened me.

50 *It* is my comfort and my joy,
when troubles me aſſail:
For were my life not by thy word,
my life would ſoon me fail.

51 The proud have had mee greatly in deriſion: yet have I not declined from thy law.

51 The proud and ſuch as God con-
ſtil made of me a ſcorn: (temn,
Yet would *I* not thy law forſake,
as he that was forlorn. (works,

52 I remembred thy judgements of old, O Lord: and have comforted my ſelf.

52 But cal'd to mind (Lord) thy great
ſhew'd to our fathers old:
Whereby *I* felt the joy ſurmount
my grief an hundred fold.

53 Horrour hath taken hold upon me: becauſe of

53 But yet, alas, for fear *I* quake,
ſeeing how vvicked men

Th

Thy law forsook, and did procure
thy judgements who knows when?
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts 'gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, I it obey,
and ever wil it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

HETH.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised
thy lavv to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My

the wicked that forsake thy law.

54 Thy statutes have beene my songs in the house of my pilgrimage.

55 I have remembred thy name, O Lord, in the night, and have kept thy law.

56 This I had: because I kept thy precepts.

57 Thou art my portion, O Lord, I have said, that I would keep thy words.

58 I intreated thy favour with my whole heart: be mercifull unto me according to thy word.

59 I thought on my wayes, and turned my feet unto thy testimonies.

59 My life *I* have examined,
and tri'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.

60 I made haste, and delayed not to keep thy commandments.

60 *I* did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep
I did my self prepare.

61 The bands of the wicked have robbed me: but I have not forgotten thy law.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 At midnight I wil rise to give thanks unto thee: because of thy righteous judgements.

62 Thy righteous judgements toward
so great is and so hie:
That even at midnight wil I rise
thy Name to magnifie.

63 I am a companion of all them that fear thee, and of them that keep thy precepts

63 Companion am *I* to all them
which fear thee in their heart:
And neither vvil for love nor dread
from thy commandments start.

64 The earth, O Lord, is full of thy mercy: teach me thy Statutes.

64 Thy mercies, Lord, most plente-
do all the vvorld fulfil:
Oh, teach me hovv *I* may obey

thy ſtatutes and thy wil.

TETH.

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
have *I* (thy ſervant) felt.

66 Teach me alwaies to judge aright,
and give me knowledge ſure:
For certainly beleeve *I* doe
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I err'd, and vvent aſtray:
But now *I* keep thy holy Word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giv'ſt moſt liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud and wicked men have forg'd
againſt me many a lie:
Yet thy commandments ſtil obſerve
with all my heart wil *I*.

70 Their harts are ſwoln with worldly wealth,
as

65 Thou haſt dealt well with thy ſervant, O Lord, according unto thy word.

66 Teach mee good judgement, and knowledge: for I have beleeved thy commandements.

67 Before I was afflicted, I went aſtray: but now have I kept thy word.

68 Thou art good, and doeſt good: teach me thy ſtatutes.

69 The proud have forged a lie againſt me: but I wil keep thy precepts with my whole heart.

70 Their heart is as fat as greaſe,

but I delight in thy law.

as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeek but that.

71 It is good for me that I have beene afflicted: that I might learn thy ſtatutes.

71 O happy time may *I* wel ſay,
vvhen thou didſt me correct:
For as a guide to learn thy laws
thy rods did me direct.

72 The law of thy mouth is better unto me, then thouſands of gold and ſilver.

72 So that to me thy vvord and lavv
is dearer manifold (gold,
Then thouſands great of ſilver and
or ought that can be told.

JOD.

73 Thy hands have made me, and faſhioned me: give me underſtanding that I may learne thy commandments.

73 Seeing thy hands have made me,
to be thy creature: (learne.
Grant knovvledge likevviſe hovv to
to put thy laws in ure.

74 They that fear thee, will be glad when they ſee me, becauſe I have hoped in thy word.

74 So they that fear thee ſhall rejoice
vvhen ever they me ſee:
Becauſe I have learn'd by thy Word
to put my truſt in thee.

75 I know, O Lord, that thy judgements are right, and that thou in faithful-

75 When with thy rods the vvorld is
I knovv the cauſe is juſt: (plagu'd,
So when thou doſt correct me, Lord,
the

the cauſe juſt needs be muſt.
76 Now of thy goodnes I thee pray
ſome comfort to me ſend:
As thou to me thy ſervant heghtſt,
ſo from all il me ſhend.

77 Thy tender mercies poure on me,
and I ſhal ſurely live:
for joy and conſolation both
thy law to me doth give.
78 Confound the proud, whoſe falſe (pretence
is me for to deſtroy:
but as for me, thy heſts to know
I wil my ſelf imploy.

79 Whoſo vvith reverence do thee (fear,
to me let them retire:
and ſuch as do thy covenants know,
and them alone deſire.
80 My heart vvithout all vvavering
let on thy lavvs be bent:
that no confuſion come to me,
vvhereby I ſhould be ſhent.

CAPH.

81 My ſoul doth faint, and ceaſeth not thy

neſſe haſt afflicted me.

76 Let, I pray thee, thy merciful kindeneſſe be for my comfort, according to thy word unto thy ſervant.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

78 Let the proud be aſhamed, for they dealt perverſly with mee without a cauſe; but I wil meditate in thy precepts.

79 Let thoſe that fear thee, turn unto me, and thoſe that have known thy teſtimonies.

80 Let my heart be ſound in thy ſtatutes: that I be not aſhamed.

81 My ſoul faineth for thy ſalva-

tion: but I hope in thy word.

thy saving health to crave:
And for thy Words sake still *I* trust
my hearts desire to have.

82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

82 Mine eies do fail with looking for
thy Word, and thus I say, (Lord,
Oh, when wilt thou me comfort,
why dost thou thus delay?

83 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

83 As a skin-bottle in the smoke,
so am I parcht and dry'd:
Yet wil I not out of my heart
let thy commandments slide.

84 How many are the dayes of thy servant? when wilt thou execute judgement on them that persecute me?

84 Alas, how long shal *I* yet live,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 The proud have digged pits for me: which are not after thy law.

85 Presumptuous men have digged
thinking to make me sure: (pits,
Thus contrary against thy law
my hurt they do procure. (true,

86 All thy commandments are faithful: they persecute me wrongfully, help thou me.

86 But thy commandments are all
and causlesse they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.

87 Almo

87 Almoſt they had me clean deſtroid
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me, Lord, again to life,
for thy mercies excel:
And ſo ſhal I thy covenants keep,
til death my life expel.

87 They had almoſt conſumed me upon earth: but I forſook not thy precepts.

88 Quicken me after thy loving kindneſſe, ſo ſhall I keep the teſtimony of thy mouth.

LAMED.

89 In Heaven, Lord, where thou doſt dwel,
thy word is ſtabliſht ſure:
And ſhal from al eternity
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-work thou haſt laid ſo ſure,
as no tongue can expreſſe.
91 Even to this day we may wel ſee
how all things perſevere,
According to thine ordinance,
for all things thee revere.
92 Had it not been that in thy law
my ſoul had comfort ſought:

89 For ever, O Lord, thy word is ſetled in heaven.

90 Thy faithfalneſſe is unto all generations: thou haſt eſtabliſhed the earth, and it abideth.

91 They continue this day according to thine ordinances; for all are thy ſervants.

92 Unleſſe thy law had been my delights, I ſhould

then have perished in mine affliction.

Long time ere now in my distresse
I had been brought to nought.

93 I will never forget thy precepts: for with them thou hast quickened me.

93 Therefore will *I* thy precepts aye
in memory keep fast:
By them thou hast my life restor'd,
when *I* was at last cast.

94 I am thine, save me: for I have sought thy precepts.

94 No wight to me can title make,
for *I* am only thine:
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked have waited for me to destroy me: but I wil consider thy testimonies.

95 The wicked men do seek my bane
and thereto lie in wait:
But *I* the while considered
thy noble acts and great.

96 I have seene an end of all perfection: but thy commandment is exceeding broad.

96 *I* see nothing in this wide world
at length which hath not end:
But thy commandment and thy word
beyond all ends extend.

MEM.

97 O how love I thy law! it is my meditation all the day.

97 What great desire and fervent love
do *I* bear to thy law:
All the day long my whole device
is only on thy law.

98 Th

98 Thy word hath taught me far to (paſſe
my foes in policy:
For ſtil I keep it as a thing
of moſt excellencie.

98 Thou through thy commandments haſt made me wiſer then mine enemies: for they are ever with me.

99 My teachers which did me inſtruct
in knowledge I excel:
Becauſe I do thy covenants keep,
and them to others tel.

99 I have more underſtanding then all my teachers: for thy teſtimonies are my meditation.

100 In wiſedome I do paſſe alſo
the ancient men indeed:
And all, becauſe to keep thy lavvs
I hold it aye beſt read.

100 I underſtand more then the ancients: becauſe I keep thy precepts.

101 My feet I have refrained eke
from every evil vvay:
Becauſe that I continually
thy word might keep, I ſay. (ments,

101 I have refrained my feet from every evil way: that I may keep thy word.

102 I have not ſwerv'd from thy judg
nor yet ſhrunk any deal:
For why? thou haſt me taught thereby
to live godly and wel.

102 I have not departed from thy judgements; for thou haſt taught me.

103 O Lord, how ſweet unto my taſte
inde I thy words alway!
Doubtleſſe no honey in my mouth

103 How ſweet are thy words unto my taſte! yea,

sweeter then hony to my mouth

104 Through thy precepts I get understanding; therfore I hate every false way.

feel ought so sweet *I* may. (learn'd,
104 Thy laws have me such wisdome
that utterly *I* hate
All vvicked and ungodly vvayes,
in every kinde of rate.

NUN.

105 Thy word is a lamp unto my feet, and a light unto my path.

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever *I* go
it is a flaming light.

106 I have sworn and I will perform it, that I will keep thy righteous judgements.

106 *I* have both sworn, & wil perform
most certainly doubtlesse,
That *I* wil keep thy judgements just,
and them in life expresse.

107 I am afflicted very much: quicken me, O Lord, according unto thy word.

107 Affliction hath me sore oppresst,
and brought me to deaths door:
O *L*ord, as thou hast promised,
so me to life restore. (and voice,

108 Accept, I beseech thee, the free wil-offerings of my mouth, O Lord and teach me thy judgements.

108 The offerings which with heart
most frankly *I* thee give:
Accept, and teach me how *I* may
after thy judgements live.

109 My soul is continually in my

109 My soul is aye so in my hand,

that

that danger's it aſſail:
Yet do *I* not thy law forget,
nor it to keep vvil fail.

110 Although the vvicked laid their (nets
to catch me at a bray:
Yet did *I* not from thy precepts
once ſwerve or go aſtray.

111 Thy laws *I* have ſo claim'd alway,
as mine own heritage:
And vvhy? for therein *I* delight,
and ſet my vvhole courage.

112 For evermore *I* have been bent
thy ſtatutes to fulfil:
Even ſo likevviſe unto the end
I vvil continue ſtil.

SAMECH.

113 The crafty thoughts and double (hearts
I do alvvayes deteſt:
But as for thy lavves and precepts,
I loved ever beſt.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have *I* thy promiſes

hand? yet do I not forget thy law.

110 The wicked have laid a ſnare for me; yet I erred not from thy precepts.

111 Thy teſtimonies have I taken as an heritage for ever; for they are the rejoycing of my heart.

112 I have enclined my heart to perform thy ſtatutes alway, even unto the end.

113 I hate vaine thoughts: but thy law do I love.

114 Thou art my hiding place, and my ſhield; I hope in thy word.

lookt for vvith patience.

115 Depart from me, ye evil doers; for I wil keep the commandments of my God.

115 Go to therefore, ye vvicked men,
depart from me anon:
For the commandments vvil I keep
of God my Lord alone.

116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

116 As thou hast promis'd, so perform
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Hold thou me up, and I shall be safe: and I wil have respect unto thy statutes continually.

117 Uphold me, and *I* shal be safe,
for ought they do or say:
And in thy statutes pleasure take
wil I both night and day.

118 Thou hast troden down all them that erre from thy statutes: for their deceit is falshood.

118 Thou hast trod such under thyfeet
as do thy statutes break:
For nought avails their subtilty,
their counsel is but vveak.

119 Thou puttest away all the wicked of the earth like drosse: therefore I love thy testimonies.

119 Like drosse thou casts the wicked
where ere they be or dwel:
Therefore can I, as thy statutes,
love nothing half so wel.

120 My flesh trembleth for fear of thee, and I am

120 My flesh, alas, is ta'n with fear,
as though it were benumm'd:

For

For when I ſee thy judgments, ſtraight I am as one aſton'd.

afraid of thy judgements.

AIN.

121 I do the thing that lawful is,
and give to al men right:
Reſigne me not to them that would
oppreſſe me vvith their might.

121 I have done judgment and juſtice: leave me not to mine oppreſſours.

122 But for thy ſervant ſurety be
in that thing that is good: (foil,
That proud men give me not the
which rage as they were wood.

122 Be ſurety for thy ſervant for good: let not the proud oppreſſe me.

123 Mine eyes with waiting are now
thy help ſo much I crave: (blinde,
And eke thy righteous promiſe, Lord,
whereby thou vvilt me ſave.

123 Mine eies fail for thy ſalvation, and for the word of thy righteouſneſſe.

124 Intreat thy ſervant lovingly,
and favour to him ſhow:
Thy ſtatutes of moſt excellency
teach me alſo to know.

124 Deal with thy ſervant according unto thy mercy, and teach me thy ſtatutes.

125 Thy humble ſervant, Lord, I am,
O grant me t'underſtand
How by thy ſtatutes I may know
beſt what to take in hand.

125 I am thy ſervant, give me underſtanding, that I may know thy teſtimonies.

126 It is now time, Lord, to begin,
for truth is quite decai'd: (greſt,
Thy lavv likevviſe they have tranſ-
and none againſt them ſaid.

126 It is time for thee, Lord, to work; for they have made void thy law.

127 This is the cauſe wherfore I love
thy laws better then gold:
Or jewels fine, which are eſteem'd
moſt coſtly to be ſold. (juſt,

127 Therefore I love thy commandments above gold, yea above fine gold.

128 I thought thy precepts all moſt
and ſo them laid in ſtore:
All crafty and malicious wayes
I do abhorre therefore.

128 Therefore I eſteem all thy precepts concerning all things to be right: and I hate every falſe way.

PE.

129 Thy covenants are moſt wonder-
and ful of things profound: (ful,
My ſoul therfore doth keep them ſure
when they are try'd and found.

129 Thy teſtimonies are wonderfull; therefore doth my ſoul keep them.

130 When men firſt enter in thy
they find a light moſt clear: (words,
And very idiots underſtand
when they it read or hear.

130 The entrance of thy words giveth light; it giveth underſtanding unto the ſimple.

131 For joy I have both gap'd and (breath'd

131 I opened my mouth and panted

to

to know thy commandment :
That *I* might guide my life thereby,
I ſought what thing it meant.

132 With mercy and compaſſion,
behold me from above : (Lord,
As thou art wont to behold ſuch
as thy name fear and love.

133 Direct my foot-ſteps by thyword,
that I thy wil may know :
And never let iniquity
thy ſervant overthrow. (harms

134 From ſlandrous tongues & deadly
preſerve and keep me ſure :
Thy precepts then wil I obſerve,
and put them eke in ure.

135 Thycountenance which doth ſur-
the Sun in its bright hue, (mount
Let ſhine on me, and by thy law
teach me what to eſchue. (out

136 Out of my eies great flouds guſh
of driery tears and fel,
When I behold how wicked men
thy law keep never a deal.

ed : For I longed for thy commandments.

132 Looke thou upon me, and be mercifull unto me, as thou uſeſt to do unto thoſe that love thy name.

133 Order my ſteps in thy word: and let not any iniquity have dominion over me.

134 Deliver me from the oppreſſion of man : ſo will I keep thy precepts.

135 Make thy face to ſhine upon thy ſervant : and teach me thy ſtatutes.

136 Rivers of waters run down mine eyes: becauſe they keep not thy law.

ZADE.

ZADE.

137 Righteous art thou, O Lord, and upright are thy judgements.

137 In every point, Lord, thou art juſt,
the wicked though they grudge:
And vvhen thou doſt ſentence pro-
nounce thou art a righteous Judge.

138 Thy teſtimonies that thou haſt commanded, are righteous, and very faithfull.

138 To render right, & flee from guile
are two chief points and hie:
And ſuch as thou haſt in thy lavv
commanded us ſtraightly.

139 My zeal hath conſumed me: becauſe mine enemies have forgotten thy words.

139 With zeal & wrath I am conſum'd
and even pin'd avvay:
To ſee my foes thy words forget,
for ought that I do may.

140 Thy word is very pure: therefore thy ſervant loveth it.

140 So pure and perfect is thy Word,
as any heart can deem.
And *I* thy ſervant nothing more
do love or yet eſteem.

141 I am ſmall and deſpiſed; yet do not I forget thy precepts.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſts forget,
nor ſhrink avvay from thee.

142 Thy righteouſneſſe is an everlaſting righ-

142 Thy righteouſnes (Lord) is moſt juſt,
for ever to endure:

All

Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on
and brought me wondrous low: (me,
Yet do I stil of thy precepts
delight to hear and know. (ments

144 The righteousnesse of thy judge-
doth last for evermore: (them
Then teach them me, for even in
my life lies up in store.

KOPH. (cri'd,

145 With fervent heart *I* cal'd and
now answer me, O Lord:
That thy commandments to observe
I may fully accord.

146 To thee my God *I* make my suit
with most humble request:
Save me therefore, and I will keep
thy precepts and thy hest.

147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole plight.

148 Mine

teousnesse, and thy law is the truth.

143 Trouble and anguish have taken hold on me; yet thy commandments are my delights.

144 The righteousnesse of thy testimonies is everlasting; give me understanding, and I shall live.

145 I cried with my whole heart, hear me, O Lord; I will keep thy statutes.

146 I cried unto thee, save me, and I shall keep thy testimonies.

147 I prevented the dawning of the morning, and cried; I hoped in thy word.

148 Mine eyes prevent the night watches, that I might meditate in thy word.

148 Mine eyes prevent the watch by night,
and ere the day I vvake:
That by deviſing of thy vvord
I might ſome comfort take.

149 Heare my voice according unto thy loving kindneſſe: O Lord, quicken me according to thy judgment.

149 Incline thine ears to hear my voice,
and pity on me take:
As thou waſt wont, ſo judge me, Lord,
leſt life ſhould me forſake.

150 They draw nigh that follow after miſchiefe: they are far from thy law.

150 My foes draw near, & do procure
my death maliciouſly:
Which from thy lavv are far gone back,
and ſtraid from it levvdly.

151 Thou art near O Lord, and all thy commandments are truth.

151 Therefore, O Lord, approach thou
for need doth ſo require:
And al thy precepts true they are,
(near,
then help I thee deſire.
(learn'd,

152 Concerning thy teſtimonies, I have known of old that thou haſt founded them for ever.

152 By thy commandments I have
not novv, but long ago,
That they remain for evermore,
thou haſt them grounded ſo.

RESH.

153 Conſider mine affliction, and deliver me,

153 My trouble and affliction
conſider and behold:

Deliver

Deliver me, for of thy Law
I ever take faſt hold. (cauſe,
154 Defend my good and righteous
with ſpeed me ſuccour ſend:
From death (as thou haſt promiſed)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they may thy ſtatutes know
they enter not the trace.
156 Great are thy mercies, Lord, I grant
what tongue can them attain?
And as thou haſt me judg'd ere now,
ſo let me life obtain.

157 Though many men did trouble
and perſecute me ſore: (me,
Yet from thy laws I never ſhrunk,
nor went awry therefore.
158 And truth it is, for grief I die,
when I theſe traitors ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold, for I do love thy laws
with

for I do not forget thy law.

154 Plead my cauſe and deliver me: quicken me according to thy word.

155 Salvation is far from the wicked: for they ſeek not thy ſtatutes.

156 Great are thy tender mercies, O Lord: quicken me according to thy judgements.

157 Many are my perſecutors and mine enemies: yet do I not decline from thy teſtimonies.

158 I beheld the tranſgreſſours, and was grieved: becauſe they kept not thy word.

159 Conſider how I love thy

precepts: quicken me, O Lord, according to thy loving kindneſſe.

160 Thy word is true from the beginning: and every one of thy righteous judgements endureth for ever.

with heart moſt glad and fain:
As thou art good and gracious, Lord,
reſtore my life again. (be,
160 What thy word doth decree muſt
and ſo it hath been ever:
Thy righteous judgements are alſo
moſt true, and decay never.

SCHIN.

161 Princes have ſought with cruelty
cauſleſſe to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich ſpoils and preys
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy law do I
above all things love beſt. (Lord,
164 Seven times a day I praiſe thee,
ſinging with heart and voice:
Thy righteous acts and wonderful

161 Princes have perſecuted mee without a cauſe: but my heart ſtandeth in aw of thy word.

162 I rejoice at thy word, as one that findeth great ſpoil.

163 I hate and abhor lying: but thy law do I love.

164 Seven times a day do I praiſe thee: becauſe of

so cause me to rejoyce.

165 Great peace and rest shal al such
as do thy statutes love: (have
No danger shal their quiet state
impair, or once remove.

166 My only health & comfort, Lord,
I look for at thy hand:
And therfore have I done those things
which thou didst me command.

167 Thy laws have been my exercise
which my soul most desir'd:
So much my love to them was bent,
that nought else I requir'd.

168 Thy statutes & commandements
I kept (thou knowst) aright:
For all the things that I have done
are present in thy sight.

T. AU.

169 O Lord, let my complaint and cry
before thy face apppear:
And as thou hast me promised,
so teach me thee to fear.

170 Mine humble supplication

thy righteous judgements.

165 Great peace have they which love thy law: and nothing shall offend them.

166 Lord, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies: and I love them exceedingly

168 I have kept thy precepts and thy testimonies: for all my wayes are before thee.

169 Let my cry come near before thee, O Lord: give me understanding according to thy word.

170 Let my supplication come

before thee: deliver me according to thy word.

to thee let finde acceſſe:
And grant me, Lord, deliverance,
for ſo is thy promiſe.

171 My lips ſhal utter praiſe, when thou haſt taught me thy ſtatutes.

171 Then ſhal my lips thy praiſes
after moſt ample ſort: (ſpeak,
When thou thy ſtatutes haſt me taught
wherein ſtands my comfort. (word,

172 My tongue ſhall ſpeak of thy word: for all thy commandments are righteouſneſſe

172 My tongue ſhal ſing & preach thy
and on this wiſe ſay ſhal,
Gods famous acts and noble laws
are juſt and perfect all.

173 Let thine hand help me: for I have choſen thy precepts.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſave: (health,
For thy commandments to obſerve,
choſen, O Lord, I have.

174 I have longed for thy ſalvation, O Lord: and thy law is my delight.

174 Of thee alone, Lord, I crave
for other know I none:
And in thy Law and nothing elſe
I do delight alone.

175 Let my ſoul live, and it ſhall praiſe thee: and let thy iudgements help me.

175 Grant me therefore long daies to
thy Name to magnifie: (live,
And of thy judgements merciful
let me the favour trie.

176 For

176 For *I* was loſt and went aſtray,
much like a wandring ſheep:
Oh, ſeek me, for *I* have not fail'd
thy commandments to keep.

176 I have gone aſtray like a loſt ſheep, ſeek thy ſervant: for I do not forget thy commandements.

PSAL. CXX.

IN trouble and in thral,
Unto the Lord I cal,
And he doth me comfort.
2 Deliver me, *I* ſay,
From lyars lips alway,
And tongues of falſe report.

IN my diſtreſſe I cryed unto the Lord, and he heard me.
2 Deliver my ſoul, O Lord, from lying lips, and from a deceitfull tongue.

3 What vantage or what thing
Get'ſt thou thus for to ſting,
Thou falſe & flattring lyar?
4 Thy tongue doth hurt I ween,
No leſſe then arrows keen,
Or hot conſuming fire.

3 What ſhall be given unto thee? or what ſhall be done unto thee, thou falſe tongue?
4 Sharp arrows of the mighty, with coals of juniper.

5 Alas, too long I ſlack
Within theſe tents ſo black,
Which Kedars are by name:
By whom thy folk elect,
And all of *Iſaacs* ſect
Are put to open ſhame.

5 Wo is me, that I ſojourne in Meſech, that I dwel in the tents of Kedar.

6 My soule hath long dwelt with him that hateth peace.

7 I am for peace: but when I speak they are for war

6 With them that peace did hate,
I came a peace to make,
And set a quiet life:
7 But when my word was told,
Causlesse I was control'd
By them that would have strife.

PSAL. CXXI.

I Will lift up mine eyes unto the hils: from whence cometh my help.

2 My help cometh from the Lord, which made heaven and earth

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighty God me succour wil
Who Heaven and Earth framed,
And all things therein named.

3 He will not suffer thy foot to be moved: hee that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep

3 Thy foot from slip he wil preser
And wil thee safely keep;
For he wil never sleep.
4 Lo, he that Israel doth conserve,
No sleep at all can him catch,
But his eyes eyes shal ever watch

5 The Lord is thy keeper: the Lord is thy shade upon thy right hand

6 The sun shall not smite thee by

5 The Lord is thy warrant alway
The Lord eke doth thee cover,
As at thy right hand ever.
6 The sun shal not thee parch by

Nor the Moon not half ſo bright,
Shal with cold thee hurt by night.

7 The Lord wil keep thee from diſtreſſe,
And wil thy life ſure ſave:
And thou ſhalt alſo have
In all thy buſineſſe good ſucceſſe.
8 Where ever thou goeſt in or out
God will thy things bring about.

day: nor the noon by night.

7 The Lord ſhal preſerve thee from all evil: he ſhal preſerve thy ſoul.

8 The Lord ſhal preſerve thy going out: and thy coming in, from this time forth and even for evermore.

PASL. CXXII.

I Did in heart rejoyce,
To hear the peoples voice,
In offering ſo willingly:
For let us up, ſaid they,
And in the Lords houſe pray,
Thus ſpake the folk ful lovingly.

2 Our feet which wandred wide,
Shal in thy gates abide,
O thou Jeruſalem ful fair:
3 Which art ſo ſeemly ſet,
Much like a city neat,
The like whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,

I Was glad when they ſaid unto me, Let us go into the houſe of the Lord.

2 Our feet ſhall ſtand within thy gates, O Jeruſalem.

3 Jeruſalem is builded as a city, that is compact together:

4 Whither the tribes go up, the tribes of the Lord, unto the te-

Are thither bent their way to take:
So God before did tel,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain,
To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease,
For Jerusalems peace,
Thy friends God prosper mightily.
7 Peace be thy wals about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Rimony of Israel, to give thanks unto the name of the Lord.

5 For there are set thrones of judgement: the thrones of the house of David.

6 Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls, and prosperity within thy palaces.

8 For my brethren and companions sakes I wil now say, Peace be within thee.

9 Because of the house of the Lord our God, I will seek thy good.

PSAL. CXXIII.

O Lord that Heaven doſt poſſeſſe,
I lift mine eyes to thee:
2 Even as the ſervant lifteth his,
his maſters hands to ſee:
As handmaids watch their miſtris hands,
ſome grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compaſſion,
and mercy in thy ſight:
For we are fill'd and overcome
with hatred and deſpight.
4 Our minds are ſtuft with great re-buke,
the rich and worldly wiſe
Do make of us their mocking ſtock,
the proud do us deſpiſe.

UNto thee lift I up mine eyes O thou that dwelleſt in the heavens.

2 Behold, as the eyes of ſervants look unto the hand of their maſters, and as the eyes of a maiden unto the hand of her miſtreſſe: ſo our eyes wait upon the Lord our God, until that he have mercy upon us

3 Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with contempt.

4 Our ſoul is exceedingly filled with the ſcorning of thoſe that are at eaſe, and with the contempt of the proud.

PSAL. CXXIV.

NOw Iſrael may ſay, and that truly:
2 If that the Lord had not our cauſe maintain'd:
If that the Lord had not our right ſuſtain'd,

IF it had not been the Lord who was on our ſide, now may Iſrael ſay:

2 If it had not been the Lord

who was on our side, when men rose up against us:

When all the world
against us furiously,
Made their uproares,
and said we should all die.

3 Then they had swallowed us up quick when their wrath was kindled against us:

3 Now long ago
they had devour'd us all,
And swallow'd quick,
for ought that we could deem,
Such was their rage,
as we might wel esteem.

4 Then the waters had overwhelmed us, the stream had gone over our soul.

4 And as the flouds
with mighty force do fal:
So had they now
our life even brought to thral.

5 Then the proud waters had gone over our soul.

5 The raging streames
most proud in roaring noise,
Had long ago
over-whelm'd us in the deep:

6 Blessed be the Lord, who hath not given us as a prey to their teeth.

6 But lov'd be God,
which doth us safely keep
From bloudy teeth,
and their most cruel voice,
Which as a prey,

to eat us would rejoyce.

Even as the bird
out of the fowlers grin,
ſcapes away,
right ſo it fares with us:
roke are their nets,
and we have ſcaped thus:
God that made Heaven
and Earth, is our help then:
His Name hath ſav'd
us from theſe wicked men.

7 Our ſoul is eſcaped as a bird out of the ſnare of the fowlers; the ſnare is broken, and we are eſcaped.

8 Our help is in the name of the Lord, who made heaven and earth.

PSAL. CXXV.

SUch as in God the Lord do truſt,
As Mount Sion ſhal firmly ſtand,
And be removed at no hand: (juſt,
The Lord wil count them right and
So that they ſhall be ſure,
For ever to endure.

THey that truſt in the Lord ſhall bee as mount Zion, which cannot be removed but abideth for ever.

2 As mighty mountains huge & great
Jeruſalem about doth cloſe:
So wil the Lord be unto thoſe
Who on his godly will do wait:
Such are to him ſo dear,

2 As the mountains are round about Jeruſalem, ſo the Lord is round about his people, from henceforth even for ever.

They never need to fear.

3 For the rod of the wicked shall not rest upon the lot of the righteous: lest the righteous put forth their hands unto iniquity.

4 Do good, O Lord, unto those that be good: and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked wayes, the Lord shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

3 For though the righteous try (he,
By making wicked men his rod: doth
Lest they through grief forsake their (God
It shal not as their lot stil be.

4 Give, Lord, to those thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked ways wch they out sought
The Lord wil surely bring to nought:
With workers vile they shal abide:
But peace with Israel,
For evermore shal dwel.

PSAL. CXXVI.

When the Lord turned again the captivity of Zion:

WHen that the Lord
again his Sion had forth brought
From bondage great,
and also servitude extreme:
His work was such (thought:
as did surmount mans heart and
So that we were (dream:
much like to them that use to
Our mouthes were

with

with laughter filled then:
And eke our tongues
did shew us joyfull men.

2 The Heathen folk
were forced then this to confesse:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to joy,
we have good cause as we begun.
4 O Lord, go forth,
thou canst our bondage end:
And to desarts
thy flowing rivers send.
5 For true it is, (deed,
that they who sow with teares in-
A time will come,
when they shal reap in mirth & joy.
6 They went and wept,
in bearing of their precious seed:
For that their foes
ful oftentimes did them annoy:

we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them.

3 The Lord hath done great things for us: whereof we are glad.

4 Turn again our captivity, O Lord, as the streames in the south.

5 They that sow in tears, shall reap in joy.

6 He that goeth forth, and weepeth, bearing precious seed, shall doubtlesse come

But

But their return
with joy they shal sure see:
Their sheaves home bring,
and not impeded be.

again with rejoycing, bringing his sheaves with him.

PSAL. CXXVII.

EXcept the Lord's house do make,
And thereunto do set his hand,
What men do build it cannot stand,
Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

EXcept the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watch-man waketh but in vain.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding ful hardly with brown bread
Yet were your labour lost & worn:
But they whō God doth love & keep,
Receive all things with quiet sleep.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

3 Therfore mark wel when ever ye see
That men have heirs t'injoy their lād
It is the gift of Gods own hand:
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

3 Lo, children are an heritage of the Lord: and the fruit of the womb is his reward.

4 And

PSAL. CXXVIII.

4 And when the children come to age
They grow in ſtrength & activenes,
In perſon and in comelines:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is him that hath his quiver
Furniſht with ſuch artillery:
For when in peril he ſhal be,
Such one ſhal never ſhake nor ſhiver,
When that he pleads before the Judge,
Againſt his foes that bear him grudge.

4 As arrows are in the hand of a mighty man: ſo are children of the youth.

5 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed: but they ſhall ſpeak with the enemies in the gate.

PSAL. CXXVIII.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitful vines on thy houſe ſides
ſo ſhal thy wife ſpring out:
Thy children ſtand like olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhal let thee ſee,

BLeſſed is every one that feareth the Lord: that walketh in his wayes.

2 For thou ſhalt eat the labour of thine hands: happy ſhalt thou be, and it ſhall bee well with thee.

3 Thy wife ſhal be as a fruitfull vine by the ſides of thine houſe: thy children like olive plants, round about thy table

4 Behold, that thus ſhall the man be bleſſed, that feareth the Lord.

5 The

5 The promiſed Jeruſalem, and her felicity.

6 Thou ſhalt thy childrens children ſee, to thy great joyes increaſe: And likewiſe grace on Iſrael, proſperity and peace.

5 The Lord ſhal bleſſe thee out of Zion: and thou ſhalt ſee the good of Jeruſalem, all the dayes of thy life.

6 Yea, thou ſhalt ſee thy childrens children, and peace upon Iſrael.

PSAL. CXXIX.

OF Iſrael this may now be the ſong,
Even from my youth,
my foes have oft me noyed.
A thouſand ils,
ſince I was tender and young,
They have me wrought,
yet was I not deſtroyed.

As yet I bear
the marks in bone and skinne,
That one would think,
that the plowmen with their plows,
Upon my back,
have made their balks far in:
For like plow'd ground,
even ſo have I long furrows.

4 But

Many a time have they afflicted me from my youth, may Iſrael now ſay.

2 Many a time have they afflicted me from my youth: yet they have not prevailed againſt me.

3 The plowers plowed upon my back: they made long their furrows.

4 But yet the Lord,
who doth all things juſtly:
Hath cut the ropes,
and ſo ſtayed the wickeds rage.
5 Even ſo ſhal all
ſuch periſh ſhamefully,
That hate Sion,
or wiſh it any damage.

6 All ſuch men ſhal
be like the graſſe that grow es
Upon the wals,
or tops of houſes hie,
Which ſuddenly,
ere one beware withereth,
So that no fruit
on ſuch herbs can gathered be.

7 Never man ſaw,
that any mower mow'd,
Such graſſe as that,
or thereof his hand did fil.
Much leſſe that he
who gleaneth of that is ſow'd,
Under his arm,

4 The Lord is righteous: hee hath cut aſunder the cords of the wicked.

5 Let them all be confounded and turned back, that hate Zion.

6 Let them be as the graſſe upon the houſe tops, which withereth afore it groweth up.

7 Wherewith the mower filleth not his hand: nor he that bindeth ſheaves, his boſome.

bare

bare ſomething his houſe until.

8 Neither do they which go by, ſay, The bleſſing of the Lord be upon you: we bleſſe you in the name of the Lord.

8 Nor yet that he
that paſſeth by the way,
Saith to the reapers,
God ſave you, or God ſpeed.
No, no man doth
wiſh them good luck, I ſay,
Or pray that God (meed
would for their work grant them

PSAL. CXXX.

Out of the depths have I cryed unto thee, O Lord.

LOrd, to thee *I* make my mone,
when dangers me oppreſſe:
I cal, *I* ſigh, plaint and grone,
truſting to finde releaſe.

2 Lord hear my voice: let thine ears be attentive to the voice of my ſupplications.

2 Hear now, O Lord, my requeſt,
for it is ful due time:
And let thine ears aye be preſt
unto this prayer mine.

3 If thou, Lord, ſhouldſt mark iniquities: O Lord who ſhall ſtand?

3 O Lord my God, if thou weigh
our ſins, and them peruſe:
Who ſhal then eſcape, or ſay,
I can my ſelf excuſe?

4 But there is

4 But, Lord, thou art merciful,

and turn'ſt to us thy grace:
That we with hearts moſt careful,
ſhould ſtar before thy face.

5 In God I put my whole truſt,
my ſoul waits on his wil:
For his promiſe is moſt juſt,
and I hope therein ſtil.
6 My ſoul to God hath regard,
wiſhing for him alway:
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is who muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

forgiveneſſe with thee: that thou mayeſt be feared.

5 I wait for the Lord, my ſoul doth wait, and in his word do I hope.

6 My ſoul waiteth for the Lord, more then they that watch for the morning: I ſay, more then they that watch for the morning.

7 Let Iſrael hope in the Lord, for with the Lord, there is mercy, & with him is plenteous redemption.

8 And he ſhall redeem Iſrael from all his iniquities.

PSAL. CXXXI.

LOrd, I am not puft up in minde,
I have no ſcornful eye:
I do not exerciſe my ſelf

LOrd, my heart is not haughty, nor mine eyes loftie: neither do I exerciſe my ſelf in

in things that are too hie.
2 But as a childe that wained is,
even from his mothers breſt:
So have *I*, Lord, behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay:
From this time forth for evermore,
from age to age, I ſay.

PSAL. CXXXII.

OF David, Lord, in mind record,
And eke of his afflictions all:
2 Who ſware an oath unto the *Lord*,
And made a ſolemne vow vvithal,
Saying to Jacobs mighty God:

3 This promiſe, Lord, to thee I make,
Mine houſe not enter in wil I,
4 Nor reſt upon my couch vvil take,
Nor once give ſleep unto mine eye,
Or yet mine ey-lids cloſe from wake

5 Until I for the Lord provide,
And finde ſome place his own to be:
Where Jacobs mighty God may bide

And

great matters, or in things too high for me.

2 Surely I have behaved and quiered my ſelf as a childe that is weaned of his mother: my ſoul is even as a weaned childe.

3 Let Iſrael hope in the Lord, from henceforth and for ever.

LOrd, remember David and all his afflictions:

2 How he ſware unto the Lord, and vowed unto the mighty God of Jacob.

3 Surely I will not come into the tabernacle of my houſe, nor go up into my bed.

4 I will not give ſleep to mine eyes: or ſlumber to mine eye-lids,

5 Untill I finde out a place for the Lord: an ha-

And plant his Houſe eternally,
There to remain from time to tide.

habitation for the mighty God of Jacob.

6 Behold, the ſame then hear did we
In Ephrata that fruitful ground,
Which is right pleaſant unto thee,
And have thy dwelling place out fou̇nd
Within the forreſt fields to be.

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7 Thy tabernacles there once pight,
To worſhip thee we wil be preſt,
Before thy footſtool there in ſight.
8 Ariſe therefore, come to thy reſt,
Thou & the ark of thy great might.

7 We will go into his tabernacles: wee will worſhip at his footſtool

8 Ariſe O Lord, into thy reſt: thou and the ark of thy ſtrength.

9 Let righteouſneſſe thy Prieſts embrace,
A precious garment it them make,
Give to thine holy One ſolace.
10 And for thy ſervant Davids ſake,
Refuſe not thine Anointeds face.

9 Let thy prieſts be clothed with righteouſneſſe: and let thy ſaints ſhout for joy.

10 For thy ſervant Davids ſake, turn not away the face of thine anointed.

11 To David God in truth did ſwear,
And ſure he wil perform that thing:
Saying, Doubtleſſe I wil uprear,
The fruit of from thy loins ſhal ſpring
Upon thy Throne the rule to bear.

11 The Lord hath ſworn in truth unto David, hee will not turne from it, Of the fruit of thy body will I ſet upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them; thy children also shall sit upon thy throne for evermore.

12 If that thy sons my bond retain,
And from my laws aback not flit,
Which I them learn, this grace again
Wil I them shew; their sons shal sit
Upon thy seat, aye to remain.

13 For the Lord hath chosen Zion; he hath desired it for his habitation.

13 For God hath chosen mount Sion
Where to abide he liketh vvel:

14 This is my rest for ever: here will I dwell, for I have desired it.

14 Saying, This is my rest alone,
For evermore I here wil dwel,
My vvhole delight is set thereon.

15 I will abundantly blesse her provision: I wil satisfie her poore with bread.

15 I doubtlesse wil her victuals blesse
Her poor with bread eke satisfie: (ne

16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

16 And cloth her Priests with healthful
Yea, all her good men cause wil I,
To shout and cry for joyfulnes.

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

17 My servant Davids horn of might
In her will I make bud and spring
For I ordained have a light,
To mine Anointed Christ & King
There to remain in all mens sight

18 His enemies will I clothe with

18 But I wil clothe his enemies all,
With vile reproach, rebuke & shame

Where

PSAL. CXXXIII.

Whereas his Crown imperial,
Unto his honour and great fame,
Upon his head ſtil flouriſh ſhal.

shame: but upon himself shall his crown flouriſh.

PSAL. CXXXIII.

O How happy a thing it is,
and joyful for to ſee
Brethren together faſt to hold
the band of amity!

2 It cals to mind that ſweet perfume,
and that coſtly ointment,
Which on the Sacrificers head
by Gods precept vvas ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the devv of Hermon hil:
And Sion with her ſilver drops,
the fields with fruit doth fil:

Even ſo the Lord doth pour on them
his bleſſings manifold,

BEhold, how good and how pleaſant it is, for brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran downe upon the beard, even Aarons beard, that went down to the skirts of his garments.

3 As the dew of Hermon, and as the dew that deſcended upon the mountains of Zion, for there the Lord commanded the bleſsing, even life for evermore.

Whose hearts and mindes without all this knot do keep and hold. (guile

PSAL. CXXXIV.

BEhold and have regard,
ye servants of the Lord:
Who in his house by night do watch,
praise him vvith one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both heaven and earth frame,
Doth Sion blesse, and wil conserve
for evermore the same.

BEhold, blesse ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord

2 Lift up your hands in the sanctuary and blesse the Lord.

3 The Lord that made heaven and earth, blesse thee out of Zion.

PSAL. CXXXV.

UNto the Name of God the Lord,
give praise with one accord:
O praise him stil all ye that be
the servants of the Lord.
2 Extol his praise all ye that stand
within the House of God:

PRaise ye the Lord, praise ye the name of the Lord: praise him, O ye servants of the Lord.

2 Ye that stand in the house of the Lord, in the

All

All ye that in his Courts remain,
his praiſe declare abroad.

courts of the houſe of our God.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing
alwayes to do the ſame.

3 Praiſe ye the Lord for the Lord is good: ſing praiſes unto his name, for it is pleaſant.

4 For God hath choſen Jacob out,
his very own you ſee:
So hath he choſen Iſrael,
his treaſure for to be.

4 For the Lord hath choſen Jacob unto himſelf, and Iſrael for his peculiar treaſure.

5 For this *I* knovv aſſuredly,
the *L*ord is very great,
And that he hath above all gods,
his dvvelling place and ſeat.

5 For I know that the Lord is great, and that our Lord is above all gods

6 For vvhatſoever pleaſed him,
that hath he brought about:
In heaven, in earth, and in the ſea,
yea, all the depths throughout.

6 Whatſoever the Lord pleaſed, that did hee in heaven and in earth, in the ſeas, and all deep places.

7 He from the earth, the clouds doth
the lightning, and the rain (bring
He maketh eke, and vvindes to come
from vvhence they did remain.

7 He cauſeth the vapours to aſcend from the ends of the earth, he maketh lightnings for the rain: he bringeth the winde out of his treaſuries.

8 He ſmot the firſt-born of each thing

8 Who ſmote

the first-born of Egypt both of man and beast.

in Egypt that took rest:
He spared there no living thing,
the man, nor yet the beast.

9 Who sent tokens and wonders into the midst of thee O Egypt upon Pharaoh, and upon all his servants.

9 O Egypt, he in midst of thee,
hath made his vvonders fall
On Pharaoh thy cruel king,
and on his servants all.

10 Who smote great nations, and slew mighty kings:

10 He sundry people brought to (nought
destroying them out-right:
And many kings he slue also,
that were of povver and might.

11 Sihon king of the Amorites, and Og king of Bashan: and all the kingdomes of Canaan:

11 As Sihon who somtime was Lord
and king of Amorites:
And Og the King of Basan land,
vvith all the Canaanites.

12 And gave their land for an heritage, an heritage unto Israel his people.

12 And gave their land to Israel,
an heritage vve see:
To Israel his chosen folk,
their heritage to be.

13 Thy name, O Lord, endureth for ever, and thy memoriall, O Lord, throughout all generations.

13 Thy Name (O Lord) shal stil en- (dure,
and thy memorial,
Throughout all generations
that are, or ever shal.

14 The

14 The Lord vvil ſurely judge aright
his people all indeed:
And to his ſervants favour ſhevv
vvil he in time of need.

15 The idols of the heathen all,
throughout their coaſts and lands,
Of ſilver and of gold they be,
the vvorks even of mens hands.
16 For mouths they have, & ſpeak no (vvhit,
and eyes but may not ſee: (vvhit,
17 So have they ears, & nothing hear,
and breathleſſe vvholly be. (them,
18 Wherefore all they are like to
that do ſo ſet them forth:
And likevviſe thoſe that truſt in them
or think they be ought vvorth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him vvith one accord.

20 And ye that be of Levies houſe,
praiſe ye likevviſe the Lord:
And all that ſtand in awe of him,

14 For the Lord will judge his people, and hee will repent himſelf concerning his ſervants.

15 The idols of the heathen are ſilver and gold, the work of mens hands.

16 They have mouths, but they ſpeak not: eyes have they, but they ſee not.

17 They have ears, but they hear not, neither is there any breath in their mouths.

18 They that make them are like unto them: ſo is every one that truſteth in them.

19 Bleſſe the Lord, O houſe of Iſrael: bleſſe the Lord, O houſe of Aaron.

20 Bleſſe the Lord, O houſe of Levi; ye that feare the Lord, bleſſe the Lord.

praiſe him vvith one accord.
21 And out of Sion ſound his praiſe,
the praiſe of God the Lord,
Which dvvelleth in Jeruſalem,
praiſe him vvith one accord.

21 Bleſſed be the Lord out of Zion, which dwelleth at Jeruſalem. Praiſe ye the Lord.

PSAL. CXXXVI.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
2 Give thanks and praiſes ſing
To God of gods, I ſay:
For certainly,
His mercies dure,
Both firm and ſure,
Eternally.

O Give thanks unto the Lord for hee is good: for his mercy endureth for ever.

2 O give thanks unto the God of gods: for his mercy endureth for ever.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders only he
Doth vvork by his great povver:
For certainly, &c.

3 O give thanks to the Lord of lords: for his mercy endureth for ever.

4 To him who alone doth great wonders: for his mercy endureth for ever.

5 Which Lord omnipotent
By his great vviſedome hie:
The heavenly firmament
Did frame as we may ſee,
For certainly, &c.

5 To him that by wiſdom made the heavens: for his merty endureth for ever.

6 Yea, he the heavie charge
Of all the earth doth ſtretch
And on the waters large,
The ſame he did out-reach.
For certainly, &c.

6 To him that ſtretched out the earth above the waters: for his mercy endureth for ever.

7 Great lights he made to be
For why? his love is aye:
8 Such as the Sun we ſee,
To rule the lightſome day.
For certainly, &c.

7 To him that made great lights: for his mercy endureth for ever.
8 The Sun to rule by day: for his mercy endureth for ever.

9 And eke the Moon ſo clear,
(Which ſhineth in our ſight)
And Starres that do appear,
To guide the darkſom night.
For certainly, &c.

9 The moon and ſtars to rule by night: for his mercy endureth for ever.

10 With grievous plagues and ſore,
All Egypt ſmote he than:
Their firſt-born leſſe and more,
He ſlue of beaſt and man.
For certainly, &c.

10 To him that ſmote Egypt in their firſt-born: for his mercy endureth for ever.

11 And from amidſt their land,
His Iſrael forth brought:

11 And brought out Iſrael from among them: for his mercy endureth for ever.

12 Which

12 With a strong hand, and with a stretched-out arm: for his mercy endureth for ever.

13 To him which divided the Red sea into parts: for his mercy endureth for ever.

14 And made Israel to passe through the midst of it: for his mercy endureth for ever.

15 But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.

16 To him which led his people through the wilderneſſe, for his mercy endureth for ever.

17 To him which smote great kings: for his mercy endureth for ever.

18 And slew famous kings: for his mercy endureth for ever.

19 Sihon king of the Amorites: for his mercy endureth for ever.

12 Which he vvith mighty hand,
And ſtretched arm hath vvrought.
For certainly, &c.

13 The ſea he cut in two,
(Which ſtood up like a wal)
14 And made through it to go
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh,
With his huge hoſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through vvilderneſſe,
His people ſafe and ſound:
And for his love endleſſe,
17 Great kings he brought to ground.
For certainly, &c.

18 And ſlue with puiſſant hand,
Kings mighty and of fame:
19 As of Amorites land,
Sihon the king by name.
For certainly, &c.

20 And

20 And Og (the Giant large)
Of Baſan king alſo:
21 Whoſe land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Iſrael,
His ſervant dear, I ſay,
He gave the ſame to dwel,
And there abide for aye.
For certainly, &c.

23 To mind he did us cal,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad,
With food he doth fulfil:
26 Wherefore of Heaven the God,
To laud be it your wil,
For certainly, &c.

20 And Og the king of Bāſhan: for his mercy endureth for ever.
21 And gave their land for an heritage: for his mercy endureth for ever.
22 Even an heritage unto Iſrael his ſervant: for his mercy endureth for ever.

23 Who remembred us in our low eſtate: for his mercy endureth for ever.
24 And hath redeemed us from our enemies: for his mercy endureth for ever.
25 Who giveth food to all fleſh: for his mercy endureth for ever.
26 O give thanks unto the God of heaven: for his mercy endureth for ever.

PSAL. CXXXVII.

WHen as we ſate in Babylon,
the rivers round about:

And

BY the rivers of Babylon there wee ſat down, yea, wee

wept, when wee remembred Zion.

And in remembrance of Sion,
the tears for grief burſt out.

2 We hanged our harps upon the willows in the midſt thereof

2 We hang'd our harps & inſtruments
the vvillovv trees upon:
For in that place men for their uſe,
had planted many one.

3 For there they that carried us away captive, required of us a ſong, and they that waſted us, required of us mirth, ſaying, Sing us one of the ſongs of Zion

3 Then they to whom wee priſoners (were,
ſaid to us tauntingly:
Now let us hear your Hebrew ſongs,
and pleaſant melodie.

4 How ſhall we ſing the Lords ſong in a ſtrang land?

4 Alas, ſaid we, who can once frame
his ſorrowful heart to ſing
The praiſes of our loving God,
thus under a ſtrange king?

5 If I forget thee, O Jeruſalem, let my right hand forget her cunning

5 But if that *I* Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide. (mouth

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jeruſalem above my chief joy

6 And let my tongue within my
be ty'd for ever faſt,
If that I joy before *I* ſee
thy ful deliverance paſt.

7 Remember O Lord the children of Edom, in the

7 Therefore, O Lord, remember now
the

the curſed noiſe and cry,
That Edoms ſons againſt us made,
when they raz'd our City.
Remember, Lord, their cruel words,
when as with one accord,
They cry'd, On, ſack, and raze their walls
in deſpight of their Lord.

8 Even ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our revenge hath wrought.
9 Yea, bleſſed ſhal that man be call'd,
that takes thy children yong:
To daſh their bones againſt hard ſtones
that lye the ſtreets among.

day of Jeruſalem: who ſaid, Raſe it, raſe it, even to the foundation thereof.

8 O daughter of Babylon, who art to be deſtroyed: happy ſhall he be that rewardeth thee, as thou haſt ſerved us.

9 Happy ſhall he be that taketh and daſheth thy little ones againſt the ſtones.

PSAL. CXXXVIII.

WIth my whole heart,
the Lord now praiſe will I,
Before the gods,
I wil him praiſe for ever.
2 Towards thy Church,
and Temple wil I cry,
Becauſe thy love

I Will praiſe thee with my whole heart, before the gods will I ſing praiſe unto thee.

2 I will worſhip towards thy holy temple, and praiſe thy name, for thy loving kindneſſe,

and

and for thy truth: for thou hast magnified thy word above all thy name.

and kindneſſe faileth never.
Thy godly Name
thy word hath moſt advanced,
Which doth excel,
and ought to be inhanced.

3 In the day when I cried, thou anſweredſt me: and ſtrengthenedſt me with ſtrength in my ſoul.

3 When I did cal,
then diddeſt thou me hear,
And ſtrengthened haſt
my ſoul ſo ſore oppreſſed.

4 All the kings of the earth ſhall praiſe thee, O Lord, when they hear the words of thy mouth.

4 All earthly Kings
ſhal thee, Lord, praiſe with fear:
For they have heard
thy words by mouth expreſſed.

5 Yea, they ſhall ſing in the wayes of the Lord: for great is the glory of the Lord.

5 They all ſhal ſing
and praiſe thy waies ſo holy:
For great thou art
and great, Lord, is thy glory.

6 Though the Lord be high, yet hath he reſpect unto the lowly but the proud he knoweth afar off.

6 The Lord is high,
but yet the meek doth ſee:
As for the proud,
far off he him obſerveth.

7 Though I walk in the mids of trouble, thou wilt revive me,

7 But though *I* walk,
and in great troubles be,

Me

Me to revive,
from all hurt he discharged.
Thine hand stretch forth,
my foes their meed do render:
And with the same
thou art my sure defender.

thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me,

8 The Lord his work,
which he in me began,
Will it perform,
I am thereof resolved:
Thy mercies, Lord,
expresse with pen who can?
They are so great,
they cannot be revolved.
Forsake not, Lord,
the work which thou hast framed:
But let me be,
by thee alwayes reclaimed.

8 The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever: forsake not the works of thine own hands.

PSAL. CXXXIX.

O Lord, thou hast me tri'd & known
my sitting thou dost know,
2 And rising eke, my thoughts afar
thou understand'st also.

O Lord, thou hast searched me, and known me.

2 Thou knowest my down-sitting, and mine uprising, thou understandest my thought afar off,

3 Thou compaſſeſt my path, and my lying down, and art aquainted with all my wayes.

3 My pathes, yea and my lying down,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 For there is not a word in my tongue but lo O Lord, thou knoweſt it altogether

4 No word was in my tongue, O Lord
but known it is to thee:

5 Thou haſt beſet me behinde and before, and laid thine hand upon me

5 Thou bind'ſt me in on either ſide,
and layſt thine hand on me.

6 Such knowledge is too wonderfull for me; it is high, I cannot attain unto it

6 Too wonderful above my reach,
Lord, is thy cunning skil:
It is ſo high, that I the ſame
cannot attain until.

7 Whither ſhall I go from thy ſpirit? or whither ſhall I flee from thy preſence?

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhal I go:
Or whither ſhal *I* flee away,
thy preſence to ſcape fro?

8 If I aſcend up into heaven, thou art there: if I make my bed in hell behold, thou art there.

8 To Heaven if *I* mount aloft,
lo, thou art preſent there:
In Hel if *I* lye down below,
even there thou doſt appear.

9 If I take the wings of the morning, and dwell in the ut-

9 Yea, let me take the morning wings
and let me go and hide,
Eve there where are the fartheſt parts
where

where flowing ſea doth ſlide.
10 Yet notwithſtanding thither ſhal
thy reaching hand me guide:
And thy right hand ſhal hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhal
yet ſhrowd me from thy ſight:
Lo, even alſo the darkeſt night
about me ſhal be light.
12 Yea, darknes hideth not from thee
but night doth ſhine as day:
To thee the darknes and the light
are both alike alway.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
incloſed was by thee.
14 I wil thee praiſe, for fearfully
and wondrous made I am:
Thy works are marvellous, and wel
my ſoul doth know the ſame.

15 My bones they are not hid from
although in ſecret place (thee,

termoſt parts of the ſea:
10 Even there ſhall thy hand lead me, and thy right hand ſhall hold me.

11 If I ſay, Surely the darkneſſe ſhal cover me: even the night ſhall be light about me.

12 Yea, the darkneſſe hideth not from thee, but the night ſhineth as the day: the darkneſſe and the light are both alike to thee.

13 For thou haſt poſſeſſed my reins: thou haſt covered mee in my mothers womb.
14 I will praiſe thee, for I am fearfully & wonderfully made, marvellous are thy works, and that my ſoul knoweth right well.
15 My ſubſtance was not hid from thee, when I was made in ſecret,

and curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance yet being unperfect, and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

17 How precious also are thy thoughts unto me, O God? how great is the sum of them?

18 If I should count them, they are moe in number then the sand when I wake, I am stil with thee.

19 Surely thou wilt slay the wicked, O God depart from me therfore ye bloudy men.

20 For they speak against thee wickedly, & thine enemies take thy name in vain.

21 Do not I hate them, O Lord, that

I have been made, and in the earth
beneath I shapen was. (eye
16 When I was formlesse, then thine
saw me: for in thy book
Were written all, nought was before
that after fashion took.

17 The thoughts therefore of thee, O
how dear are they to me? (God,
And of them all, how passing great
the endlesse numbers be? (summe
18 If *I* should count them, loe their
more then the sand *I* see:
And whensoever I awake,
yet am *I* stil with thee.

19 The wicked and the bloudy men
O that thou wouldest slay:
Even those, O God, to whom I cry,
depart from me away. (God,
20 Even those of thee, O Lord my
that speak ful wickedly:
Those that are lifted up in vain,
and enemies are to thee. (Lord,
21 Hate I not them that hate thee,

and

and that in earneſt wiſe?
Contend I not againſt them all
that do againſt thee riſe?
22 *I* hate them with unfeigned hate,
even as mine utter foes: (heart,
23 Try me, O God, and know mine
my thoughts prove and diſcloſe.
24 Conſider, Lord, if wickedneſſe
in me there any be:
And in thy way, O God, my guide,
for ever lead thou me.

hate thee? and am not I grieved with thoſe that riſe up againſt thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, and know my thoughts.

24 And ſee if there be any wicked way in me, and lead me in the way everlaſting.

PSAL. CXL.

FRom the perverſe and wicked
O Lord deliver me: (wight
And from the cruel mans deſpight
preſerved let me be. (warp,
2 Who in their hearts do miſchief
and evil things invent:
Continually to war right ſharp
on me they are ful bent.
3 They whetted have their tongues as
as is the ſerpents ſpear: (keen
They Adders poyſon may be ſeen

DEliver me, O Lord, from the evill man: preſerve me from the violent man.

2 Which imagine miſchiefs in their heart: continually are they gathered together for war.

3 They have ſharpened their tongues like a ſerpent: adders poy-

son is under their lips. Selah.

4 Keep me, O Lord, from the hands of the wicked, preserve me from the violent man, who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords, they have spread a net by the way side: they have set grins for me. Selah.

6 I said unto the Lord, Thou art my God: hear the voice of my supplications, O Lord.

7 O God the Lord, the strength of my salvation: thou hast covered my head in the day of battell.

8 Grant not, O Lord, the desires of the wicked, further not his wicked device, lest they exalt themselves. Selah.

9 As for the head of those that compasse me about,

under their lips to bear. (hold,

4 From wicked hands, Lord, me with-
preserve me to abide
Free from the cruel man, that would
my footsteps cause to slide.

5 For lo, the proud a snare have set
for me in my path-way: (net,
And have with cords spred forth their
and grins for me they lay.

6 Therefore unto the Lord said I,
Thou art my God alone:
Hear then, O Lord, the voice and cry
wherewith I plaint and mone.

7 O Lord my God, the strength and
of my salvation: (stay
My head thou coveredst in the day
that battel came me on.

8 Let not the wicked man obtain
on me his hearts desire: (vain,
Nor yet perform his thoughts most
lest pride him set on fire.

9 Of those that compasse me, O Lord,
the chief and principal:

The

PSAL. CXL.

The miſchief of their lips accord
upon themſelves to fal. fal,
10 Let coals upon their heads downe
them caſt in fiery glow:
And that they riſe no more at al,
into deep pits them throw.

11 The Lord, I know th' afflicteds
wil ſurely take in hand: (cauſe
And he againſt the poor mans foes
with judgement juſt wil ſtand.
12 Undoubtedly the man upright
ſhal praiſe thy name therefore:
And eke the juſt ſhal in thy ſight
inhabit evermore.

PSAL. CXLI.

ON thee I cal, O Lord, therefore,
haſte, leſt I be diſmaid:
Oh hear my voice when as I roare,
and cry to thee for aid.
2 My prayers in thy ſight let be
as incenſe pure of price:
And eke mine hands lift up to thee
as evening ſacrifice.

let the miſchiefe of their own lips cover them.

10 Let burning coals fall upon them, let them be caſt into the fire; into deep pits, that they riſe not up again.

11 Let not an evil ſpeaker be eſtabliſhed in the earth: evil ſhall hunt the violent man to overthrow him.

12 I know that the Lord will maintaine the cauſe of the afflicted, & the right of the poore.

13 Surely the righteous ſhall give thanks unto thy name, the upright ſhall dwell in thy preſence.

LOrd, I cry unto thee, make haſte unto mee, give ear unto my voice, when I cry unto thee.

2 Let my prayer be ſet forth before thee as incenſe; and the lifting up of my hands as the evening ſacrifice.

3 Set a watch, O Lord, before my mouth, keep the dore of my lips.

3 Before my mouth, O Lord, a ward
and watch set I thee pray:
And of my lips be thou the guard,
and keeper sure for aye.

4 Incline not my heart to any evil thing, to practise wicked workes with men that work iniquity and let me not eat of their dainties.

4 Let not my heart to il incline,
that with those wicked mates,
Who mischief work, I fal to sin,
nor taste their delicates.

5 Let the righteous smite me, it shall be a kindnesse, and let him reprove me, it shal be an excellent oyl, which shall not breake my head: for yet my prayer also shalbe in their calamities

5 When *I* offend, then let the just
correct me, Lord, that day:
For as a benefit needs must
I take the same alway.
Yea, his reproof shal be sweet oyl,
that shal mine head not break:
As for my foes, within short while
I shal have cause to speak.

6 When their Judges are overthrown in stony places, they shall heare my words, or they are sweet.

6 And when their Judges down shal
amongst the stones to ground: (fal
The people shal my words hear all,
which sweet and true they found.

7 Our bones are scattered at the graves mouth, as when one cutteth and cleaveth

7 O Lord, behold our bones are strowd
about the pit and grave: (hew'd
Like chips by him that wood hath

or digged in a cave.

8 Yet unto thee mine eies their ſight
do caſt in this diſtreſſe:
On thee, O Lord, my truſt is pight,
leave not my ſoul helpleſſe. (they
9 But keep me from the ſnare which
have ſpred to trap me in:
And from the grins which ſuch do lay
as are addict to ſin.

10 As for the wicked, let them fal
into their nets prepar'd,
Whilſt I eſcape, yea let them all
together faſt be ſnar'd.

wood upon the earth.

8 But mine eyes are unto thee, O God the Lord: in thee is my truſt, leave not my ſoul deſtitute.

9 Keep me from the ſnare which they have laid for me, and the grins of the workers of iniquity.

10 Let the wicked fal into their own nets, whileſt that I withall eſcape.

PSAL. CXLII.

UNto the *Lord*
I cry did and cal:
Yea, with my voice
I him beſought.
2 And my requeſts
before him let fal,
So that my griefs
and troubles withal,
Before his preſence

I Cried unto the Lord with my voice: with my voice unto the Lord did I make my ſupplication.

2 I poured out my complaint before him: I ſhewed before him my trouble.

I forth brought,
To ſtay my troubled thought.

3 When my ſpirit was overwhelmed within me, then thou kneweſt my path: in the way wherein I walked, have they privily laid a ſnare for me.

3 Though *I* in ſpirit
was troubled and rent,
Yet thou my path
didſt know alway:
The ſelf ſame trade
wherein *I* then went,
My foes ſo much
to malice were bent:
They privily
their ſnare did lay
To take me as their prey.

4 I looked on my right hand, and beheld, but there was no man that would know me, refuge failed me no man cared for my ſoul.

4 As *I* now at
my right hand did look,
And ſo beheld
on either ſide,
Not one found *I*
who could me wel brook,
But ſeeming ſtrange,
they there me forſook,
All refuge was
from me ful wide:

My

My ſoul the ſelf ſame try'd.

5 Then cried *I*,
O Lord, unto thee,
And alſo ſaid
thus in effect:
Thou art mine hope,
and ſo ſtil ſhalt be:
Yea, my whole part
which thou gav'ſt me,
Within the land
ſo ſeemly deckt,
Where dwel do thine Elect.

5 I cried unto thee, O Lord, I ſaid Thou art my refuge, and my portion in the land of the living.

6 To my complaint,
O Lord, now give ear,
For I am brought
ful low and baſe,
Save me from ſuch
as put me in fear,
Which Tyrants would
aſunder me tear:
For why? their force
might ſoon take place,
Me throughly to deface.

6 Attend unto my cry, for I am brought very low: deliver me from my perſecutors: for they are ſtronger then I.

7 Make

7 Bring my ſoul out of priſon, that I may praiſe thy name: the righteous ſhall compaſſe me about: for thou ſhalt deal bountifully with me.

7 Make free my ſoul,
in bonds that doth lie,
That *I* may praiſe
thine holy Name,
The righteous then
wil ſtand me by,
And with much joy
thy praiſes cry:
For ſhewing, Lord,
to me the ſame,
They wil ſet forth thy fame.

PSAL. CXLIII.

HEar my prayer, O Lord, give ear to my ſupplications: in thy faithfulneſſe anſwer me, and in thy righteouſnes.

OH, hear my prayer, Lord,
And unto my requeſt,
To bow thine ear acccord,
And as thou thinkeſt beſt,
According to thy truth,
And for thy juſtice ſake,
O Lord, on me have ruth,
And anſwer to me make.

2 And enter not into judgement with thy ſervant:

2 To *j*udgement enter not
with me thy ſervant poor:
For why? this wel I wot,

No

No man in ſight may dure
Of thee the living God,
If thou his deeds wouldſt try,
He dare make none abode,
Himſelf to juſtifie.

for in thy ſight ſhall no man living be juſtified.

3 Behold, mine enemy
Purſued hath with ſpight
My ſoul, it to deſtroy:
Yea, he my life down right
Unto the earth hath ſmote,
And layed me ful low,
In darkneſſe as forgot,
Or men dead long ago.

3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life downe to the ground: he hath made me to dwel in darkneſs, as thoſe that have beene long dead.

4 Wherethrough my ſpirit, alas,
Was troubled with un-reſt:
Mine heart amazed was,
And vexed in my breſt.

4 Therefore is my ſpirit overwhelmed within me, my heart within me is deſolate.

5 Yet *I* to minde do cal
Time paſt, and do record
Thy works, yea, think on all
Thy handy works, O Lord.

5 I remember the dayes of old, I meditate on all thy works: I muſe on the work of thy hands.

6 With grievous plaint and mone
Mine hands *I* ſtretch abroad,

6 I ſtretch forth my hands unto thee: my ſoul

To

thirſteth after thee, as a thirſty land. Selah.

To thee mine help alone:
For lo, my ſoul, O God,
Moſt ardently deſires,
And longeth after thee,
As thirſty ground requires
With rain refreſht to be.

7 Hear me ſpeedily O Lord, my ſpirit faileth: hide not thy face from me, leſt I be like unto them that go down into the pit.

7 O Lord, for mine avail
To hear me make good ſpeed:
For lo, my ſpirit doth fail,
Hide not thy face in need
From me poor wretch, alas,
For doubtleſſe elſe I ſhal
Be like to theſe that paſſe,
And in the grave do fal.

8 Cauſe me to heare thy loving kindneſſe in the morning: for in thee do I truſt: cauſe me to know the way wherein I ſhould walk, for I lift up my ſoul unto thee.

8 Now ſith I truſt in thee,
Thy clemency benigne,
To hear grant unto me,
When break of day doth ſpring,
The way to me deſcry
That *I* ſhould walk and go:
For *I* my ſoul on hie,
To thee have lifted tho.

9 Deliver me, O Lord, from mine

9 From all my foes me ſave,

And

PSAL CXLIII.

And set me free, *I* pray:
For, Lord, vvith thee *I* have
Stil hid my self alvvay.

10 To do thy wil instruct
Me, Lord, my God of might,
Let thy good Spirit conduct
Me to the land of right.

11 To quicken me accord,
For thy names sake also,
And for thy justice, Lord,
Bring out my soul from wo.

12 And for thy mercies slay
My foes, and put to shame
My souls oppressours aye,
For *I* thy servant am.

enemies I fly unto thee to hide me.

10 Teach me to do thy will, for thou art my God: thy spirit is good, lead me into the land of uprightnesse.

11 Quicken me, O Lord, for thy names sake: for thy righteousnesse sake bring my soul out of trouble

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

PSAL CXLIV.

BLest be the *L*ord my strength, that
instruct my hands to fight, (doth
The *L*ord who doth my fingers frame
to battel by his might.

2 He is my goodnesse, fort and tower,
deliverer, and shield:
In him *I* trust, my people he
suddues

BLessed be the Lord my strength, which teacheth my hands to war and my fingers to fight.

2 My goodnesse, and my fortresse, my high tower, and my deliverer, my shield, and he in whom I trust:

who subdueth my people under me.

3 Lord, what is man, that thou takest knowledge of him? or the son of man, that thou makest account of him?

4 Man is like to vanity: his dayes are as a shadow that passeth away.

5 Bow thy heavens, O Lord, and come down, touch the mountains, and they shall smoke.

6 Cast forth lightning, and scatter them: shoot out thine arrows and destroy them.

7 Send thine hand from above, rid me, and deliver me out of great waters: from the hand of strange children.

8 Whose mouth speaketh vanity: and their right hand is a right hand of falshood.

9 I will sing a new song unto thee, O God, upon

subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price?
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so passe his dayes to end. (Lord,
5 As fleeting shade, bow down, O
the heavens, and descend. (smoak,
6 The mountains touch, and they shal
cast forth thy lightning flame,
And scatter them: thine arrows shoot,
consume them with the same.
7 Send down thine hand even from
O Lord deliver me: (above,
Take me from waters great, from
of strangers make me free. (hand
8 Whose subtle mouth of vanity
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will *I* sing, O God,
and singing will *I* be

On

On Viol and on inſtrument
ten ſtringed unto thee.

10 Even he it is that only gives
deliverance to Kings:
Unto his ſervant David help
from hurtful ſvvord he brings.
11 From ſtrangers hand me ſave and
vvhoſe mouth talks vanity: (ſhield,
And their right hand is a right hand
of guile and ſubtilty.

12 So that our ſons may be as plants
vvhom grovving youth doth rear:
Our daughters carved corner-ſtones,
like to a palace fair.
13 Our garners ful, and plenty may
with ſundry ſorts be found: (ſtreets
Our ſheep bring thouſands, in our
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do us invade:
There be no going out, nor cry

a pſalterie, and an inſtrument of ten ſtrings will I ſing praiſes unto thee.

10 It is he that giveth ſalvation unto kings, who delivereth David his ſervant from the hurtfull ſword.

11 Rid me, and deliver me from the hand of ſtrange children, whoſe mouth ſpeaketh vanity, and their right hand is a right hand of falſhood.

12 That our ſons may be as plants grown up in their youth, that our daughters may be as corner-ſtones, poliſhed after the ſimilitude of a palace.

13 That our garners may be full, affording al manner of ſtore, that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets

14 That our oxen may be ſtrong to labour, that there be no breaking in, nor going out, that there be no complaining in our ſtreets.

within

within our ſtreets be made.
15 Thoſe people bleſſed are who with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

15 Happy is that people that is in ſuch a caſe, yea, happy is that people, whoſe God is the Lord.

PSAL. CXLV.

O Lord, that art my God & King;
Undoubtedly I wil thee praiſe,
I wil extol, and bleſſings ſing
Unto thine holy name alwayes.
2 From day to day I wil thee bleſſe,
And laud thy name world without end
3 For great is God, moſt worthy praiſe,
Whoſe greatnes none can cõprehend.
4 Race ſhal thy works praiſe unto race,
And ſo declare thy power, O Lord.
5 The glorious beauty of thy grace,
And wondrous works I wil record.
6 And al men ſhal the power, ô God,
Of all thy fearful acts declare:
And I to publiſh all abroad
Thy greatneſſe at no time wil ſpare.
7 They ſhal break out to mention,
And

I Wil extoll thee, my God, O King, and I wil bleſſe thy name for ever and ever.
2 Every day wil I bleſſe thee, and I will praiſe thy name for ever and ever.
3 Great is the Lord and greatly to be praiſed and his greatneſſe is unſearchable.
4 One generation ſhal praiſe thy works to another, and ſhall declare thy mighty acts.
5 I wil ſpeak of the glorious honour of thy Majeſty, and of thy wondrous works.
6 And men ſhall ſpeak of the might of thy terrible acts, and I will declare thy greatneſſe.
7 They ſhall abundantly utter

And ſpecifie thy great goodnes: (one
And with loud voice their ſongs each
Shal frame to ſhew thy righteouſnes.
8 The Lord our God is gracious,
Yea, merciful is he alſo:
In mercy he is plenteous,
But unto wrath and anger ſlow.

9 The Lord to all men is benigne,
Whoſe mercies all his works exceed.
10 Thy works eachone thy praiſes ſing
And eke thy ſaints thee bleſſe indeed
11 The glory of thy Kingdome they
Do ſhew, & of thy power do tel. (may
12 That ſo mens ſons his might know
And Kingdomes great that do excel.

13 Thy Kingdom hath no end at all,
Thy lordſhip ever doth remain.
14 The Lord upholdeth all that fall,
And doth the feeble folk ſuſtain.
15 The eies of all things, Lord, attend
And on thee wait, that here do live:

the memory of thy great goodnes, and ſhall ſing of thy righteouſnes.

8 The Lord is gracious and full of compaſſion, ſlow to anger, and of great mercy.

9 The Lord is good to all, and his tender mercies are over all his works.

10 All thy works ſhal praiſe thee, O Lord, and thy ſaints ſhall bleſſe thee.

11 They ſhall ſpeak of the glory of thy kingdome, and talk of thy power.

12 To make known to the ſons of men his mighty acts, and the glorious majeſty of his kingdome.

13 Thy kingdome is an everlaſting kingdome, and thy dominion endureth throughout all generations.

14 The Lord upholdeth all that fall, and raiſeth up all thoſe that be bowed down.

15 The eyes of all wait upon thee, and thou giveſt them their meate

in due season.

16 Thou openest thine hand, and satisfiest the desire of every living thing.

17 The Lord is righteous in all his wayes, and holy in all his works.

18 The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfill the desire of them that fear him: he also will hear their cry, and will save them.

20 The Lord preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the Lord: and let all flesh blesse his holy name for ever and ever.

And thou in season due dost send
Sufficient food them to relieve.

16 Yea, thou thy hand dost open wide
And every thing dost satisfie
That live, and on this earth abide,
Of thy great liberality.

17 The Lord is just in his wayes all,
And holy in his works each one.

18 At hand to al that on him cal,
In truth that cal to him alone.

19 The Lord wil the desire fulfil
Of such as do him fear and dread:
And he also their cry hear wil,
And save them in the time of need.

20 He doth preserve them more & lesse
That bear to him a loving heart:
But workers all of wickednesse
Destroy wil he, and clean subvert.

21 My mouth therfore my speech sha
to speak the praises of ȝ Lord: (fram
All flesh to blesse his holy Name
For evermore eke shal accord.

PSAL

MY ſoul praiſe thou the Lord al-
2 My God I wil confeſſe: (ways.
While breath and life prolong my
my tongue no time ſhal ceaſe. (daies
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of mortal men,
in whom there is no health.

4 For why? their breath doth ſoon
to earth anon they fal: (depart,
And then the councels of their heart
decay and periſh all.
5 O happy is that man, I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Who made the earth and waters
the heavens high withal: (deep,
Who doth his word and promiſe keep
in truth, and ever ſhal.
7 With right alwaies doth he proceed
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,

PRaiſe ye the Lord: praiſe the Lord, O my ſoul.

2 While I live, will I praiſe the Lord: I will ſing praiſes unto my God, while I have any being.

3 Put not your truſt in princes, nor in the ſon of man, in whom there is no help.

4 His breath goeth forth, he returneth to his earth: in that very day his thoughts periſh.

5 Happy is he that hath the God of Jacob for his help, whoſe hope is in the Lord his God.

6 Which made heaven and earth, the ſea, and all that therein is: which keepeth truth for ever:

7 Which executeth judgement for the oppreſſed, which giveth food to the hungry: the Lord looſeth the priſoners,

and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord, I say, doth love the right
and just man evermore.

9 He doth defend the fatherlesse,
the strangers sad in heart:
And quits the widow from distresse,
and il mens wayes subvert.

10 Thy Lord and God eternally,
O Sion, stil shal reigne,
In time of all posterity
for ever to remain.

PSAL. CXLVII.

PRaise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.

2 The Lord his own Jerusalem
he buildeth up alone:
And the dispersed of Israel
doth gather into one.

3 He heals the broken in their hearts,
their

8 The Lord openeth the eyes of the blinde: the Lord raiseth them that are bowed down: the Lord loveth the righteous.

9 The Lord preserveth the strangers: he relieveth the fatherles and widow: but the way of the wicked he turneth upside down.

10 The Lord shall reigne for ever, even thy God, O Zion, unto all generations. Praise ye the Lord.

PRaise ye the Lord: for it is good to sing praises unto our God: for it is pleasant, and praise is comely.

2 The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.

3 He healeth the

their ſore up doth he binde:
4 He counts the number of the ſtars,
and names them in their kinde.
5 Great is the Lord, great is his power
his wiſedome infinite: (throwes
6 The Lord relieves the meek, and
to ground the wicked wight.

7 Sing unto God the Lord with praiſe
unto the Lord rejoyce:
And to our God upon the harp,
advance your ſinging voice.
8 He covers heaven with clouds, & for
the earth prepareth rain:
And on the mountains he doth make
the graſſe to grow again.

9 He giveth to beaſts their food, yea to
young ravens when they cry: (legs
10 In ſtrength of horſe, nor in mans
no pleaſure taketh he.
11 But in all thoſe that fear the Lord,
the Lord hath his delight:

broken in heart, and bindeth up their wounds.

4 He telleth the number of the ſtars: he calleth them all by their names.

5 Great is our Lord, and of great power: his underſtanding is infinite.

6 The Lord lifteth up the meek: he caſteth the wicked down to the ground.

7 Sing unto the Lord with thankſgiving: ſing praiſe upon the harp unto our God.

8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh graſſe to grow upon the mountains.

9 He giveth to the beaſt his food, and to the young ravens which cry

10 He delighteth not in the ſtrength of the horſe: he taketh not pleaſure in the legs of a man. 11 The Lord taketh pleaſure in them that feare

him, in those that hope in his mercy.

12 Praise the Lord, O Jerusalem: praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates: he hath blessed thy children within thee.

14 He maketh peace in thy borders, and filleth thee with the finest of the wheat.

15 He sendeth forth his commandment upon earth: his word runneth very swiftly.

16 He giveth snow like wool, he scattereth the hoar frost like ashes.

17 He casteth forth his yce like morsels; who can stand before his cold?

18 He sendeth out his word, and melteth them: he causeth his winde to blow, and the waters flow.

19 He sheweth

And such as do attend upon
his mercies shining light.

12 O praise the Lord, Jerusalem,
thy God, O Sion praise: (strong,
13 For hee the barres hath forged
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his Commandements upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about. (frosts
16 He giveth snow like wool, hoar-
like ashes doth he spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth out his mighty word
and melteth them again:
His wind he maketh blow, and then
the waters flow amain.
19 The doctrine of his holy Word,

to

to Jacob doth he ſhow:
His ſtatutes and his judgements he
gives Iſrael to know.
20 With every Nation hath he not
ſo dealt, nor have they knovvn
His ſecret judgements, now therefore
praiſe ye the Lord alone.

his word unto Jacob, his ſtatute and his judgements unto Iſrael.
20 He hath not dealt ſo with any nation, and as for his judgements, they have not knowne them. Praiſe ye the Lord.

PSAL. CXLVIII.

GIve laud unto the Lord,
From Heaven that is ſo hie:
Praiſe him in deed and word,
Above the ſtarry skie.
2 And alſo ye,
His angels all,
Armies royal,
Praiſe him with glee.
3 Praiſe him both Sun and Moon,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtering Starres of light.
4 And eke no leſſe,
Ye Heavens fair,
And clouds of th'air,
His laud expreſſe.

PRaiſe ye the Lord. Praiſe ye the Lord from the heavens: Praiſe him in the heights.
2 Praiſe ye him all his angels: praiſe ye him all his hoſts.
3 Praiſe ye him ſun and moon: praiſe him all ye ſtars of light.
4 Praiſe him ye heavens of heavens, and ye waters that be above the heavens.

5 Let them praise the name of the Lord: for he commanded, and they were created.

5 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree.

6 He hath also stablished them for ever and ever: hee hath made a decree which shall not passe.

6 Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Praise the Lord from the earth, ye dragons and all deeps.

7 Extol and praise Gods Name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well.

8 Fire and hail, snow and vapour, stormy winde fulfilling his word.

8 Him magnifie,
Fire, Hail, Ice, Snow,
And Storms that blow,
At his decree.

9 Mountains and all hils, fruitfull trees and all cedars.

9 Ye Hils and Mountains all,
And trees that fruitful are,
Ye Cedars great and tall,
His worthy praise declare.

10 Beasts and all cattel, creeping things, and flying fowl,

10 Beasts and Cattel,
Yea, Birds flying,
And Wormes creeping,

That

That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous train:
Princes and all Judges,
That in the World remain.
12 Extol his Name,
Young Men and Maids,
Old Men and Babes,
Do ye the ſame.

13 For his Name ſhal we prove,
To be moſt excellent,
Whoſe praiſe is far above
The Earth and Firmament.
14 For ſure he ſhal
Exalt with bliſſe,
The horn of his,
And help them all.

15 His Saints all ſhal forth tel,
His praiſe and worthineſſe,
The children of Iſrael
Each one both more and leſſe:
16 And alſo they,
That with good wil,

11 Kings of the earth, and all people princes, and all judges of the earth.

12 Both young men and maidens, old men and children.

13 Let them praiſe the name of the Lord: for his name alone is excellent, his glory is above the earth and heaven.

14 He alſo exalteth the horn of his people, the praiſe of all his ſaints: even of the children of Iſrael, a people near unto him. Praiſe ye the Lord.

His

His words fulfil,
And him obey.

PSAL. CXLIX.

Praise ye the Lord: sing unto the Lord a new song, and his praise in the congregation of saints.

SIng unto the Lord
With hearty accord,
A new joyful Song:
His praises resound
In every ground,
His Saints all among.

2 Let Israel rejoyce in him that made him: let the children of Zion be joyfull in their king.

2 Let *Israel* rejoyce,
And praise eke with voice,
His Maker loving:
The Sons of Sion,
Let them every one,
Be glad in their King.

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

3 Let all men advance
His Name in the dance,
Both now and alwayes:
With Harp and Tabret,
Even so likewise let
Them utter his praise.

4 The Lords pleaſure is,
In them that are his,
Not willing to ſtart:
But all means doth ſeek,
To ſuccour the meek,
And humble in heart.

4 For the Lord taketh pleaſure in his people: he will beautifie the meek with ſalvation.

5 The Saints more and leſſe,
His praiſe ſhal expreſſe,
As is good and right:
Rejoycing, I ſay,
Both now and for aye,
In their beds at night.

5 Let the ſaints be joyfull in glory: let them ſing aloud upon their beds.

6 Their throats ſhal burſt out
In every rout,
In praiſe of their Lord:
And as men moſt bold,
In hand ſhal they hold
A two-edged ſword:

6 Let the high praiſes of God be in their mouth, and a two edged ſword in their hand:

7 Avenged to be,
In every degree,
The Heathen upon:
And for to reprove,

7 To execute vengeance upon the heathen, and

punishments upon the people.

As them doth behove,
The people each one.

8 To binde their kings with chains, and their nobles with setters of iron.

8 To binde strange Kings fast,
In chains that wil last:
Their Nobles also,
In hard iron bands,
As wel feet as hands,
To their grief and woe.

9 To execute upon them the judgement written: this honour have all his saints. Praise ye the Lord.

9 That they may indeed,
Give sentence with speed,
On them to their pain:
Which is writ alwayes,
Such honour and praise,
His Saints shal obtain.

PSAL. CL.

Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.

YEeld unto God the mighty Lord
praise in his Sanctuary:
And praise him in the Firmament,
that shews his power on hie.

2 Praise him for his mighty acts: praise him according to his excellent greatnesse.

2 Advance his Name, & praise him in
his mighty acts alwayes:
According to his excellence
of greatnes, give him praise.

3 His

His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him upon the Viol, and
upon the Harp alſo. (Flute
Praiſe him with Timbrel and with
Organs, and Virginals: (him,
With ſounding cymbals praiſe ye
praiſe him with loud cymbals.

What ever hath the benefit
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord
agree with one accord.

3 Praiſe him with the ſound of the trumpet: praiſe him with the pſaltery and harp.

4 Praiſe him with the timbrell and dance: praiſe him with ſtringed inſtruments and organs.

5 Praiſe him upon the loud cymbals: praiſe him upon the high ſounding cymbals.

6 Let every thing that hath breath: praiſe the Lord. Praiſe ye the Lord.

The end of the Pſalmes.

A prayer commonly used before the Sermon.

IT is of thy mercy, O Lord, and not of our merits, that it hath pleased thee to shew thy self unto the world, ever from the beginning, and unto us now in this last and most corrupt age: Yea, Lord, we further confesse, that neither Law nor Gospel can profit us to salvation, except that thou of thy meere grace worke in us above all power that is in this our nature. For albeit thou teach, we shall remain ignorant: albeit thou threaten, we shall contemne; and albeit thou promise mercy and grace, yet shall we despaire, and remain in infidelity, unlesse that thou create in us new hearts, write thy law in the same, and seal in us remission of our sins; and that with the sense and feeling of thy fatherly mercy, by the power and feeling of thine holy Spirit.

To the old world thou spakest by *Noah*: to *Pharaoh* and his people by thy servant *Moses*: to all Israel by the fearfull trumpet of thy Law: to the city of Jerusalem by thine own wisedome our Lord Jesus Christ: and to the multitude as well of Jews as Gentiles, by the preaching of the holy apostles: But who gave obedience? who trembled, and constantly feared thine hot displeasure? who did rightly acknowledge the time of their visitation? and who did embrace and keep to the end thy fatherly promises? only they, O Lord, to whom thy Spirit was the inward teacher, whose hearts thou openedst, and from whom thou removedst rebellion and infidelity: the rest were externally called, but obeyed not; they heard as well mercy offered

ed, as threatnings pronounced: but neither with the one nor with the other were they effectually moved. We acknowledge, O Lord, that the same corruption lurketh in us, which budded forth in them, to their destruction, and just condemnation.

And therefore we most humbly beseech thee, O Father of mercies, for Jesus Christ thy Sons sake, that as thou hast caused the light of thy word clearly to shine amongst us, and as thou hast plainly instructed us by the externall ministerie in the right way of our salvation, so it would please thee inwardly to move our dul hearts, and by the power of thy holy Spirit, that thou wilt write and seal in them that holy fear and reverence, which thou requirest of thy chosen children; and that faithfull obedience to thine holy will, together with the feeling and sense that our sins are fully purged, and freely remitted by that onely Sacrifice, which onely by it self is acceptable unto thee: to wit, the obedience, death, and mediation of thine only Son our soveraigne Lord, onely Pastor, Mediator, and high Priest, our Lord Jesus Christ. To whom with thee, O Father, and the Holy Ghost, be all honour and glory, world without end. Amen.

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A prayer for truſt in God.

THe beginning of the fall of man was truſt in himſelf: the beginning of the reſtoring of man was diſtruſt in himſelf, and truſt in God: O moſt gracious and wiſe guide, our Saviour Chriſt, who doſt lead them the right way to immortall bleſſednesse who truly and unfeignedly truſting in thee, commit themſelves to thee; Grant us, that like as wee be blinde and feeble indeed, ſo wee may take and repute our ſelves, that wee preſume not of our ſelves to ſee our ſelves; but ſo farre to ſee, that alwayes we may have thee before our eyes, to follow thee, being our guide, to be ready at thy call moſt obediently, and to commit our ſelves wholly unto thee: that thou who onely knoweſt the way, mayeſt lead us the ſame way, unto our heavenly deſires: to thee therefore, with the Father, and the holy Ghoſt, be glory for ever and ever. Amen.

FINIS.